

Thursday At 6:30

# All In Readiness For Concourse Opening



"GETTING IN THE SWING OF THINGS" -- Upland Merchants are shown trying out the latest in fashionable garters to be worn at the old-fashioned County Fair Grand Opening of the downtown concourse set for June 27, 28 and 29. Straw hats, and handlebars will be the mark of distinction for, from the left, Jack Atwood, Harry Dyer and John Meyer shown with Barbara Vallon.

With little more than a week left to complete plans for the Grand Opening of the downtown concourse, the Merchants Association is busy this week pulling all loose ends together.

John Meyer, program chairman has announced the official hour for opening to be 6:30 p.m. Thursday, June 27, with the Mustang Sweepstakes drawing set for 7:30 p.m. that same evening.

City and civic officials will be present to judge the drawing which will be accomplished by spinning a wheel six times and marking each number as it appears. The person holding the winning number must be present to receive the Mustang prize. He or she must also have identification and be at least 16 years of age. The Mustang will be awarded to the ticket holder on the spot.

Meyer also announced that there is approximately \$300 in unclaimed money in the weekly drawings. This Jack Pot prize money will be distributed to persons holding lucky ticket numbers drawn following the Sweepstakes.

Members of the Upland Junior Woman's Club will act as official hostesses for the three day event. They will be present at four hospitality tables placed throughout the concourse. Free coffee and pastry will be offered to Upland shoppers, and music will be provided by three bands playing along Ninth Street and Second Avenue.

Friday and Saturday, June 28 and 29 the County Fair atmosphere will continue with booths and tables scheduled to be erected by civic and service groups. Activities will begin at 11 a.m. and continue until 9 p.m. Friday and Saturday from 11 a.m. to 5 p.m.

Many merchants have made plans to offer individual prize drawings Friday and Saturday.

Four bands will play for downtown shoppers' enjoyment Friday and Saturday. Snow Cones, Ice Cream and Hot Dogs will be sold at the "Fair."

In keeping with the old fashioned theme the Tinkertown train will operate from 2 to 8 p.m., Friday and from 11 a.m. to 5 p.m. Saturday. Also scheduled for children are the Mitchell Marionettes with three shows daily at 11 a.m., 2:30 and 4 p.m., Friday, and 1:30, 3:30 and 7 p.m. Saturday.

Merchants have made plans for a band organ, Penny Arcade, free gum balls, old fashioned fire engine, pop corn wagon, clowns and free animal balloons.

## School Lunch Prices In Upland Increase

Elementary school children will pay 40 cents for their lunches next year in Upland and boundaries for Citrus Elementary and Upland Junior High Students have been changed.

The Upland Elementary School District Board of Trustees last week approved an increase in lunch prices from this year's 35 cents to 40 cents for children and from 57 cents to 65 cents for adults. The increase is for type "A" lunches only.

The board also approved the following boundary changes: children living west of Mountain Avenue, now attending Citrus will

attend Cabrillo; children living east of Campus Avenue and north of Foothill Boulevard in kindergarten through fifth grade will attend Foothill Knolls School; sixth graders will attend Upland Elementary School; junior high students living east of Campus will attend the rehabilitated junior high school.

The changes are expected to provide a better load distribution in buses and utilize classroom space better.

A sum of \$14 million dollars has been set aside for a statewide program which will provide one reading specialist per each 125 students. The Upland trustees voted to authorize application to the California State Department of Education for an allowance enabling them to provide this training and help in the local schools.

Vern Orum, district superintendent said results of reading tests in the district schools are now in and "They look pretty good." He commended the teachers as the key to the good showing on the reading tests.

The following teachers were employed for the 1968-69 school year: Mrs. Barbara Battcher to teach third grade; Mrs. Susan Ford to teach second grade; Mrs. Elizabeth Lane to teach English and reading at Pioneer Junior High; Mrs. Rita Krieger to teach fourth grade; Mrs. Patricia Stevens to teach kindergarten and Mrs. Martha Varvis returning to teach kindergarten.

The resignation of Lan Farley, science teacher at Pioneer Junior High was accepted with regret. Also, the resignation of Mary Ellen Low, a cafeteria worker at Foothill Knolls was accepted with regret.

# The UPLAND News

Seventy-Fourth Year

No. 15

Wednesday, June 19, 1968

Upland, California 91766

## Lucille Miller Appeal Rejected

UPLAND -- Hopes for a new trial and possible freedom for Lucille Miller dimmed Monday when the U.S. Supreme Court dismissed an appeal of the Alta Loma housewife, convicted of murdering her dentist husband 3 1/2 years ago.

"The writ is dismissed as improvidently granted" -- was the one sentence order of the court -- which means that after hearing arguments felt it should not have taken the case in the first place.

Chief Justice Earl Warren earlier this year was highly critical of the sheriff's office tactics in using an undercover agent to get information from Mrs. Miller while she was being held in jail in San Bernardino.

Her appeal was prepared by F. Lee Bailey, Boston attorney who represented the Boston slangler.

Mrs. Miller was found guilty of setting fire to the family Volkswagen and burning her husband to death, Oct. 8, 1964.

At the trial the prosecution showed the victim, Dr. Gordon Miller, was drugged into unconsciousness before the fire.

The prosecution claimed that Mrs. Miller wanted to collect \$100,000 in insurance and marry a Redlands attorney.

She will be eligible for parole in four years.

Reports in Corona where she is incarcerated indicated that "she took the decision 'pretty well'."

## Mobile Chest X-Ray Due Here This Week

UPLAND -- The mobile chest X-ray unit of the Tuberculosis Association will visit Upland three days this month.

The unit will be at the following locations from 10 a.m. to 1 p.m. and 2 p.m. to 5 p.m. each day:

June 24 A & P parking lot;

June 25, Alpha Beta Market at

San Antonio Avenue and Foothill Boulevard; and June 26, Safeway Market on Foothill east of Euclid Avenue.

People over 18 have been urged to get chest X-rays. The service, available through funds provided by the annual Christmas Seal campaign, is free.

## Kool It---Kids!

A rash of dangerous brush fires have become a problem for the Upland fire department, according to Fire Capt. Hugh Ingram, who reported three set fires this past weekend.

The problem is compounded by the fact that the firemen are fairly certain that these fires are being set by irresponsible juveniles.

The area affected by the blazes lies between 16th Street and Foothill Blvd. and from Campus to Cucamonga city line. This area is known to be a playground for elementary and junior high school children.

A warning has been issued to children concerning the danger of setting these fires. Firemen explained that the quick changes in wind direction could cause accidents in which the juveniles would be severely burned.

## Canine Explosion

Upland's dog population has apparently increased by leaps and bounds according to Humane Officer, Jerry Holloway, who announced this week that more than 600 dogs were given Rabies vaccinations at the recent clinic. Approximately 400 dogs were vaccinated last year.

Holloway also reported 673 licenses issued during the two day clinic. Dr. K.R. Wilcox and Dr. Robert Simpson administered the shots to the less than willing patients.

Holloway released the following list of available dogs for adoption: one female pure bred miniature chocolate poodle; one gentle female daisy dog; and many mixed breed dogs and puppies. All can be taken home for the price of the impound fee.



CONGRATULATIONS -- are extended to Robert Clark, right, newly appointed principal at Foothill Knolls, by Vern Orum, left, superintendent of Upland Schools. Clark will replace Mrs. Evelyn Head who has been granted a leave of absence.

## Robert Clark Appointed Foothill Knolls Principal

Robert Clark, Upland Junior High math teacher and 1967 director of the district summer school program was named principal of Foothill Knolls Elementary School at the Tuesday, June 11 meeting of board of trustees. Clark has been with the district since 1960 and has taught

English, science, physical education and math in the junior high. Before coming to Upland, he taught at Mountain View School, Ontario for two years.

The new principal will replace Mrs. Evelyn Head, who has been granted a one year leave of absence.

Clark attended New Haven Junior College, New Haven, Conn. and graduated from Springfield College, Springfield, Mass. He attended the University of Redlands in 1958 and received a National Science Grant in 1966 to again attend the University of Redlands. He has studied at Chaffey College and the University of California at Riverside. Clark received his master's degree from Cal State at Los Angeles.

Clark makes his home at 75 W. 25th St., Upland with his wife and three children.

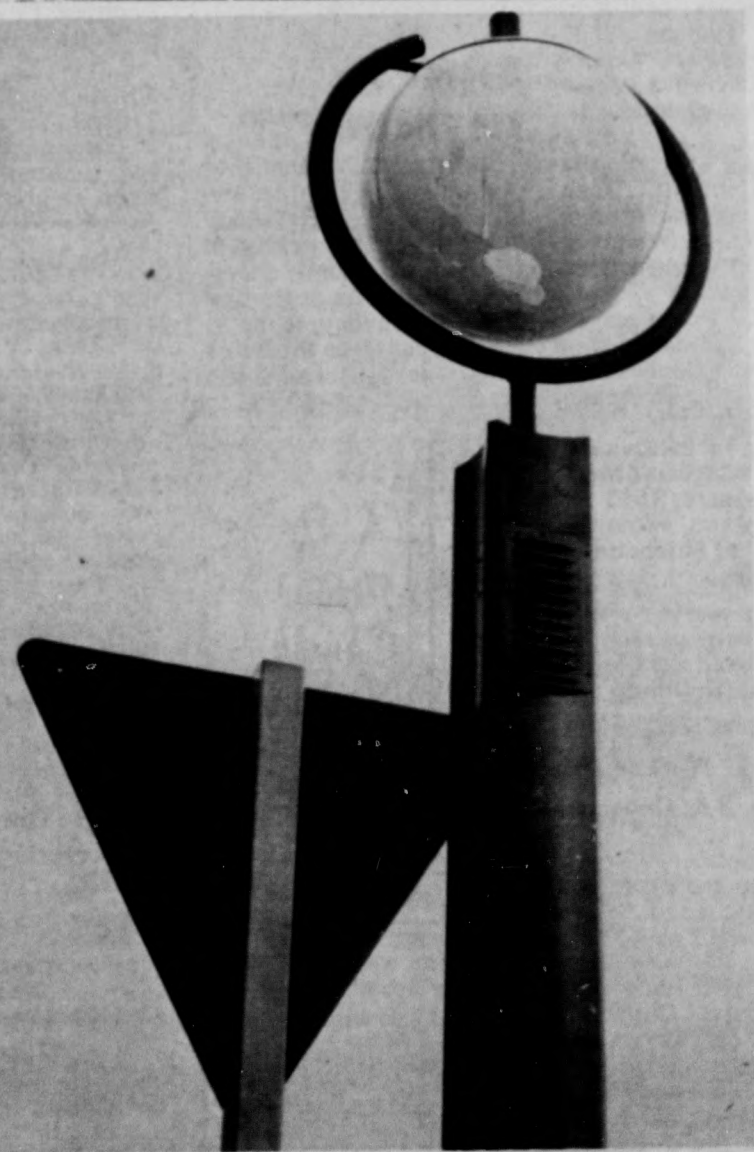
## ORUM RE-ELECTED

A vote of confidence was given to Upland School District Superintendent Vern Orum, last week when the District Board of Trustees unanimously appointed him to another four year term.

adv.

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enjoy this 33 par 9 hole course & driving range  
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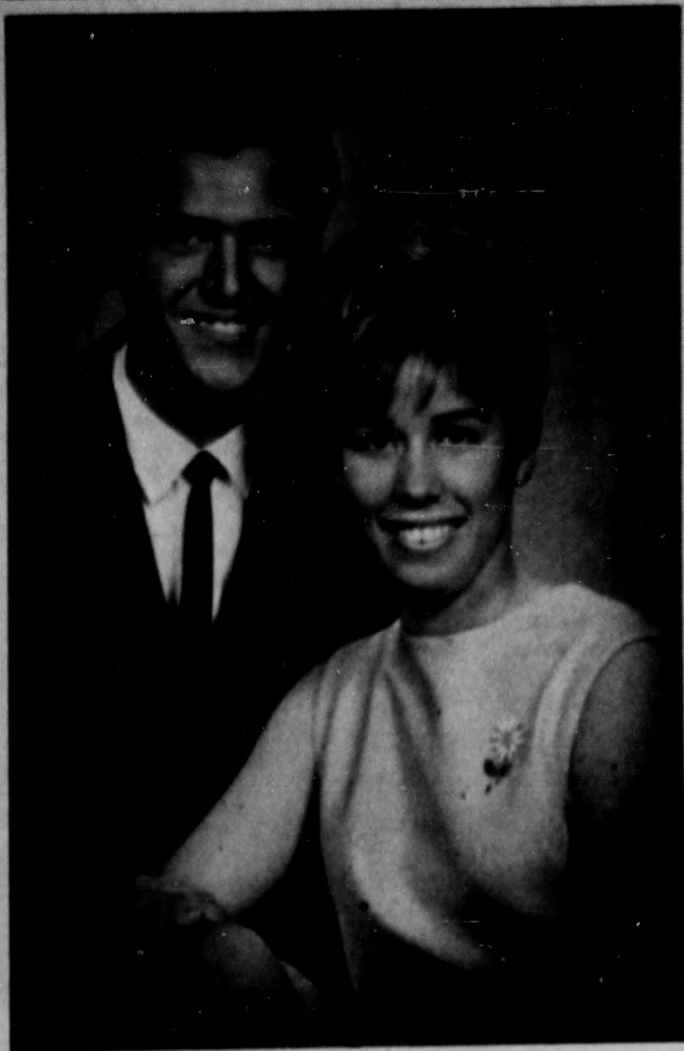


THREE GUESSES WHAT THIS IS?? -- You guessed it... a broken globe on one of the newly installed lighting fixtures along Ninth Street. This particular one can be seen on the Northeast corner of Second and Ninth. The globe has been broken for at least two weeks and one wonders if it's the work of vandals or are the globes made of cotton candy?



CANINE RESIDENTS -- line up and patiently wait their turn, as hundreds of their contemporaries submitted to the rabies vaccinations this past Thursday and Friday at the Upland Police Station. Dog Control officer, Jerry Holloway complained of writer's cramp at one point as the line of dogs and their owners stretched a block or more.





set wedding date...

## Miss Jeanna Rietkerk Is July Bride-Elect

A July 27 date has been set by Miss Jeanna Lee Rietkerk, and Mr. Roy J. Hamilton for their candlelight wedding in the Upland Church of the Nazarene.

The bride-elect is the daughter of Mr. and Mrs. Ray Rietkerk of 269 East Twenty First St., Upland and her fiancé is the son of Mr. and Mrs. John Hamilton of Palm Springs.

Miss Rietkerk is a 1965 graduate of Upland High School, where she was a member of Girls' Chorus, Future Nurses Club, Thelonians, Tri-Hi-Y, Drill Team and the Pep Squad. She graduated from Chaffey College this year and is employed as a Nurse Aide at San Antonio Community Hospital. Her sorority is Kappa Sigma Nu.

Mr. Hamilton of Long Beach, is a graduate of Palm Springs High School, class of 1965 and gradu-

ate of the College of the Desert, class of 1967. He is presently attending Long Beach State College and is employed at M.A. Nishkian and Company as an architectural draftsman.

## Cucamonga PTA Honors Nurse

Mrs. Orson Diggle, retiring Public Health Nurse from San Bernardino County, was the guest at a surprise tea and reception in her honor held by the Cucamonga School PTA recently.

Friends, teachers and parents met to honor Mrs. Diggle on the occasion of her retirement; she has served the schools in Cucamonga, Guasti and Mountain View for more than 12 years. She was thanked for her "contributions to the health needs and personal lives of the people in her communities." Originally from Iowa, Mrs. Diggle now lives in San Bernardino.



Mrs. Orson Diggle

## Borer-Hopkinson Vows Are Solemnized Here

St. Joseph's Catholic Church, Upland was the May 18 setting for the morning wedding of Miss Bettjane Laurie Hopkinson and Daniel Lee Borer. The Rev. William Valverdi was celebrant of the nuptial Mass attended by 100 guests.

The bride is the daughter of Mr. and Mrs. Harry R. Hopkinson of 1201 Edgington St., Upland. The bridegroom is the son of Mr. and Mrs. K.W. Borer of 780 N. Spruce Ave., Upland.

Given in marriage by her father, the bride wore an organza and French lace gown, embroidered with seed pearls and fashioned with full length sleeves and train. Her shoulder length veil was caught to a rose petal headpiece encrusted with seed pearls. She carried a bouquet of stephanotis and white gladioli.

Miss Cammy Hoetker of Upland was maid of honor. Miss Patricia Rupert of Azusa and two sisters of the bride, Bella and Ellen Hopkinson, were bridesmaids.

Mr. Larry Pope of Ontario was best man. Ushers were Mr. Robert Orton of Upland and Mr. Steven Borer, brother of the bridegroom.

Following a reception at the bride's home, the couple left on a wedding trip to Big Bear Lake.



Mr. and Mrs. Daniel Lee Borer

They are presently residing in Jacksonville, Fla., where Mr. Borer is a jet engine mechanic with the Navy.

The new Mrs. Borer is a graduate of Upland High School and attended Chaffey Junior College. Her

husband is a Chaffey High School graduate.

Out of town guests for the nuptials included the bridegroom's grand-mother, Mrs. Joe Skegen of Denver, Colo., formerly of Ontario and Miss Linda Jock of Rochester, N.Y., a cousin of the bride.

## Chapel Of The Bells Scene Of Rees-Forbess Nuptials

Miss Dorothy Jean Forbess, daughter of Mrs. Christine S. Forbess of 1398 N. Fifth Ave., Upland, and William Jay Rees, son of Mrs. Catherine P. Rees of 1170 O'Neill St., Upland, were united in marriage June 1.

The Rev. C. A. White officiated at the 2 p.m. nuptials in the Chapel of the Bells, Ontario.

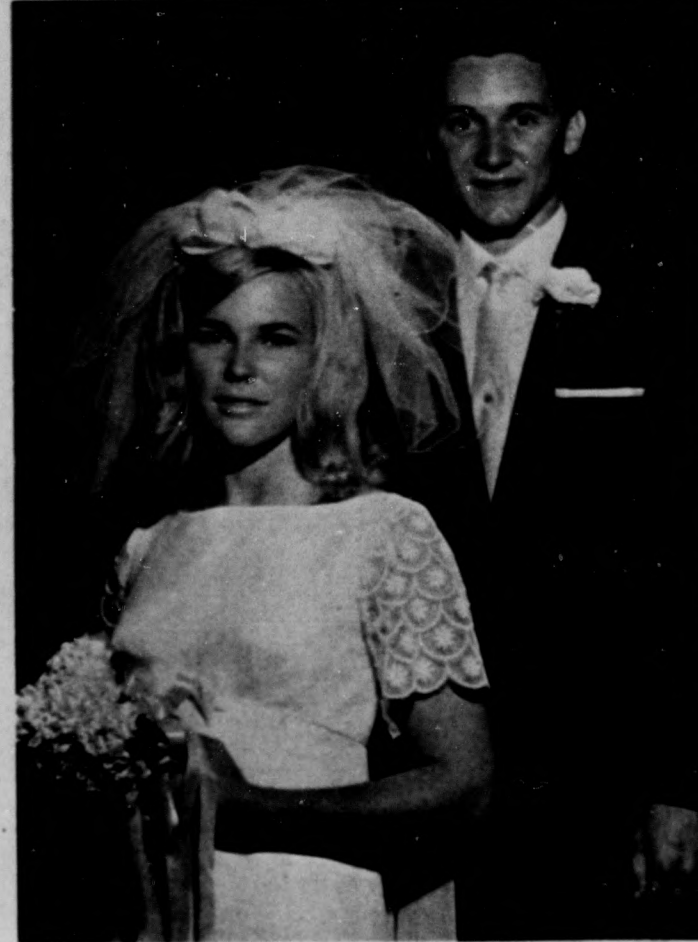
Mr. Gilbert Raymond Forbess gave his sister in marriage. She wore a street length empire line birdal gown and her French illusion veil was caught to a bowheadpiece. She carried a nosegay of white carnations.

Miss Virginia Christiansen of Rialto was bridesmaid and Mr. Ron Murphy of Upland was best man.

Ushers were Richard A. Bowden of Upland and Gary Richardson of Upland.

Following a reception at the Chapel of the Bells attended by forty guests, the bridal couple left for a wedding trip to Palm Springs. They plan to reside at 968 W. Springfield St., Upland.

The new Mrs. Rees is a graduate of Upland High School, class of 1966 and attended Chaffey College, where she participated in



Mr. and Mrs. William Jay Rees

the Chaffey Drill Team. Mr. Rees is a graduate of Upland High School, class of 1965 and attended

Chaffey College for two years, where he was vice-president of the Merchandizing Club.

## Upland Woman Receives Bachelor Of Arts Degree

The Bachelor of Arts Degree was conferred upon Mrs. Marianne Secinaro on Sunday, June 9, at the evening ceremonies by Pomona College of the Claremont Colleges.

Marianne received her degree in English literature and plans to continue her education in graduate study at the University of California, Riverside. She plans to pursue a Master's Degree in English which will enable her to teach on the college level. Her future plans also include part-time work towards an eventual Doctorate in English.

During her college career, Mrs. Secinaro was the recipient of many awards. Pomona College awarded her a full scholarship which was renewed each year of her undergraduate study.

## Goldhamer Named To UC Honor List

UPLAND - David A. Goldhamer, agriculture, was one of more than 1500 students at the University of California, Davis, to have been named to the Deans Honor List.

To be named to the list, Goldhamer, of Upland, maintained a B average in all college work through the end of the winter quarter.

## Degree For Bill Harris

William L. Harris of Upland received his masters degree in psychology from the University of Montana at commencement exercises at the university, Sunday, June 9. UM President Robert T. Pantzer addressed the graduates.



Attend Church Sunday

BRETHREN IN CHRIST  
845 W. ARROW HWY.  
Church School: 9:30 a.m.  
Services: 10:40 a.m.  
7:00 p.m.  
982-1016

FOOTHILL BAPTIST  
1330 West 15th  
Sunday School 9:45 a.m.  
Special 8:30 a.m. Service  
Added  
Services 11 a.m. - 7 p.m.  
(Nursery Provided)  
Rev. Bernard E. Andrews,  
Pastor 982-1882

FIRST METHODIST CHURCH  
Willard A. Schurr, Minister  
Bruce Gabbert, Jr., Assoc.  
262 EUCLID AVE.  
Services: 8:45 & 11 a.m.  
982-1345

Marianne, 26, is the mother of two children, William, 7 and Sandra, 6. She resides at 1395 West Eight St., Upland, with her husband and family.



Mrs. Marianne Secinaro

## Jacobs Have Son

Mr. and Mrs. Bradley Jacobs of 1629 North Second Ave., Upland, announce the recent birth of a son, Bradley Lionel Jacobs, Jr., born May 17 in the Huntington Hospital, Pasadena.

Mr. Jacobs is affiliated with Aerojet-General, Azusa and Mrs. Jacobs is the leader of Upland Brownie Troop 1012, Sierra Vista School.

## THOUGHT FOR THE DAY:

The hardest decision for a woman to make is when to start middle age!

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## UC Degrees For Area Students

Three Upland residents were among approximately 2400 students to receive degrees at the Centennial Commencement exercises Saturday, June 15 at the University of California, Santa Barbara Campus.

Awarded degrees were: Dianne Elizabeth Hamilton, 960 Hillcrest Dr., a bachelor of arts in zoology and Russell Barry Waldrop, 155 W. 24th St. a bachelor of arts in anthropology. Also, William Curtis Harrah, 2489 Mesa Terrace, a bachelor of science in mechanical engineering.

The Rabbi I.B. Keller of the B'nai B'rith Temple delivered the invocation and the benediction and Chancellor Cheadle gave the keynote address.



Miss Ruth Rumble, daughter of Dr. and Mrs. E.T. Rumble of 9090 Cottonwood Way, Alta Loma received her bachelor of arts degree in elementary education from the State University College of New York at Cortland, New York. This June 9 graduation marked the Centennial Year Commencement for Cortland. President, Dr. Kenneth E. Young gave the commencement address.

Miss Rumble has accepted a teaching position with the Fremont Unified School District, California.

## Area Students Given Degrees

UPLAND - Four Area students received degrees from Cal Poly, San Luis Obispo this month.

Dianne L. Hudson, daughter of Mr. and Mrs. Llaire B. Hudson, 7537 Camino Norte, Cucamonga, received a Master of Arts degree in education.

Van Dean Mierau, the son of Mr. and Mrs. Jack Mierau, 535 E. Arrow Hwy., Upland, received a Master of Arts degree in education.

Dennis C. Moen, son of Mr. Glen C. Moen, Upland, earned a Bachelor of Science degree in Architectural Engineering.

Bertines Jacob Zwaagstra, son of Mr. and Mrs. Jake Zwaagstra, 1685 N. Laurel, Upland, received a Bachelor of Science degree in dairy.

The average person in the U.S. used 233 pints of whole milk during 19-67.

## Colleen T. Marzec Receives BA Degree

Mrs. Colleen Todd Marzec, daughter of Mr. and Mrs. Richard J. Todd, 2185 N. Euclid Ave., Upland, was among the graduates receiving degrees during Chapman College Commencement June 9 in Orange.

A home economics major, Mrs. Marzec received the Bachelor of Arts degree. She had been secretary-treasurer of the Home Economics Club during her senior year as well as secretary of the Thetas, women's social and service organization.

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## It's a Woman's World



**JUNIOR WOMAN'S CLUB** -- Newly chartered Cucamonga Alta Loma Junior Woman's Club officers are seen above from the left Mrs. George Haines, education chairman; Mrs. Don Martz, par-

liamentarian; Mrs. Dan Holland, president; and Mrs. Michael Cassler, publicity. The club is sponsored by the Cucamonga-Alta Loma Woman's Club.

### Junior Woman's Club Chartered In Cucamonga-Alta Loma Area

Mrs. Dan Holland was installed president of the newly chartered Cucamonga-Alta Loma Woman's Club, at a recent Charter Night meeting of the group in the multipurpose room of Carnelian School.

Elected to serve with Mrs. Holland are the following club officers: Mrs. John Kinder, first vice-president; Mrs. Ken Clark, second vice-president; Mrs. Robert Frey, third vice-president; Mrs. Robert Benner, corresponding secretary; Mrs. Larry Hall, treasurer; Mrs. Leslie Hite, recording secretary and Mrs. Donald Martz, parliamentarian.

Mrs. Dean Putnam presented the charter to the new club and Mrs. Richard Millman was mistress of ceremonies. Mrs. Robert Barrows was installing officer.

Gifts were received by the club from the following San Bernardino District Clubs: Apple Valley, Colton, Crest Forrest, Crestline, Del Rosa, Fontana, Hesperia, Ontario, Montclair, Redlands, Rialto, San Bernardino, Upland and Victor Valley.

District officers present were Mrs. Robert Barrows, district president; Mrs. Richard Millman, district first vice-president; Mrs. Richard M. Gill, district parliamentarian, Mr. and Mrs. Dean Putnam, immediate past president of the San Bernardino District.

Representing the Cucamonga-Alta Loma Woman's Club, Mrs. Harold Snethen, president, presented the new club with a check for the purpose of buying a scrapbook.

Mrs. Herbert Minor, immediate past president

### Cal Flames Set Potluck Dinner

The Cal Flames (Cucamonga - Alta Loma Firemen's Auxiliary) has sent invitations to all the firemen and their families to attend a Potluck dinner, Sunday, June 23 at 3 p.m. at the Cucamonga Fire Hall.

Each family is asked to bring a main dish and a salad or dessert. Rolls and drinks will be furnished.

Entertainment will be provided for the children.

### Uplanders Earn Bachelor Degrees

UPLAND -- Charles Arthur Mortensen and Jeff James Stone, both of Upland were among the 2,450 students to receive degrees at Washington State University's 72nd Annual Commencement this month.

Mortensen received a Bachelor of Pharmacy degree and Stone received a Bachelor of Science degree in psychology.

## Officers Installed

Over 100 guests and members were present at Sweeten Hall for the June 8 dinner dance and installation ceremonies of the Cucamonga Service Club.

Activities for the past year were outlined, including financial assistance to a family whose possessions were lost in a fire, YMCA scholarship memberships for 10 boys, contributions for 100 Christmas baskets, and landscaping of grounds and picnic area behind Sweeten Hall.

Installing officer Walt Kulczynski presented the new slate of officers, headed by Chuck Swan, president; Jim Reece, vice-president; Al Reit, treasurer; Matt Filipi, secretary; and directors Rudy Pimentel, Burt Shelby, Asger Ravn, and Ed Barnes, and John Walsh.

Membership in the club has grown from 61 to 158, noted Swan, who has invited residents to join. Meetings, including a steak dinner, are held monthly at Sweeten hall.



**GETTING OUT THE MAIL** -- Mrs. Jack Causey, left and Mrs. Donald B. White, right, members of the Upland Assistance League are shown unpacking boxes of invitations to the Montclair Plaza Charity Review. The Upland and Pomona Chapters of the Assistance League are addressing the invitations to the opening event scheduled for August 3.

### St. Joseph's Bar-B-Q

The parish grounds of St. Joseph church will be the site of the annual parish family picnic on Sunday, June 23, and will be hosted by members of the Boosters' Club. President Charles Caraway announced at the last meeting that everything is in readiness for the outdoor picnic barbeque which will start at 1 p.m. and will feature barbeque beef and lamb, corn and hot dogs.

Prizes will be awarded for the various games which will follow the feed,

and the St. Joseph Square Dancers will entertain from 3:30 to 5 p.m. A playground area will be set up for the young children.

Dance music in the late afternoon for the teenagers will be furnished by a local group while the adults of the parish will dance in the evening to the music of Bob Akers.

Tickets for the barbeque plates can be purchased from members of the boosters or the Guild captains or on the parish grounds on Sunday.

### S. B. Heart Association Recognizes Local People

Dr. Clarence A. Paul, Redlands was elected 1968-69 president of the San Bernardino County Heart Association at the group's annual meeting, June 5.

The election of officers executive committee members and directors and the presentation of special awards to volunteers concluded the meeting attended by more than 100 members.

Local people elected to

serve on the board of directors were Dr. H.L. Archibald of Upland and Dr. Hurley Robinson of Upland.

Mrs. Samuel B. Rowe of Cucamonga was elected secretary for the coming year.

Mrs. C.D. Minter of Cucamonga and Mrs. R. Fred Price of Upland received bronze service awards and Mrs. Rowe received a special service award.

### Upland Juniors Will Welcome New Members With Luau

At the last regularly scheduled meeting of the Upland Juniors held recently at the Upland Lumber Company, a number of pertinent items and forth-coming projects were discussed.

It was decided that the Luau honoring the incoming Juniors Board and new members of the Club, originally planned for June 8 at the Upland home of Mr. and Mrs. Larry Eisenhardt, cancelled because of national events, would be held on June 22.

A letter, urging the enactment of strong fire-arms control laws, endorsed by club members, will be sent to the appropriate Congressional representatives. It was resolved that a copy will also be sent to the Executive Board of San Bernardino CFWC JM for their endorsement, and it is hoped the District will urge that similar action be taken on behalf of the State Board CFWC JM.

In addition, a committee was formed for the purpose of investigating needs within the community, pertaining to youth, minority problems, education of the underprivileged and other such areas.

By working with a summary of the results of the recent Upland Community Congress and meeting with persons who are in direct contact with community problems, the Committee hopes to dis-

cover vital needs and problems which the Group can possibly meet with energetic projects in the coming club year. A Report on the Committee's findings will be issued at the next Board Meeting of the Juniors and to the General Membership as well.

Youth Chairman, Mrs. Roy Amick, will head a Committee which will assist the Youth Opportunity Program by helping teenagers in the community find summer jobs.

Mrs. Jay Hicks, Ways and Means Chairman announced that the Club will sponsor a booth at the Upland Concourse during the Grand Opening Celebration June 27-29. The Juniors have also been requested to serve as official hostesses during the celebration.

It was also announced by Health Chairman, Mrs. Mark King, that a Measles Clinic, sponsored by the Club, will be held in the near future.

Mrs. Donald Hall, Dean

of Chairmen reported on the State Convention, CFWC JM, held last month in Bakersfield. She indicated that the numerous workshops attended by her, Mrs. Richard Flores, President, and Mrs. Jack Bivens, Junior-Senior Coordinator, proved most beneficial and the information gained should prove helpful in planning successful projects in the future.

Mrs. Flores, Mrs. Hall and Mrs. Robert Boeringer represented the Juniors at the Installation Brunch held recently at the Upland Woman's Club, at which time the Juniors presented the Woman's Club with a silver tray in appreciation for their sponsorship and support throughout the past year.

Also at the meeting, \$50 Book Scholarships were awarded by the Juniors to Karla Kellet and Terance McGinnis, both graduates of Upland High School, who will be attending Chaffey College in the Fall.

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**POT  
ROAST 59¢**



Bath's  
Hawaiian  
**CANNED  
HAM**

Central's Finer  
**FRYING CHICKEN BREASTS 69¢**

Hills Bros.  
**COFFEE 71¢ 2 lb. can 1.40**

Kraft's Italian or Mexican  
**MACARONI DINNER 7 oz. 17¢**

Del Monte  
**PINEAPPLE-GRAPEFRUIT  
DRINK 46 oz. 29¢**

Hunt's  
**CATSUP 14 oz. bottle 22¢**

Springfield  
**PEANUT BUTTER 2 lb. jar 75¢**

Star-Kist  
White meat,  
**TUNA 37¢ 1/2 can water pack**

Hormel's  
**SPAM 12 oz. can 53¢**

JH CORN MUFFIN MIX 9 oz. 11¢

Camay SOAP Bath Size 15¢

DASH DETERGENT Giant 75¢

Kellogg's CORN FLAKES 12 oz. 29¢

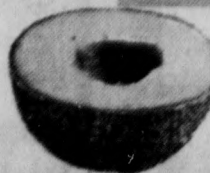
Campbell's CHICKEN RICE SOUP No. 1 can 16¢

Zoe TOILET TISSUE 4 roll pack 37¢

Sunshine Peanut Crunch COOKIES 15 oz. 49¢

Ken L-Ration DOG FOOD No. 1 can 16¢

### PRODUCE



Extra Large Hass

AVOCADOS

Garden Fresh

SUMMER SQUASH

Finest Vine Ripened  
**CANTALOUPE 15¢ ea.**

ea. 20¢

2 lb. 29¢

### FROZEN FOODS

Stauffer's

**MACARONI & CHEESE**

Ore-Ida Shoestring

POTATOES

**39¢**

**29¢**



## AL School Bus Summer Schedule

Schedules for summer school buses in the Alta Loma School district have been announced. Times and grades are as follows:

**PRE-KINDERGARTEN:**  
Bus #3, Run #1  
Hellman & Baseline, 7:35;  
La Ronda & Lion, 7:37;  
Lion & Roberts Ct., 7:38;  
Garnet & La Grande, 7:40;  
Beryl & Garden, 7:43;  
Beryl & Orange, 7:44;  
Hillside & Carnelian,  
7:47; Bella Vista & Sap-  
phire, 7:51; Sapphire &  
Hillside, 7:53.  
**PRE-KINDERGARTEN:**  
Bus #4, Run #1  
Amethyst & Monte Vista,  
7:37; Nineteenth & Ra-  
mona, 7:39; Haven & Le-  
mon, 7:42; Lemon & Fil-  
kins, 7:44; Hermosa &  
Hillside, 7:48; Hillside &

Hellman, 7:50; Hellman  
& 19th, 7:53.

**GRADES 1-7: Bus #1,**  
Run #1  
Hellman & 19th, 7:55;  
Hellman & Lemon, 7:57;  
Hellman & Hillside, 7:59;  
Beryl & Orange, 8:02;  
Beryl & Garden, 8:03.

**GRADES 1-7: Bus #1,**  
Run #2  
Carnelian & Bella Vista,  
8:12; Carnelian & Hill-  
side, 8:14; Hillside & Jas-  
per, 8:15; Sapphire & Be-  
la Vista, 8:19; Sapphire &  
Hillside, 8:21; Sapphire &  
Vinmar, 8:22.

**GRADES 1-7: Bus #4,**  
Run #2  
19th & Haven, 8:06; Lemon  
& Mayberry, 8:09; Lemon  
& Kinlock, 8:10; Lemon &  
Filkins, 8:11.

Hellman & La Mesa, 8:22;  
Hellman & La Grande,  
8:24; Lion & La Ronda,  
8:25; Lion & Roberts Ct.,  
8:26.

**GRADES 1-7: Bus #3,**  
Run #2  
Amethyst & Mignonette,  
8:04; Amethyst & Monte  
Vista, 8:05; Amethyst &  
Baseline, 8:07; Baseline &  
Ramona, 8:08; Ramona &  
19th, 8:10; 19th & Haven  
8:12; Hermosa & Hillside  
8:17; Hillside & Amethyst,  
8:18; Amethyst & Wilson,  
8:19; Archibald & Banyon,  
8:21; Archibald & Lemon,  
8:22.

**POST - KINDERGAR-**  
TEN: Bus #3, Run #3  
Hellman & La Grande,  
8:37; Lion & La Ronda,  
8:38; Lion & Roberts Ct.,  
8:39; Garnet & La Grande,  
8:41; Beryl & Walnut,  
8:43; Beryl & Garden,  
8:45; Beryl & Orange,  
8:46; Hillside & Carneli-  
an, 8:50; Hillside & Jas-  
per, 8:51; Hillside & Sap-  
phire, 8:52; Sapphire &  
Orchard, 8:53.

**POST - KINDERGAR-**  
TEN: Bus #1, Run #3  
19th & Carnelian, 8:37;  
Hellman & Hillside, 8:42;  
Hillside & Hermosa, 8:44;  
Lemon & Archibald, 8:46;  
Lemon & Filkins, 8:47;  
Lemon & Revere, 8:49;  
Haven & 19th, 8:51; Ame-  
thyst & Monte Vista, 8:54;  
Amethyst & La Grande,  
8:55.

Summer School starts  
on June 24 at Carnelian  
School. Hours are:  
Pre-Kindergarten, 8:15  
- 9:45, 10:30 - 12:00,  
Post - Kindergarten,  
9:00 - 12:00,  
Grades 1 - 7, 8:30 -  
12:15.

The Veterans Admin-  
istration employs more than  
76,000 women who  
comprise 44 per cent of  
the VA work force.

Since oil exploration  
began in Ireland six years  
ago, nine wells have been  
drilled without a trace of  
oil being found, accord-  
ing to "Petroleum To-  
day."



ON THE SUMMER TRAIL THROUGH BOOKS. -- Youngsters enrolled in the County library's recreation program will try to complete ten books by September 1st for a certificate. Little Steven Russell starts off with one of the picture book collections; Butch Garner and Tami Hill inspect the story section, while Chuckie Russell on the shelf has counted out his ten selections to see how they measure up.

**DRAPER**



**MORTUARY**

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## Vintners Elect

John B. Ellena, of Regina Grape Products Company, Etiwanda, was elected to the executive committee of the Wine Institute at the 34th annual membership of the California wine industry trade

association held recently in San Francisco.

Representatives from local wineries elected to serve on the Institute's Board of Directors included Michael Blane, Brookside Vineyard Company and Assumption Abbey Winery, Guasti; Cesar Val, Cucamonga Vineyard Company, Cucamonga.

## AL PTA

## Cook Book

Plans for Community Cookbook are being made by the Alta Loma Carnelian School PTA. Residents are invited to submit their favorite recipes to be included in the volume which will be sold at the PTA festival in October.

Members of the committee in charge of collecting recipes are Edith Krizak, 987-3050; Frankie Pettit, 987-2225; Lori McKinney, 987-1549.

## Carnelian School Library Hours Set

The Carnelian Elementary School library in Alta Loma will be open for the children from July 1-19, Monday through Friday from noon until 2 p.m., it was announced by Mrs. Frances Lamb.

## Army Private

Louis Santos  
Army Private Louie J. Santos, 20, son of Mr. and Mrs. Andres J. Santos, 10264 Humbolt St., Cucamonga was assigned with the 4th Transportation Command near Saigon, Vietnam, May 26.

## "The Working Man's Friend"

# UPLAND PACKING HOUSE MARKET

100 N. GROVE - BETWEEN 8TH & 9TH STS. - YU 2-0544

PRICES EFFECTIVE JUNE 20th to JUNE 26th

**GUARANTEE**  
**DOUBLE GUARANTEE!**  
OUR OWN FEED LOT STEER BEEF IS  
GUARANTEED TENDER  
AND YOU'LL  
SAVE 30% TO 40%!

ALL OUR BEEF IS FROM OUR  
OWN FEED LOT . . . ALL WHITE FACED HERFORDS.  
PROPERLY AGED AND GUARANTEED TENDER.

## STEAK SALE!

YOUR CHOICE!  
ROUND, SWISS or RIB **69<sup>c</sup> lb**

BONELESS  
CLUB or CUBE **89<sup>c</sup> lb**

SIRLOIN TIP OR  
T-BONE **98<sup>c</sup> lb**

|   |   |  |
|---|---|--|
| All Lean Boneless<br>BEEF<br>STEW<br><b>79<sup>c</sup> lb</b> | Boneless<br>CLOD<br>ROAST<br><b>79<sup>c</sup> lb</b> | Boneless<br>Sirloin Tip<br>ROAST<br><b>89<sup>c</sup> lb</b> |
|---|---|--|

WISCONSIN  
**JACK  
CHEESE**  
By The Piece  
**59<sup>c</sup> lb**

Ranch Style  
**SLICED BACON**  
**49<sup>c</sup> lb**

Our Own  
**PURE LARD**  
2 lbs. **35<sup>c</sup>**

Lean  
**GROUND ROUND**  
**65<sup>c</sup> lb**

Very Lean  
**Ground Sirloin**  
**75<sup>c</sup> lb**

**SPECIAL!**  
Our Own Grain Fed  
**PORK  
STEAKS**  
**49<sup>c</sup> lb**

GENUINE SPRING LAMB  
Whole  
**LAMB LEGS** **69<sup>c</sup> lb**  
Shoulder  
**LAMB CHOPS** **59<sup>c</sup> lb**

**FREEZER SPECIAL! SAVE!**  
**SIDE of**  
**BEEF** **55<sup>c</sup> lb**  
Cut, Wrapped and  
Freezer Ready  
Financing Available

## PRODUCE

**RED RIPE  
WATERMELON . . 3 1/2<sup>c</sup> lb.**

**GOLDEN RIPE  
BANANAS . . . . . 10<sup>c</sup> lb**

**LARGE CRISP HEAD  
LETTUCE . . . . . 2 for 25<sup>c</sup>**

**SWEET BROWN  
ONIONS . . . . . 5<sup>c</sup> lb**

8-oz. Golden's Brown  
**SPICY  
MUSTARD**  
2 **29<sup>c</sup>**

Reg. 1.15 Size  
**SCOPE  
MOUTHWASH**  
**69<sup>c</sup>**

Fresh Grade A Chex  
**LARGE EGGS** **29<sup>c</sup> dz**

1-Lb. Can  
**YUBAN  
COFFEE**  
**73<sup>c</sup>**  
Reg., Drip or Elec. Perk

2-Lb. Kern's  
**GRAPE  
JELLY**  
**39<sup>c</sup>**

Giant Size  
**SILVER DUST  
DETERGENT** **59<sup>c</sup>**  
With Free Dish Towel  
Inc. 15c off

No. 2 1/2  
C.M.B.  
**Pork & Beans**  
OR  
**Chili Beans** **5<sup>c</sup> F \$1**

69c Size Sunshine  
**FIG BARS or  
OATMEAL  
COOKIES** **59<sup>c</sup>**

Strained  
Beechnut  
**BABY  
FOOD** **15<sup>c</sup> F \$1**  
Juniors . . . . . 8 for \$1

14-oz.  
**KERN'S  
CATSUP** **6<sup>c</sup> F \$1**

8-oz.  
Munt's  
**TOMATO  
SAUCE** **12<sup>c</sup> F \$1**

Silver Satin Sliced  
**BREAD** **6<sup>c</sup> F \$1**  
White or Wheat  
Reg. Leaf  
or 19c each

Del Monte or Springfield  
**ASSORTED POP**  
**12 FOR 98<sup>c</sup>**  
Full Top Can

2 1/2 Lb. CHB  
**PEANUT  
BUTTER** **79<sup>c</sup>**  
Creamy or Crunchy

4 Bar Pkg. Bath Size  
**LIFEBUOY  
SOAP** **59<sup>c</sup>**  
Save the Wrapper for Masterpiece Paintings

1-Lb. Daily Diet  
**DOG  
FOOD . . . . . 5<sup>c</sup>**  
First 24-7c Thereafter

24-oz. Bottle  
**CRISCO** **39<sup>c</sup>**  
**OIL . . . . .**

**NO ONE TURNED AWAY  
DUE TO LACK OF FUNDS**

**Richardson-Peterson  
MORTUARY**

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ONTARIO

**WURLITZER  
PIANOS**

More People Buy  
WURLITZER  
PIANOS  
Than There are  
Any Other Name

**Dropars  
MUSIC CO.**

420 N. Euclid Ave., Ontario  
Also 165 E. Holt, Pomona

**GROVE  
UPLAND**

276 E. 9th St. 982-1342  
50c ALL SEATS 50c  
NOW THROUGH TUESDAY  
Charlton Heston  
"WILL PENNY"  
Elvis Presley  
"STAY AWAY JOE"  
PAL CLUB SHOW SAT  
3 Stooges "The Outlaws Is  
Coming" plus "Clambake"  
Open 12 Start 1:00 Over 4:30

## CHARTER THIS JET-PROP TO LAS VEGAS



HERE'S THE DEAL: Your group (18 friends, neighbors or club members) and yourself. Leave Cable Airport at 6:00 p. m. You'll be met right on the field at McCarran Airport by special transport to Las Vegas. Spend the evening, doing whatever you do in Las Vegas. We'll wait for you at McCarran. At 3:00 a. m. you take off and return to Cable. Neat? The best part is the cost. We'll bet you weren't aware of the low cost of chartering your own aircraft. This 19 passenger, jet-prop, air-conditioned, stereo-equipped, 2-pilot airplane is yours for the evening for only

**\$31.95**  
(per person with 18 others, of course).

We charter for groups of 4 to 19. Call us for details (714) 982-9513 or (714) 624-9626.

**CABLE  
AIR CHARTER**  
CABLE AIRPORT—UPLAND, CALIFORNIA 91786





**WAY BACK WHEN** -- Paul McGinnis, of Long Beach, stands next to his 1907 Military Band Organ which will perform from 1 p.m. to 7 p.m. this Friday (June 28) at the Upland Square Shopping Center, Foothill and San Antonio in Upland.

## Awards Given At St. Joseph's Annual Sports Night Banquet

The annual Sports Banquet of St. Joseph School in Upland was held recently at the parish hall, honoring the boys and girls participating in sports during the school year.

Master of Ceremonies, Anthony Schiro, introduced the special guest speaker, John Rose, who spoke on the important role of sports in the educational years to come. Trophies were awarded to George Schillens, Most Valuable Player in Baseball; Tom Borba, Most Inspirational Player for the school year 1967-68;

## Upland Slow-Pitch

At the end of the first round in the Upland Slow-Pitch League, the Upland Mets remain undefeated while Key Realty and Citrus Motors vie for first in their respective leagues.

Custom Plastics follows close behind one game off the pace for second place honors in the Tuesday - Thursday League.

Tom Hudspeth of Custom Plastics had the unusual honor of striking out three against a good hitting Car Care team in Tuesday night's opening game.

A strong Upland Mets team downed an upset-minded Car Care 10-3 and edged Custom Plastics 5-3 in an exciting game to remain on top of the heap.

Key Realty, behind good fielding and the pitching of Don Brownell are tied with an ever hustling Citrus Motors. Both teams have stepped over all opposition. Citrus Motors and Key Realty in their only meeting ended in an 8-8 tie.

Action in this week's games should be calm with none of the top teams going against each other. However, with improvement shown in all teams, it could be a week of upsets.

In the home-run derby, Jim Davis (Car Care) leads the pack with 4 round trippers. He is followed by Harry Walker of the Mets with 2.

Slow-Pitch Standings as of 6-7-68 League

|                | W | L | T |
|----------------|---|---|---|
| Key Realty     | 5 | 0 | 1 |
| Citrus Motors  | 5 | 0 | 1 |
| Cucamonga      |   |   |   |
| Brown, Inc.    | 3 | 3 | 0 |
| Linde, Fontana | 3 | 3 | 0 |
| Upland         |   |   |   |
| Presbyterian   | 2 | 3 | 1 |
| St. Joseph's   | 1 | 5 | 0 |
| Upland P.O.    | 0 | 5 | 1 |

Tuesday - Thursday League

|                           | W | L |
|---------------------------|---|---|
| Upland Mets               | 6 | 0 |
| Custom Plastics           | 5 | 1 |
| Car Care                  | 4 | 2 |
| Jack's Team               | 2 | 4 |
| So. Calif. Edison         | 2 | 4 |
| San Antonio Hospital      | 1 | 5 |
| Ontario Chrysler Plymouth | 1 | 5 |

## Pony League Standings Listed

Upland - Pioneer Pony League team standings, including games played June 15 are:

Hartig Plumbing, 5-1; Security Bank, 5-1; Antimite, 5-1; Berry Construction, 4-3; Acratool Inc., 4-1; Elks, 4-1; Pacific Rock, 1-5; Rugg Lumber, 1-X 4; Upland Rotary, 0 - 6; Raney's Block Wall, 0-6.

## Local Couple Head Dog Show Specialty

Great Western Terrier Specialties has announced the appointment of Mr. and Mrs. James C. Fryman, Vinmar Ave., Alta Loma, to chairmanship of the Welsh Terrier Club of America classes at their second annual dog show June 21, held in Elysian Park.

Ten terrier breeds will be represented by their breed clubs, and the event will draw exhibitors from

## Name Mike Sherman Upland Eagle Scout

Scoutmaster Richard Sherman and Mrs. Sherman watched proudly as their son, Michael Eugene, was presented the Boy Scout Eagle Award Monday evening. The Court of Honor for Troop 622 was held at Baldy View Elementary school.

Mike, 15, completed his sophomore year at Upland High School this

year. He is an eighth grade graduate of St. Joseph's School in Upland. Mike has been in scouting for the past five years, having served as patrol leader and is now an instructor. He also belongs to the Order of the Arrow.

Other awards at the ceremony were Lynn Bentley to Star rank; Rick Maddox, Angus Brown and Maynard Johnson to second class; Gary Payne, Mike Jacques and Siegfried Sonnenburg to Tenderfoot.

Merit badges were earned by Lynn Bentley in Soil & Water Conservation and Home Repairs, and Gene Barnash, Angus Brown and David Jackson in Reading. Gene Barnash was appointed Senior Patrol Leader.

Slides of the World Boy Scout Jamboree held last summer in Farragut, Idaho were shown. Cake, punch and coffee were served by Girl Scout



**EAGLE AWARD** -- Michael Sherman of Upland Troop 622 received his order of the Eagle from Will Webb, of the Old Baldy Council at a recent Court of Honor. Mike is an Upland High Student.

Troop 1080. Richard Sherman is Scoutmaster of Troop 622 which is sponsored by the Upland-Foothill Kiwanis club and Max A. Johnson is their representative.

## New City Employees

Seven new personnel appointments were approved at the Tuesday night meeting of the Upland City Council. The following positions will become permanent effective as of July 1: Larry Dilley, water facilities inspector; Ralph Larson,

equipment operator; Tony Harmon, fire captain; and Darlene McDonald, intermediate stenographer.

Also: William E. Lupton, maintenance man; Donald Justis, fire engineer and Norman Taylor, fire engineer.

## Charles West Named Manager

Charles A. West, a veteran of many years in the plywood and paneling field, has been named plant manager of Abitibi Corporation's production facility at Cucamonga, it was announced recently by W.C. Heitzler, Abitibi's vice president-production.

West, his wife, Rhoda, and their three children reside at 643 Ninth Avenue, Upland, Calif.

**FREE SAMPLE**  
**ICEE**  
Upland Square  
Carnival of Values  
1 p.m. to 7 p.m. Friday June 21  
Courtesy of  
**GEMMEL PHARMACY**  
**UPLAND SQUARE**

**IT'S OUR JUNE**

# Carnival of Values!

**THURSDAY-FRIDAY-SATURDAY**

**SHOP NOW IN ALL OUR STORES FOR BIG SAVINGS ON SUMMER & VACATION NEEDS!**

## FREE FUN & ENTERTAINMENT!

**FRIDAY — 1 PM TO 7 PM**

- ★ **1907 MILITARY BAND ORGAN**  
One of the few remaining instruments of its kind in the entire world, giving continuous musical performances from 1 p.m. to 7 p.m. Young and old alike will love its sound!
- ★ **OLD-TIME PENNY ARCADE**  
Real, penny - arcade machines from yester-year that the whole family can operate...FREE!
- ★ **FREE ANIMAL BALLOONS**  
The FIRST 500 CHILDREN ACCOMPANIED BY THEIR PARENTS BETWEEN 1 p.m. & 7 p.m., Friday, will receive FREE ANIMAL BALLOONS. Watch them made...right on the spot!

**[UPLAND] [SQUARE]**  
FOOTHILL AT SAN ANTONIO

**T.G. & Y.**  
**5¢ TO 10¢ STORES**  
PRICES GOOD IN ALL STORES THRU SUNDAY WHILE QUANTITIES LAST!

**LAVORIS**  
Limit: 2 Per Customer  
**44¢**

**PRELL CONCENTRATE**  
Limit: 2 Per Customer  
**67¢**

**ANACIN**  
Limit: 2 Boxes Per Customer  
**99¢**

**NOXEMA**  
Limit: 2 Per Customer  
**51¢**

**SWING-TOP WASTE BIN**  
21" x 12" x 28 Qt. Capacity Durable Plastic  
**LOW PRICE! 99¢**

**HOUSEHOLD BROOM**  
\$1.59 BUY NOW... **99¢**

**shredded Poly FOAM**  
Many Uses. In 1 lb. Bags **37¢**

**GARBAGE CAN**  
20 Gal. Capacity Galvanized Tin.  
**\$1.88**

**SUPER SAVINGS SALE**

**44 Qt. CLOTHES HAMPER**  
Sturdy Plastic in Pastel Shades  
\$2.99 BUY **\$2.66**

**BATHROOM TISSUE**  
Package of Ten Rolls White or Pink **78¢**

**CLOTHES PINS**  
72 Count Compare at 79¢ **47¢**

**SPRAY STARCH**  
by Kitchenmaid. 21 oz. Size 59¢ Buy **37¢**

**IRONING PAD COVER**  
Seconds of 98¢ Buys **44¢**

**TOILET SEAT**  
White Enamelled Wood With Brass Fittings, Regular Size \$4.98 BUY **\$2.44**

**VALUABLE COUPON**  
**LOCKNIT STRIPED DISH CLOTH**  
Limit: 4 Per Customer WITH COUPON **5¢**

**VALUABLE COUPON**  
**QUILTED PERCALE POT HOLDER**  
Limit: 4 Per Customer WITH COUPON **5¢**

**VALUABLE COUPON**  
**12" X 12" WASH CLOTH**  
Limit: 4 Per Customer WITH COUPON **5¢**

**GOOD IN ALL 110 CALIFORNIA STORES!**  
875 W. Foothill Blvd., Upland  
9457 Foothill Blvd., Cucamonga  
**UPLAND SQUARE CARNIVAL OF VALUES**



## Local Realtors To Attend State Association Meeting

Many local Realtors, members of the Ontario-Upland Board of Realtors, will attend committee meetings and a directors' meeting of the California Real Estate Association at the El Cortez Hotel in San Diego June 20-22, it was announced today by Milton Stone, president of the Board.

Those in attendance will be: (State Directors) Milton Stone, Kenneth L. Hawes, David 'Doc' Butler, Russell L. Hazen, Harley 'Bud' Rice, Joseph Kamansky, Francis Jensen, and Board members - George Parker, Bob Ellingwood, Marjorie Smith, Marcia Di Carlo, Rosalie Kamanasky, Eddie Novelli, Ruth Meints, Jacquelyn Holz, Josephine Camp, Franklin Stanon.

Many members are also planning to go to one-day meetings and the Cocktail Party, hosted by the Ontario-Upland Board of Realtors, on Friday, June 21, 5-7 p.m.

Legislation, computerized listing services, real estate education, and a wide range of other real estate subjects will be discussed at the gathering, Stone explained.

According to Robert W. Karpe of Bakersfield, president of the 46,000-member association, some 2,000 Realtors, real estate salesmen, their

wives and guests are expected to attend from 176 real estate boards throughout California.

Thursday, June 20, will be devoted to steering committee meetings preparing for a day of full committee meetings on Friday. Some 75 committee meetings are scheduled for the two days.

On Friday afternoon, June 21, the association's Industrial and Commercial Division will sponsor a tour of San Diego industrial and commercial areas, including the harbor, San Diego Industrial Park, and Westlake Shopping Center.

On Saturday, June 22, the Board of Directors, with over 1,000 members, will hold its 365th session, ending at noon.

The three-day schedule also provides entertainment events, including a special dinner and evening of Dixieland fun at Mickie Finn's restaurant, special tours to Sea World, around Mission Bay and San Diego Harbor, and an afternoon at Caliente Race Track in Mexico Saturday.

Official hosts for the director's meeting are members of the San Diego Board of Realtors under the leadership of Lewis C. Dittler, its board president.



ONE OF THE REQUIREMENTS in the plans for the new Northwest Coach Co. development on Moreno, east of Central, was the construction of

a wall along the eastern boundary of the property to separate, physically, the M-1 zone from the potential C-2 use to the east.

## Bill Stops PA Estate Property Interest

The California State Assembly last week passed legislation, by a vote of 61-0, changing the law to prohibit all persons connected with the Public Administrator's office from having any personal financial interest in handling estate property. The bill was authored by Assemblyman John V. Briggs of Fullerton.

The need for such legislation was discovered during the investigation, and subsequent conviction,

of former public Administrator Louis R. Vanscourt who was sentenced to a term in the state prison. "Too many opportunities for purchasing property from decedents' estates by persons in the Administrator's office now exist under present law," said Briggs. "The new change in the law, authorized at the request of the Orange County District Attorney's Office, will strengthen the law substantially."

## YOUR ASSEMBLYMAN AT WORK

JOHN V. BRIGGS  
35th District

How best to provide meaningful property tax relief is causing a major controversy in the Legislature these days, with time running out.

As you know, our current state, city and county sales taxes are levied at five cents on the dollar. And if no property tax relief bill is adopted by the Legislature before June

15, the sales tax reverts to four and a half cents as of July 1.

If a property tax relief bill is voted, it will mean the rate will remain at five per cent. This would make \$155 million available for the counties and some \$38 million for the general fund, since about \$193 million a year is realized from a half cent on the sales tax.

The Assembly has passed a property tax relief bill, but it is not acceptable to the administration and may have a difficult time in the Senate.

It is tied to a constitutional amendment which provides, among other things, that property assessments may be made on different ratios -- one for business property and the other for residential property.

The major associations of California educators and school board members have told us that California should expect a decline in quality education and spiraling tax burdens for local property tax owners unless the state moves immediately with a broad application of its taxing power.

There is also strong sentiment in the upper house for allowing the sales tax to revert to the four and a half per cent level. Some Senators object to property tax relief on the theory that whatever the state could do along this line would be meaningless -- that genuine relief to the taxpayer would be negated because of the authority of supervisors and governing bodies of California's cities to raise taxes. Therefore, they claim, even if the state did work out a formula for \$155 million worth of relief with state funds as provided under last year's law, actual relief in terms of cash would be more of an uncertainty than a fact.

While these debates have been going on, we have received a strong plea urging us to allocate the full amount of \$155 million toward the general state support of our public schools.

"Adequate financing of school costs from state revenue is the surest method of slowing down or avoiding tax increases, and where possible reducing local property taxes," according to a statement issued jointly by these powerful groups.

We are told that without state support for each student, each year, the local property tax burden will inevitably mount. "If the increased costs are to be borne completely by the local taxpayer," the report said, "the state's proportionate share of public school support will decline and property taxes for public schools will rise."

In their appeal to the Legislature to nail down the \$155 million, plus any funds derived from school improvement formulas and surpluses, the educators concluded, "Any programs of desired property tax relief cannot succeed unless they take into account all the factors involved in California's educational dilemma."

## Pioneer Junior High Commencement

Pioneer Junior High School's commencement program took place at 7 p.m., Thursday, June 13 at the Gardiner W. Spring Auditorium, Ontario.

The following is a list of the graduating students:

Eric Accomazzo, Marquerita Aceves, Sherrie Adair, Gary Adams, Chris A'Hearn, Alana Alexander, Mary Susan Allen, Brad Altman, Kristine Anderson, Debbie Antonuccio, Sandra Armstrong, Byron Arnold, Herbie Arrasmith, Kathryn Ashcom, Deborah Bailey, Katrina "Diane" Barker, Michael Barker, and Valerie Barmakina.

Also Montgomery "Robert" Barnes, Jana Barton, Emily Bathcelor, Lola "Diane" Bean, Sharon Beck, Richard Bell, Melinda Benham, Cynthia Bennett, Lori Bennett, Lawrence Berger, Helen Blinnquist, Jon Birscheff, Tony Bircher, and Roger Birks.

Others are Joetta Renee Blake, Neal Boring, Paula Joan Bosserman, James Boyd, Vickie Brennenman, Timothy Brennan, Fred Bruno, Shelley Ann Bryan, Sandra Bryce, Kathy Jane Bullen, Thomas Busby, Tom Cain, Sandra Gay Calcote, Beverly Calderwood, Marilee Caldwell, Thomas Campbell, Michael Cantrell, Jane Carroll, Christopher Carter, Kathryn Cashman, John Caswell, Carol Causey, Michael Cavanaugh, Joel Cinnamon, Neil Clifton, Jeannie Marie Colbert, David Cole, Randi Collins, Jerome Combs, Dickie Jane Conner, Linda Conroy, Manuel Contreras, Mark Cook, Walter Cook, Grant Cooper, Russell Cornell, Mary Corrigan, Rick Coyle, and Joann Crawford.

Also Lawrence Crawford, Steven Crozier, William Culbreth, Denise Damico, Teresa Davis, Timothy Davis, Diana Day, John DeCarli, Patty Deckard, Johnny DeFrenza, Richard De Haven, Michael De Moulins, Kristina De'Errico, Kathryn D'Errico, Lucia DeSalvo, Paul Dillenbeck, Wayne Dlugitch, Kevin Walter Donahue, Cynthia Dorton, William "Pat" Dowse, Glenn Drewes, David Duchesne, Susan Duchon, Danny Dunlop, Terry Dunlop, Richard Dyer, Lawrence Ejchorszt, Joseph Elliot, Wade Emmons, Adrienne Ernst, Marlene "Denise" Ernst, Cathy Fairbanks, David Fidler, Elizabeth "Diane" Fisher, Jeanne Fitzgerald, Mary Fleming, Miguel "Mike" Flores, Christie Frazier, David Frederick, Dennis Fritzing, Sandra Fruh, Ruth Fugate, Mary Gagne, Valeria Galbraith, Richard Galen, Gregory Garcia, Tim Gardner, and Beverly Garland.

Also Kathleen Gary, Michael David George, Michael Gerundo, Diana Gilley, Jeffrey Gillman, Morgan Gingerich, Anita Glavinick, Allen Glazner, Herman Gomez, Yolanda Gomez, Vivian Graue, Karen Green, Susan Gregg, Kraig Greiner, Deborah Griffith, Berny Guengerich, Gilbert Guerra, Janet Guth, Terry Hankins, Richard Harger, Steven Harness, Richard Harrison, Becky Heathman and Sandra Heisterkamp.

Others are Lou Helmick, Daniel Helms, Ronald Hendersen, Denise Hendricks, Lorene Hendricks, William Hendricks, Victoria Hernandez, Jeannette Higgs, David Hill, Richard Holdaway, Frank "Jim" Hoover, Ann Hopkinson, Margaret "Margo" Horgan, and Earl Horner.

Also Barbara Howard, Shirley Howard, John Hughes, Linda Hughes, Martha Hughes, Steven Husa, Timothy Hutchinson, Gordon Innes, Robert Iverson, Leland "Teddy" Jacobsen, Jeffrey Jaquess, Richard Jenkins, Margaret Jensen, Victoria Jimenez, Carl Johnson, Glenn Johnson, John Robert Johnson, Glendon Jones, Daniel Kalbach, Nancy Karnes, and Michael Katz.

Also Martha Kaufer, Jo

Ann Keebler, Monica Keeney, Peter Keeney, Robert Keeran, Ann Keller, Patricia Kennett, Deborah Kent, Lois Kern, Jeffrey Kirkpatrick, Thomas Kishen and James Kuester.

Also Terry Kukak, Phillip Landstrom, Peggy Lane, David Lawson, Frederick "Fred" Lee, Douglas Leo, James Leonard, Vincent Joseph Leone, Priscilla Lineberger, Thomas Littleton, David Locke, Rebecca Loeb, Michel Loescher, John Lombardo, Sandra Lubarsky, K. Edward Lucas, Karl Lundahl, Christine Lundgren, David MacAlpine, Janet Macaroney and Mary Malacara.

Others are Karyn Malsberger, Sylvia Manning, David Mark, Cynthia Marks, Robin Maroney, Robert Marriotti, Anthony Marsh, Gene Marshall, Brenda Martin, Vera Martin, Paula Martini, Susan Mathisen, Arthur May, Jeffrey May, Steven McCabe, Daniel McCarthy, Karen McCleary, Greg McCormick, Alison McDonald, Jacqueline McDonald, Maureen McDonald, Bradford McElwain, Sandy McGaugh, Tim McKinnon, Brian McLaughlin, David Mellinger, Susan Meyer, Cheri Midkiff, Lorilee Mieras, Tom Miller, James Milton, Karen Minthorne, Gayle Mitchell, "Janie" Mizuno, Martha Moreno, Linda Morrill, Peter Michael Munoz, Kristy Munson, Lori Murray, Christi Names, James David Neill, David Norgaard, Frank J. Novotny, Cathy Oliverson, Mia Ottestad, Michael Owen, Janet Owens, Sofia Pace, Karen Paglalonga, and Dorane Palm.

Also Raymond Palm, John Parker, Sammy Patella, Glenn Patterson, Barbara Pengelly, Randall Perkins, Craig Perry, Patricia Perry, Gary Peterson, Matthew Pfister, and Tom Phipps.

Also, Gabriel Pott, Gale Pottorff, Robert Potts, Ronald Prestridge, Stephen Price, Terry Price, Michael Ragsdale, Paula Ramos, Raymond Ranney, Catherine Rawle, Cynthia Rawle, Thomas Ray, Craig Rayburn, Edward D. Rebitz, Melanie Reese, William "Bill" Reinhold, Timothy Renstrom, Michael Rhoutson, Cathryn Richards, Debra Richardson, Brian Rickard, Nancy Rietkerk, Robert Riley, Gilbert Rivera, Richard Rivera, Kenneth Rivers, Kathleen Roark, Karen Roberts, Frank Robertson, Danny Robinson, and Kathleen Robinson.

Also Brian Rogers, Nancy Roleder, Kay Marilyn Roseberry, Steven Rowe, Laurie Ryan, David Salahi, Karen Sampson, Steven Sanford, Eric "Ricky" Sather, David Savage, Lorinda Schafer, Patrick Schmidt, Deborah Schmitt, Anthony Sclafani, Alicia Scott, Bradford Scott, Julene Sevy, Suzanne Shepherd, Jeryl Shirley, Sharon Sims, Janelle Slater, Beverly Smith, Eugene "Gene" Smith, Judith Sprague, Mark Stallard, Julian Stefan and Joseph Steiger.

Also Terry Stevens, Donna Stone, Brian Strawser, Margaret Sutton, Roland Swanson, Robert Sweede, Lois Sweet, Marilee Tackett, Paul Taetz, Steven Tarebell, Andrew Teague, Robert Tennent, Kelley Tetzlaff, Richard Doyle Thomas, Teri Thomas, Jon Thomasseau, Beth Thouvenall, Debra Thouvenall, Patty Thouvenall, Scott Towle, Aloysius "Al" Trudeau, Craig Trueblood, Leslie Vandenberg, Rebecca Vandewilt, Mark Van Vlack, Carole Varvis, Lynn Velis, Michael Vello, Steven Allen Vivacqua, Franklin Vogt, Gary Waldron, Charles Walker, David Walker, David Wallace, John "Steve" Ward, Wayne William Watson, Steven Watt, Mark Weber, Susan Wells and Clifford Whitman.

Also Sherri Whitmer, Mary Williams, Barbara Wilson, Curtis Wilson, Douglas Wilson, Jackie Wilson, Mark Wilson, Kathy Winger, Barbara Wojtowicz, Grand Wolruff, Kenneth Wolfe, Kerry Wolfe, John Wood, Mary Woodard and Kay Lynne Worley.

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## Mormon Missionaries Will Bring Bible To Area Spanish

Elder Devin D. Ruesch and Elder Karl E. Fackrell, Jr. two Mormon missionaries are presently in the Upland-Cucamonga area bringing the Gospel of the Church of Jesus Christ of Latter-day Saints to the Spanish speaking residents.

Both missionaries are fluent in the Spanish and English languages and have been sent into the area by president Homer F. Royle of the West Spanish-American Mission, headquartered in East Los Angeles.

Their mission as explained by Elder Fackrell is, "Not to force our religion on anyone, but to answer people's questions and to give everyone an opportunity to hear the message of the Restored Gospel."

"We are bi-lingual missionaries, being able to teach in either Spanish or English. We are a group of more than 13,000 Mormon missionaries who dedicate two years to telling other people about

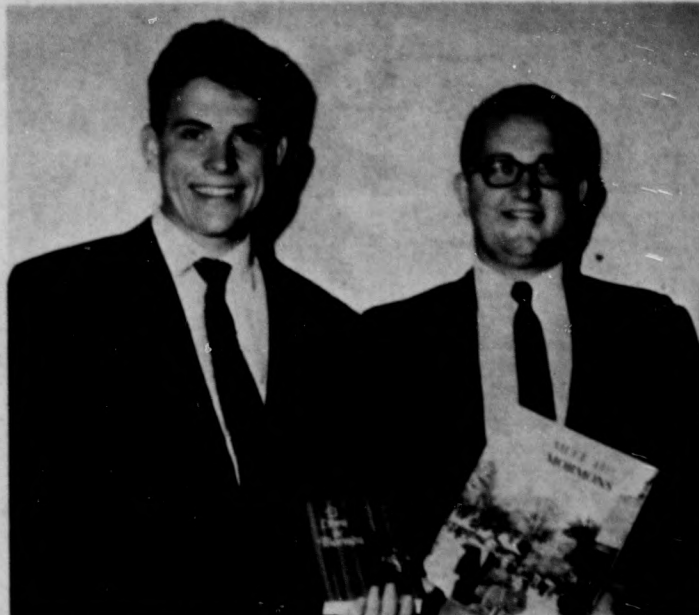
the Restored Gospel of Jesus Christ," said Elder Ruesch.

Elder Fackrell, 21 is from Salt Lake City, Utah, the headquarters of the LDS Church. Elder Ruesch is from Hurricane, Utah, and is a student at the Dixie Junior College, St. George, Utah.

Both are university

students and have interrupted their college careers to serve their mission.

The Spanish branch of the LDS Church in Upland is located at 4th and Campus. The missionaries can be contacted there each day before 9 a.m. or after 9 p.m. by calling 986-4481.



Mormon Missionaries

## Dr. Vincent Bennett Speaks At Upland Nazarene Church

Dr. Vincent Bennett, Associate Professor of Religion at Azusa Pacific College, will speak at the First Church of the Nazarene, 120 West 9th St., Upland at the 10:45 worship service and at 7 p.m., Sunday, June 23rd.

A graduate of Cliff College, England, Dr. Bennett served several years thereafter on its extension staff where he was associated with the late Dr. G. Campbell Morgan. After coming to the United States in 1924, he took special work at the Moody Bible Institute, and later

graduated from the McCormick Theological Seminary.

Dr. Bennett was the University Pastor for a number of years and professor of Bible at the John Brown University, as well as being vice-president of the John Brown Schools. For several years he was also assistant to the President of Wheaton College.

He is a member of Learned Societies and is listed in Who's Who in American Education and also in Religious Leaders

of America. Dr. Bennett is also a member of the Society for the Advancement of Education.

Dr. Bennett has done extensive work among the youth of the nation and is in constant demand for youth rallies and special meetings as well as being the regular speaker in the outstanding Bible conferences in the nation. Everyone in the community is invited to attend these services according to the Rev. Bill E. Burch, Pastor.



AMERICAN LEGION AWARDS -- St. Joseph's students pictured above were first place winners in the annual American Legion Auxiliary Contests. Shown with their awards are from the left Theresa Higelin, first place for her essay "I am America"; Edwin Lucero, Poppy Poster Award and Eileen Flinn, Americanism essay.

## Cucamonga Evening Bible School

CUCAMONGA -- Night time Vacation Bible School is now in session at the Cucamonga Bible Missionary church located at 9806 Arrow which is one block east of Archibald St. on Arrow.

The sessions are held from 6:30 to 9 p.m.

The school began June 17 and will continue through the 28th.

The Theme, "Becoming Acquainted With Jesus." New Testaments are used as personal work books.

Ages 3 through 11 years with special classes for Teens, (young teens and older teens) (Two special classes for teens).

The craft classes

make plaster of Paris items such as Book-ends, vases, scripture plaques. All craft classes free to each enrolled pupil. A school picnic is planned for Saturday June 29, and the closing program will be given Sunday at 6:30

p.m., June 30 in the Bible Missionary church at the above address.

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## Added Service At Foothill Baptist

Two morning church services will be held at the Foothill Baptist Church, 1330 W. 15 St., Upland, beginning next Sunday, June 23. The Rev. Bernard Andrews, pastor reports that in addition to the 11 a.m. service, a complete worship service will be held at 8:30 a.m. The added service is being provided to relieve the crowded condition in the nursery, the parking lot and the sanctuary. Growth

of the congregation in recent months has been sufficient to crowd the present facilities.

A new two story education building is now under construction and should be completed by Fall.

It will provide new enlarged quarters for the nurseries and beginners departments plus facilities for the Primaries and Juniors. The building will contain over 4400 square feet.

## Church Commences Expansion Program

Alta Loma has not only reached its 1968 American Cancer Society goal of \$900.00 but has surpassed it by \$90.55. The announcement was made by Alta Loma Cancer Crusade Chairman Mrs. Elmer Williams at the West End Area Unit meeting held June 10th at the Upland Inn. In making the statement, Mrs. Williams expressed her thanks to her many volunteers.

Ontario, according to Business Chairman Sid-

ney Jones, is the one other community in the West End to go over the top on its fund raising quota this year.

Though the 1968 Cancer Crusade is drawing to a close, contributions may be made at anytime at the West End Area office at 1010 West 4th St., Ontario. Funds are allotted for research to combat the disease, for education of the public to cancer's seven warning signals and for service to local cancer patients.

## A L Cancer Crusade Goes Over '68 Goal

CUCAMONGA - The Community United Methodist Church, in Cucamonga has commissioned Pomona Architect Howard E. Wellington to begin working on drawings for the first phase of their expansion program.

Wellington, who has developed the church's masterplan, outlined the

work to be performed, during the regular meeting of the Church Board.

The work consists primarily of a beautification of the grounds and improvement of Church Street from Archibald Avenue to Jadite Street. Also included are the development of a new parking lot, a recreation area and ball diamond, a new sign, and the sight work for the future buildings.

A fund raising campaign will begin shortly for the construction of a new social hall and church school building, to keep in step with the growth of the Alta-Loma-Cucamonga area.

The existing church building has served the community now for 60 years.

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## Cucamonga-Alta Loma Woman's Club Welcomes New Members

At a recent board meeting held at the home of the president Mrs. Harold Sneathen, The Cucamonga-Alta Loma Woman's club members discussed future plans for the coming year which include a pot luck board meeting set for August. A motion

was approved that the women of the club volunteer to work at the San Antonio Community Hospital Gift Shop on the 29th of each month.

At the Chaffey College Awards dinner held recently, the outgoing president Mrs. Herbert Minor presented to Mr. Edward McIntice of Montclair a \$50.00 scholarship in graphic arts in the name of the club.

Mrs. John Walsh was elected to serve as a two year member on the Community Center Board.

Mrs. Leonard Gorczy-

ca, membership chairman announced the following women elected to membership: Mrs. John C. Sibley, Mrs. A.R. Ellington, Mrs. Worth Hooper, Mrs. Prescott Kay, and Mrs. Henry Zarzcki.

Mrs. Lester Adkins - second vice - president gave a brief outline of the coming luncheon programs for the year 1968-1969.

Mrs. R. T. Santolucito, Mrs. Asger Ravn and Mrs. Steve L. DeAmbrogio were the members who worked with the X-ray Mobile Unit.

## Missionaries In Africa

Richard Cover, Jr. of 163 Armstrong Way, Upland, has been appointed a Lay Mission Helper at the St. Mary Mission, Nyeri, Kenya, East Africa. This is his first tour.

Cover attended Chaffey College and Cal Poly. He is a teacher and will serve in the Catholic overseas mission in that capacity. His wife, Francesca Maria Cover, also a teacher will assist her husband.

The Lay Mission - Helpers Association consists of Catholic lay men and women who volunteer to serve in overseas missions in their professional and occupational skills. These range from medical to educational, technical and administrative fields.

Mr. and Mrs. Cover have agreed to spend three years overseas under the Bishop of the diocese to which they are assigned.

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## Eight Area Teenagers Leadership Course Grads

There was no "loss for words" Monday night, June 17th at the graduation ceremonies for the eight teenagers who have completed Youth Leadership Course sponsored by the Pomona Valley Toastmasters Club Number 12.

Proud parents and Toastmasters attended the event at the Claremont Inn, where Mrs. Lawrence Spear, Mayor of Claremont awarded certificates to Greg Buchanan, Jane High, Bob Schetgen, and Barry Drums of Claremont, Bruce Ward and Dave Glasia of Upland, Steve Nathan of Ontario, and Tom Gunn of Montclair.

Mrs. Spear addressing the youth, congratulated them on their poise and self confidence. "Although you are now attending school," she said, "you are destined to be among the leaders of tomorrow because of the initiative and desire for self-improvement that you have shown in seeking to communicate more effectively with those around you. The Toastmasters Youth Leadership Program which you have completed will help you develop talent that will make you participate in important activities instead of being mere onlookers."

Steve Nathan, the current class President explained how each member of the class had an opportunity to learn leadership by holding one or more of the class offices during the eight week training course. Tom Gunn, class valedictorian, thanked the Toastmasters for their generous contributions of time and talent. John High, President of Club 12 stated that the Youth Leadership Program is a new public service being offered by Toastmasters throughout the world.

The present graduating class is the first class offered in the Pomona Valley. The results are so gratifying that a new class is being formed immediately.

The new course will start on Thursday, June 27th from 7 p.m. to 9 p.m. at St. Ambrose Church, Bonita and Mountain Avenues, Claremont. The course will consist of eight weekly sessions during which the young people will learn and acquire the skills that are necessary for leadership, including public speaking, parliamentary procedure, careful listening, and thoughtful evaluation. Practice and evaluation are a major part of the course.

Young people interested in joining this Youth Leadership Program are invited to apply to John High, 624-9365 or Amos Randall, 629-9708. There will be no charge to participants for tuition or material.

## Monstrosities A Feature At County Fair

There's even a place for monsters at the 21st annual San Bernardino County Fair.

Gargantuan specimens of field and garden produce, called "monstrosities," can compete for ribbons in the "novelty" class. Weight will determine winners in two sections: largest root, bulb or tuber vegetable; largest vine crop specimen.

### DOUBLE STRAWBERRY SHAKE-A-POP

Cold Water  
1 packet Royal Strawberry Shake-A-Pudd'n  
1 tablespoon sliced strawberries  
1 popsicle stick

Add cold water to line on cup. Pour Royal Strawberry Shake-A-Pudd'n into cup. Add sliced strawberries. Snap lid on tight. Hold top and bottom. Shake fast for half a minute. Wait 5 minutes. Remove lid; insert stick into center of pudding; freeze until firm.

When ready to eat, peel away paper cup. Makes 1 pop.

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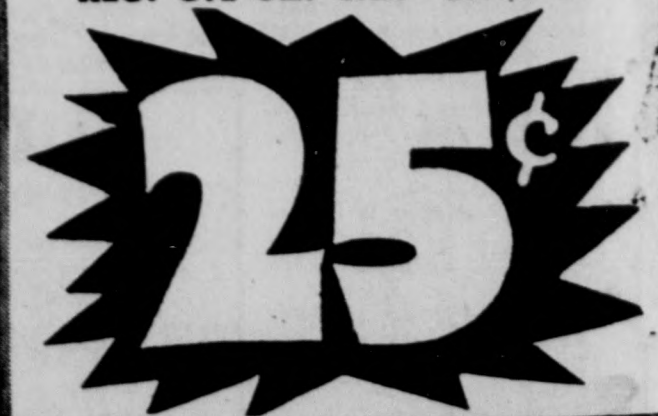


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## Cash Prizes Offered For City Fair Exhibits

Proud communities will find a ready-made showcase in the feature exhibit building at the San Bernardino County Fair. And there's a "bonus" of \$5,100 for winning entries.

There are two classes of competition—variety (agricultural) and community (non-agricultural). There are three categories for each: 300, 200 and 100 square feet. Entry fees are \$30, \$25 and \$20, respectively. Placing first, second or third will mean \$300, \$275 or \$250; \$250, \$225 or \$200; and \$200, \$175 or \$150.

Educational value and ingenuity count a full 70 per cent, notes chairman Mrs. Billye Goodale. Entries close July 31. A premium book, listing the rules, will be sent on request to "County Fair, PO Box 820, Victorville, Calif. 92392."

The finest of the county's field and garden will be arrayed temptingly in the variety-class exhibits. Produce must be "home-grown" by members of the community or organization within the area represented. Items must be identified.

The community-class exhibits will artistically parade the assets and attractions of many areas of the county. In both classes, officials predict imaginative use of the 1968 theme of the exposition, "A Fair to Remember. Use of the theme is not mandatory, however.

All exhibits will remain on display all six days of the 21st annual desert exposition, Aug. 28-Sept. 2.

## Civil Service Has Openings

A Civil Service examination has been announced for Heating Plant Operator (Large), Operating Engineer, Steam, and Steam Plant Operator to fill future vacancies at Federal Agencies located in San Bernardino and Riverside Counties. The starting pay ranges from \$3.21 to \$3.44 per hour. There is no written test. Applicants must show the possession of the necessary skills, knowledge and abilities to enable them to perform the duties without more than normal supervision. Additional information may

be secured from the examination announcements which are posted at various Post Offices.

Interested persons should file Application Form 57, Supplemental Information Sheet FB-8-20 and Card Form 5001-ABC with the Interagency Board of U.S. Civil Service Examiners, 380 Court Street, San Bernardino, California, 92401. Application forms may be obtained at the Interagency Board or from the Post Offices where the announcements are posted. Applications will be accepted until further notice.

## Forrest Day School Graduates 41 Pupils

The Nursery and Kindergarten classes of the Forrest Day School, 5550 W. Arrow Highway, Montclair held a combined graduation program on Thursday evening, June 13, at the auditorium of El Roble Intermediate School, Harrison and Mountain Avenues, Claremont.

The graduates presented a program of songs and dances following the theme chosen for the year "A Salute to the Animals".

The diplomas were distributed by Miss Gloria Alvarez and Miss Robin Hutchinson, teachers of the nursery graduates and Miss Nancy Riddle, kindergarten teacher. Mr. Harold Waldman, director of the school addressed the students, parents and guests.

Forrest Day School graduates are:

Nursery School - Lenora Lynn Les Perance and Anna Tucker, Alta Loma; Donna Margaret Fox and Doreen James Strane, Cucamonga; Vincent Charles Alford, Theodore Dallas Asakounes, Ashford, Emily Anne Case and Stephen David Jacidone, Montclair; Julian Montgomery Dibble, Nancy Frederick and Steven Kizer, Upland. Kindergarten - Adam Brooks Alexander, Alta Loma; Mark Cameron Bangle, Cucamonga; David Joseph Beahm, Price Andrew D'Antonio, John Bryon Fletcher, Janice Elizabeth Frederick, Michael Anthony Gardner, Allison Scheu, Leslie Elisabeth held June 13.

Wilson and Teresa Kay Howard, Upland.

It will be held June 20 through and including June 23 at Los Angeles County Fair Grounds, Pomona - just north of the San Bernardino Freeway with easy access.

The famous "Rudy Bros. Circus" recently completing performances in Phoenix, Los Angeles Shrine Auditorium, San Francisco and Oakland, will be featured. They will bring 2-1/2 hours of family fun in their three-ring show with aerial acrobats, wild animal acts, clowns and comics. Advance children's tickets are being sold to merchants in this area now. Sale of individual children's tickets and family group tickets will soon be announced.

In 1967 the farmer received an average of 38¢ of the consumer food dollar spent on the market basket of farm foods, two cents less than in 1966.

KOMPERS ROMP -- The Calico Rompers will be dancing Friday night June 21st at De Anza Jr High School at 8 p.m. We dance at the fun level to the good calling of Bob Ferrand

## Area Students Earn Degrees

MONTCLAIR -- Students from Montclair, Cucamonga, and Upland were among the more than 541 students who received degrees from the University of California Riverside this month.

They are: Cucamonga -- Bonnie Ann Kimball, Bachelor of Arts, English. Montclair -- Walter LeRoy Barnes, BA, history; Stephen Morris Ojeda, Bachelor of Science, chemistry.

Upland -- Judith Marie Auth, BA, English; Patricia Ann Callaway, BA, Political Science; Dennis Eric Holtz, BA, political science and economics; Maryann Evans Pitts, BA, History; James George Shaw, BA, physics; Hugh Allen Akers, B S, biochemistry; and Linda Jean MacLaren, master of arts, music.

Milk, bought on a per pound basis, is only about 15¢ per pound, one of our more economical nutritive foods.

**GOLDEN CREME RANCH STYLE WHITE OR WHEAT BREAD**  
SAVE 6¢—LARGE 15-OZ. LOAVES

**19¢**

**REFRESHING POPSICLES & FUDGE-SICLES**

6-PACK PACKAGES SAVE 45¢  
**5 \$1.00 FOR**

**SPARE TIME FROZEN BEEF, CHICKEN OR TURKEY MEAT PIES**  
SAVE 6¢—REG 6-OZ. PACKAGES

**10¢**

**F&G BRAND IN OUR LIQUOR DEPT. EXTRA DRY GIN OR VODKA**  
CHARCOAL FILTERED  
SAVE 31¢ FULL FIFTH **\$2.88** EA.

**EXTRA LIGHT DISTILLED AND BLENDED IN SCOTLAND RARE SCOT SCOTCH**  
SAVE 21¢ FULL FIFTH **\$3.98**

**CORONET PRINTED ASST'D FACIAL TISSUES 5 200-CT. BOXES \$1.00**  
**COLLIER BRIQUETS 10 LB. BAG 59¢**  
**JOY LIQUID DETERGENT QUART PLASTIC 43¢**



## OBITUARIES

### Alta Loma Serviceman Killed In Vietnam

A Military funeral for Pfc. Stephen Bowman, 18, was held Saturday, June 15 from the Stone Funeral Home, Upland. The Rev. Paul Hern, pastor of the first Baptist Church Montclair officiated at the Chapel services.

Pfc. Bowman died of wounds received June 2 while serving as an infantryman with the 199th Infantry Brigade in Vietnam.

A native of Upland, Pfc. Bowman had been a resident of the West End for 18 years and made his home at 7112 Amethyst, Alta Loma.

He was a member of Montclair First Baptist Church and attended Alta

Loma High School, prior to entering the service approximately one year ago.

Survivors include his widow, Caroline; a daughter, Christi Ann and a son, Stephen, Jr., all of Alta Loma; two sisters, Mrs. Robert Camarioni of Pontana and Miss Barbara Bowman of Alta Loma; his parents, Mr. and Mrs. Marvin Bowman of Alta Loma and two grandmothers, Mrs. Mary Bowman of Ontario and Mrs. Ethel Marler of Alta Loma.

Military honors were accorded Pfc. Bowman at the burial in Bellevue Cemetery.

#### Mr. Gilbert Stoneburner

Funeral services for Gilbert F. Stoneburner, 49, of 1934 Abbie Way, Upland, were held Monday, June 17 at the Little Church of the Flowers, Forest Lawn, Glendale.

An Upland resident for the past three years, Mr. Stoneburner died Wednesday, June 12, at San Antonio Community Hospital. He was a former parts manager with Azusa Western.

Besides his widow, Eleanor of Upland, he leaves a daughter, Pamela Gene Ryan of Phoenix, Ariz.; a brother, Kenneth Stoneburner of Twin Peaks, Calif.; four sisters, Mrs. Thelma Luke of San Diego, Mrs. Francis Magueau of Alhambra, Mrs. Herbert Wallway of La Habra and Mrs. James Sorenson of Los Angeles.

Burial was in Forest Lawn, Glendale.

#### Mrs. Margaret Zaragoza

Funeral arrangements for Mrs. Margaret Zaragoza, 37, a lifelong resident of Cucamonga are pending at the Stone Funeral Home, Upland.

Mrs. Zaragoza of 8439 Avenida Castro, Cucamonga died Wednesday, June 12 at San Antonio Community Hospital. She was an egg candler and packer with Cucamonga Brown, Inc.

Besides her husband, Manuel Zaragoza, she leaves two sons, Manuel and Ernesto, both of Cucamonga; a daughter, Velma Zaragoza and a niece, Hilda Ordune, both of Cucamonga; one brother, Epifanio Oliva of Alta Loma; seven sisters, five in Mexico and Mrs. Joe Trancosa and Mrs. Natividad Copas, both of Ontario.

#### Miss Ethelyn A. Adams

Funeral services for Ethelyn A. Adams, 16, granddaughter of W. C. Halliburton Sr. of Upland, are pending at the Stone Funeral Home.

Miss Adams, a former student at Vina Danks Junior High School, died several days ago in Bangkok Thailand, where she was living with her parents, Mr. and Mrs. C. D. Adams. Mr. Adams is employed by a private company on government contract in Thailand.

A native of Santa Monica, Miss Adams formerly lived in Ontario.

Besides her parents and grandfather, she is survived by three brothers, Charles, William and Van, all of Bangkok and her paternal grandparents, Mr. and Mrs. M. G. Adams of Wauriki, Oklahoma. Several uncles and aunts also survive.

#### Mrs. Itala M. Alomi

The funeral of Mrs. Itala M. Alomi, 82, of 2415 Sierra Dr., Upland, was held Monday, June 17 with a Requiem Mass in St. Joseph's Church, Upland.

A resident of Upland for the past 16 years, Mrs. Alomi died Wednesday, June 12 at her home. She was a native of Italy and a member of St. Joseph's Catholic Church.

Survivors include two daughters, Mrs. Harold Camilli of Upland and Mrs. James B. Milane of Chicago, Ill.; a brother, Amedee Farina of Melvindale, Mich. and nine grandchildren.

Entombment was in Bellevue Mausoleum.



**PUSHING THE LEADERS** -- The Pomona First Federal Little Leaguers are now tied for second in the Upland American Little League but are hot after the leading Fencecraft club. Members of the team, left to right, front row, are Terry Siskowski, Joe Van Driesen, Robbie Siskowski, Charlie

Brown and Scott Adair. Second row, Robin Adair, Mike Thorsen, Danny Carroll, Robbie Matlock, Ted Van Duin, Kelly Carroll. Third row, Ray Matlock, coach, Mike Matusiewicz, Larry Phlaum, Kent Mosher, Mike De Le Santos and Chick Carroll, manager.

### Kathy Schowalter Of Alta Loma Receives Reader's Digest Award

Miss Kathy Schowalter, valedictorian of the graduating class at Alta Loma High School, has been given the Annual Award of The Reader's Digest Association for students who by their successful school work give promise of attaining leadership in the community. It was announced today by Burton Wiley, principal.

Miss Schowalter will receive an honorary one-year subscription to The Reader's Digest in any one of its 13 language editions which she chooses, and a personal certificate from the Editors.

"In recognition of past accomplishments and in anticipation of unusual achievement to come."

The Reader's Digest Association is presenting these awards in senior high schools throughout the United States to the highest honor student of the graduating class.

The award to Miss Schowalter, who is the daughter of Mr. and Mrs. E. D. Schowalter, 8297 Baker, Cucamonga, was made possible through the cooperation of the Alta Loma High School Scholarship Committee.

### PFF-Fencecraft Tied In Upland American

UPLAND -- Fencecraft and Pomona First Federal are tied for top spot in the Upland American Little League standings as of the end of June 10.

Each has a 10-3 record and both leaders are being pushed by Shady Grove (9-3) and Junior Chamber (9-4). Results of last week's games and the standings are as follows:

PFF 2, Junior Chamber 1. JC - Hawkins gives up only 3 hits, strikes out 17 but loses. PFF - Santos gives up one hit, strikes out 13.

Manuels Garage 7, Upland Block 10.

Pacific Rock 0, Shady Grove 18.

SG - Votaw smashes a grand slam home run. Orseck gives up one hit, striking out 14.

Fencecraft 13, Upland Lions 6.

FC - Martinez hits 2 home runs including a grand slam. UL - Roper homers.

Junior Chamber 3, Upland Block 18.

Fencecraft 9, Pacific Rock 5.

FC - Martinez hits a home run.

Upland Lions 3, PFF 15.

Shady Grove 6, Manuels Garage 0.

SG - Votaw pitches a shutout, giving up 2 hits and striking out 12.

STANDINGS

|                | W  | L  | T |
|----------------|----|----|---|
| Fencecraft     | 10 | 3  |   |
| Pomona FF      | 10 | 3  |   |
| Shady Grove    | 9  | 4  |   |
| Junior Chamber | 9  | 3  |   |
| Upland Block   | 6  | 7  |   |
| Pacific Rock   | 4  | 8  | 1 |
| Manuels Gar.   | 4  | 9  |   |
| Upland Lions   | 1  | 10 | 1 |

### Elem. Ed. Academy Enrollment Starts

UPLAND -- The Academy of Elementary Education announces its Summer Program for 1968. The program will offer Reading and Arithmetic, with emphasis in phonics and computation for grades first through eighth.

Enrollment is now in progress for the first five-week Summer Session to start July 1. Enrollment is also open for the second five-week session to start August 5.

An individual program will be set up to meet the needs of each individual child.

The Academy is a co-educational, nonsectarian elementary private school located at 204 East F. Street, Ontario.

Mrs. Louise M. Jagers, director, has extensive accredited education and experience in elementary education.

For information call Mrs. Jagers 984-5418 or evenings 982-7709.

### NOTICE INVITING BIDS FOR REFUSE BINS

Sealed bids will be received by the Purchasing Office, City Hall, City of Upland, up to the hour of 2:00 P.M., Wednesday, July 3, 1968, at which time said bids will be opened by the City Manager in the Council Chambers, Upland, California, for the furnishing of an estimated 50 refuse bins during the fiscal year 68-69.

Specifications and bid blanks may be obtained at the office of the Purchasing Agent, City of Upland.

The final determination of the refuse bins to be purchased shall be made on the basis of price, quality, and overall suitability for the purpose intended. The City Council of the City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City.

CITY OF UPLAND  
I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 3252  
Publish June 19, 26, 1968

### NOTICE OF BULK TRANSFER

NOTICE IS HEREBY GIVEN TO THE CREDITORS OF CLIFFORD MC CARTNEY, Transferor, that a bulk transfer is about to be made by Transferor, whose business address is 775 W. FOOTHILL BLVD. in the City of UPLAND, County of SAN BERNARDINO, State of California, and all of whose business names and addresses used within three years last past, so far as known to Transferee, are SAME, to DALE A. BRIGGS, Transferee, whose business address is 775 W. FOOTHILL BLVD., in the City of UPLAND, County of SAN BERNARDINO, State of California, of the following described personal property of Transferor, to-wit:

All stock in trade, fixtures, equipment and good will of a certain GASOLINE SERVICE STATION business known as CLIFFS GULF and located at 775 W. FOOTHILL BLVD. in the City of UPLAND, County of SAN BERNARDINO, State of California, and that the foregoing bulk transfer will be consummated on or after July 7, 1968, through Escrow No. 16290-M, at State Escrow, Inc., at 3705 Firestone Boulevard in the City of South Gate, County of Los Angeles, State of California.

DATED JUNE 7, 1968.  
Dale A. Briggs  
Transferee

Upland News No. 3253  
Publish June 19, 1968  
56489

### CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 1, 1968, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, to hear Report of Cost of street improvements on the north and south sides of Cambridge Street between Vernon Avenue and the westerly terminus of Cambridge Street, placed as directed by 1911 Act Short Form proceedings.

Any person interested in the above proceedings may appear at the time and place indicated above. All pertinent data may be inspected at the office of the City Engineer.

Dated this 19th day of June, 1968.

MONTCLAIR CITY COUNCIL  
Montclair Tribune No. 1539  
Publish June 19, 1968

### ORDINANCE NO. 283

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9.4.2323 TO ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP

The Council of the City of Montclair does ordain as follows:

SECTION 1. Amendment of Code. Section 9.4.2323 is hereby added to Article 23 of Chapter 4, Title 9 of the Montclair Municipal Code to read as follows:

Section 9.4.2323, Zoning Map Amended. That portion of the Single Family Residential Zone (R-1) and the Restricted Commercial Zone (C-2) described as follows is hereby changed to Restricted Commercial (C-2), and said property is hereby zoned in accordance therewith:

Sycamore Water Development Company Addition, the northerly 100 feet of the southerly 608 feet of Lot No. 21 excepting that portion lying easterly of the center line of the wash running northeasterly and southwesterly through said lot and also excepting the westerly portion of said lot dedicated for public right-of-way purposes, (Approx. 50 feet wide).

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of the Rezoning Map No. 23 showing the described area is attached hereto and incorporated herein by reference.

SECTION 2. Publication. The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

STATE OF CALIFORNIA)  
County of San Bernardino ss.  
CITY OF MONTCLAIR )  
I, Barbara D. Williams,  
City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 283 of said City, which was introduced at a regular meeting of the City Council on the 3rd day of June, 1968, and finally passed not less than five (5) days thereafter on the 17th day of June, 1968 by the following vote, to-wit:

AYES: Hayes, Rowley, Soper, McClure, Jones  
NOES: None ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Upland News No. 3252  
Publish June 19, 26, 1968

Montclair Tribune No. 1538  
Publish June 19, 1968

### CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 1, 1968, at 8:00 p.m. in the Council Chambers, 5111 Benito Street, Montclair, to consider an appeal of conditions for a Conditional Use Permit (No. 279) which would permit the establishment of a privately operated recreational use consisting of a slide on property located in the C-2 (General Commercial) zone on the following described property:

A portion of the south half of Lot 8, Block 9 of the Sycamore Water Development Company's addition to the City of Montclair, County of San Bernardino, Map Book 14, Page 24.

More generally described as 9187 Central Avenue - the east side of Central Avenue adjacent to the San Bernardino Freeway.

Appellant - Elias Chavin  
Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the appeal. All pertinent information may be inspected at the office of the Planning Director.

Dated this 19th day of June, 1968.

MONTCLAIR CITY COUNCIL  
Montclair Tribune No. 1540  
Publish June 19, 1968

### NOTICE TO CREDITORS OF BULK TRANSFER

(Secs. 6101-6107 U.C.C.)  
Notice is hereby given to Creditors of Dennis Gulbranson, doing business as Montclair Glass Intended Transferee whose business address is 5108 Holt Boulevard, Montclair, California, that a bulk transfer of property now located at 5108 Holt Boulevard, Montclair, California, and described in general as: Materials, supplies, merchandise, equipment, Furniture, Furnishings, Fixtures, Machines, Vehicles and Inventory of that Auto Glass business known as Montclair Glass and located at 5108 Holt Boulevard, Montclair, California, is intended to be made to Service Auto Glass Corporation intended Transferee whose business address is 1118 Long Beach Boulevard, Long Beach, California, and that said transfer will be consummated on or after July 1, 1968, at the office of the transferor, 5108 Holt Boulevard, Montclair, California.

So far as is known to said intended Transferee said intended Transferee used the following additional business names and addresses within the three years last past: None

Dated: June 12, 1968  
SERVICE AUTO GLASS CORPORATION  
By PETER R. REGAL  
Intended Transferee  
Montclair Tribune No. 1537  
Publish June 19, 1968

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

LOAN # 625-12094  
Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Walter G. Johnson and Eleanor G. Johnson, husband and wife and recorded May 5, 1964 in book 6141 page 983 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded Mar 4, 1968 in book 6984 page 907 of said Official Records, will sell, on July 12, 1968 at 11:00 a.m., at the North entrance to the County Court House in the city of San Bernardino, county of San Bernardino, state of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

Lot 6 of Tract 6139 as per map recorded in book 79 pages 9 and 10 of Maps, in the office of the county recorder of said county.

AKA: 10057 Fremont Ave. Montclair, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$16,195.96 with interest thereon from October 25, 1967 as provided in said note.

Dated: June 12, 1968  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION  
Authorized Officer  
Montclair Tribune No. 1536  
Publish June 19, 26 and July 3, 1968  
26190

## Men In Service

#### Airman Frederick Brooks

U.S. Air Force Airman First Class Frederick C. Brooks, son of Mrs. N. Brooks of 15312 Normandie Ave., Gardena, has arrived at Schofield Army Barracks, Hawaii, for 17 weeks of specialized training as a combat security policeman.

Airman Brooks, who will be trained by Air Force instructors, will study defensive tactics for military installations, Air Force combat weapon systems, communications and electronic detection devices and operation of small arms weapons.

The airman is a graduate of Gardena High School.

#### Sgt. Rod L. Jones

Sergeant Rod L. Jones, son of Mrs. Myrtle M. Jones of 914 Second Ave., Upland, has received special recognition at Chiang Mai Royal Thai AFB, Thailand, for his proficiency as a U.S. Air Force communications specialist.

Sergeant Jones was awarded the Air Force Communications Service Certificate of Achievement for Zero Defects for his outstanding duty performance. He was cited through the Air Force Zero Defects program which recognizes consistently efficient and error-free work.

The sergeant, a 1962 graduate of Royal Oak

(Mich.) Dondero High School, has studied at Highland Park (Mich.) Junior College, Macomb County Community College, Warren, Mich. and Trenton (N.J.) State College.

His wife, Linda, is the daughter of Mr. and Mrs. Auburn C. Jarvis of 1351 Beaupre, Madison Heights, Mich.

The sergeant's father, Donald M. Jones, resides at 575 Munger Rd., Holly, Mich.

UPLAND -- Ten Cucamonga, Upland and Montclair students received degrees from the University of California, Riverside, last week.

They are:

Upland -- Judith Marie Auth, Bachelor of Science, English; Patricia Ann Callaway, BA, Political Science; Dennis Eric Holz, BA, political science and economics; Maryann Evans Pitts, BA, history; James George Shaw, BA, physics; Hugh Allen Akers, Bachelor of Science, biochemistry; and Linda Jean MacLaren, Master of Arts, music.

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Students Earn UCR Degrees

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Cucamonga -- Bonnie Ann Kimball, BA, English.

### Board OKs Dime Hike

ONTARIO -- A 10.2-cent increase in the 1968-69 tax rate and a tentative budget in excess of \$10 million were approved here Monday night by the Chaffey Union High School District board of trustees.

The hike in the present rate of \$1.89 was ordered to provide an additional \$262,730 required for mandatory fire and police safety improvements on the Chaffey High School campus.

An increase of \$688,296 over the 1967-68 budget is reflected in the tentative budget total of \$10,168,253. The new tax rate would be \$1.991 per \$100 assessed valuation.

The budget approved Monday night must be sent to the County Superintendent of Schools of the July 1 for approval and/or changes. It will be returned to the district by the July 15 meeting.

The importance of Being Earnest, is one Garrick production you should not miss. It will be a pleasurable evening for you and your friends. Reservations may be made by calling 983-3026.

This 1895 play, which is in period costume, is one of classic comedy. A sly critique on the mores of society, both then and now, the story depicts the hilarious and unpredictable spots a young man can get himself into when he leads two lives -- one for pleasure, and one, simply for position.

In the inimitable Wilde style, you are quickly drawn into the plot, and then allowed to savor the delightfully witty and spicy dialogue, right up to the rousing finish.

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Mrs. Prism. The men of the cast include Clark Marshall as the kindly Dr. Chausable, and Jim Rae as the Butler; Royston Brunst as Algernon Moncrief, and David Ryan as the valet, Laine, and Vic Shrubar as Ernest.

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### SCHOOL EMPLOYEES' ASSOCIATION

recently presented Gail Parker, center, with a \$100 scholarship. The college grant is awarded annually to the outstanding son or daughter of an Upland chapter CSEA member. Seen with Gail are Mrs. Jeanne Withroe, scholarship chairman and Tony Mendoza, chapter president.

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They



## Summer Recreation Program Opens City-wide June 24

Upland's city-wide recreation program of summer activities opens June 24, providing a full range of events, sports, instruction and special interest participation classes.

The centers, open from Monday through Friday, are Sierra Vista, Foothill Knolls, Citrus, Baldy View and Magnolia schools. From 1 to 4 p.m. activities scheduled include chess, volleyball, ping pong and quiet games.

At Upland High School gym, evening activities scheduled are basketball, co-ed volleyball, wrestling, weight training and ladies exercises. Ballet lessons will be on the morning program.

Registration of all activities in the program is usually scheduled during the first week that the activity is open. Participants may go directly to the park, school or playground, or telephone the recreation office in City Hall, 982-1352. Additional programs are:

**TENNIS.** Three sessions, Monday through Friday; rackets and balls furnished for those who need them. Six classes daily at Upland High Courts, three classes at Pioneer Junior High.

**ARTS & CRAFTS.** Centers open 9 - noon, 1-4 daily at Sierra Vista, Foothill Knolls, Baldy View, Magnolia, Citrus schools. Figurines, painting, leather and copper, shell jewelry, mosaics. The fee is 25¢ per week for materials.

**WOODSHOP.** Afternoons at Pioneer Junior High. For boys and girls age 10 and over.

**STORY TELLING.** Friday at the centers listed. For ages 4-7.

**READING PROGRAM.** Upland Public Library. Certificates awarded for reading 10 books.

**BATON TWIRLING.** Boys and girls, age 5 years and up. Mondays and Fridays at Upland high school and Magnolia school; Wednesdays at Citrus and Foothill Knolls schools.

**FENCING.** Upland High Girls' Gym, 6 - 9 p.m. Monday, Wednesday and Friday. Equipment will be furnished. Classes for

boys, girls and adults. **ARCHERY.** All ages. Equipment furnished. Memorial Park, Monday, Wednesday and Friday afternoon.

**GROUP SINGING.** All ages. Tuesday and Thursday afternoons at the Centers.

**SWIMMING.** Upland High School pool, Monday through Sunday. Instructions in the morning; all-age recreations swimming from 1-5 p.m.

**GUITAR.** Ages 10-16. A minimum of 15 students must sign up; cost is \$12

for 10 lessons. **JUNIOR FIRST AID.** Boys and girls, 11-16. Sierra Vista School, Mondays and Tuesdays.

**MIDGET BASEBALL.** Boys 7 - 10. Weekdays from 9 a.m. to noon, \$1.50 insurance for non-Little League members. At Upland High, Magnolia, Citrus Schools, and Memorial Park.

**BAND.** 4th - 8th graders. Monday, Wednesday and Friday at Baldy View; Tuesday, Thursday and Friday at Pioneer Junior High.

## Chaffey Community Art Group Plan Dinner And Studio Tour

A dinner meeting to be held at the home of Mr. and Mrs. John C. Engel, 9893 Highland Ave., Alta Loma, Saturday evening, June 29, will mark the close of the 1967-68 year for the Chaffey Community Art Association.

A social hour to welcome members and guests will be staged at 6 p.m. at "Rancho de Paseo," home of Mr. and Mrs. Engel before the dinner. Following the dinner, a tour of the studio of Sam Maloof, designer-craftsman, 9553 Highland Ave., Alta Loma, will be conducted by him. Sam Maloof, woodworker and furniture designer is well-known locally, nationally and internationally. He is Design Consultant in wood for Dave Chapman, Goldsmith and Yamasaki, Inc., Chicago; for A.I.D. in Iran, Lebanon and El Salvador, Central America.

He has exhibited at the American Art Exposition, Inc.; Art U.S.A. 1959; America House, New York City; Brigham Young University; Pasadena Art Museum; Oakland Art Museum; Long Beach Art Center; Los Angeles County Museum; Mount St. Mary's College; Museum of Contemporary Crafts, New York; Museum West, San Francisco; University of Illinois; University of Chicago; World Congress of Craftsmen. Also, Columbia University, New York; U.S. Information Agency Touring Exhibit; New York World's Fair; University of Washington; Buffalo State University, New York; Society of the Renaissance University of Chicago.

He has received awards from Hardwoods Industry Exhibit, Museum of Science and Industry, Chicago 1959; Gold Key, S.C.

Chapter of National Home Furnishing League, Inc. 1962.

Mrs. Lovon Phillips, hospitality chairman is in charge of the dinner and will be assisted by her co-chairman Mrs. E. L. Robinson, and Mesdames: W. E. Amberson, Charles Newton, O. A. Hanson and West Hubbell.

In addition to the dinner and tour, election of officers for 1968-69 will be held. The slate of officers presented by the nominating committee to be voted upon are: President, Mrs. Orel Davidson; Vice-President, Dennis Van Schuyver; Treasurer, Mrs. F. W. Riddington and director, Stanley Book.

Dartmouth was founded to educate Indian youth. The Dartmouth charter, as granted by the province of New Hampshire in 1769, still provides for free tuition for Indians.



**MAKING NEW LIBRARY PLANS --** Members of the Board of Directors of the Friends of the Upland Public Library drafted a busy schedule for the new library at a Friday morning meeting at the Upland Inn. Shown are those in attendance. Seated, left to right, Mrs. Harriett White, Mrs.

Claude Owen, Mrs. Althea Correll, secretary and Mrs. Glenn M. Deal, second vice-president. Standing City Manager Elwin Alder, Clinton V. Thompson, Judge Henry Busch, president; and Harold N. Barbour, first vice-president.

## Series Of Events To Precede Upland Library Dedication

**UPLAND --** Friends of the Upland Library are making preparations for opening of the new library, tentatively set for mid-February.

Directors of the organization met Friday morning at the Upland Inn with Judge Henry Busch presiding.

First on the agenda of a busy schedule for the balance of this year will be an exhibit in cooperation with the Art Association and the West End Opera and Symphony Associations. This will be held as a part of the Concourse Grand Opening June 27, 28 and 29.

A book Fair or Market has been set for August and residents will be asked to make contributions.

An English Garden Fete is planned for October, and next spring a major fund raising event and the Library Banquet will be held at which time it is hoped to secure outstanding speakers.

Officers of the Friends besides Judge Busch include Harold N. Barbour, first vice president; Mrs. Glenn M. Deal, second vice-president; Mrs. Althea Correll, secretary; Bob Thrall.

Members of the Board

of Directors include: Dr. Lyal Assay, Mrs. George Whitney Clinton V. Thompson, Jack Blair, Mrs. Harriett White, Dr. Harry D. Wiser and Mrs. Frances Skewis.

The Friends of the Upland Library announce that the organization has been accepted for a tax exempt status and that all contributions, memberships, donations, etc. are tax deductible.

Formal dedication of the new Upland Library will be either Saturday, Feb. 15 or Sunday, Feb. 16, City Manager Elwin Alder announced.

## Francis Avenue Singers Raising Funds For Rogers Memorial In Memorial Park

The Francis Avenue Singers in memory of Garland Rogers, their former director, have embarked on a project to sponsor a band shell in Upland Memorial Park.

The Singers are neighbors who live on a short block in Upland, and for several years have been entertaining local groups

with programs of music. Garland Rogers, co-founder and former director of the group was killed in an accident in March, 1967, while instructing high school students in a driver training car.

The former neighbors of Mr. Rogers have formed the non-profit

Garland Rogers Memorial Fund in an effort to perpetuate his memory by erecting the shell in the park. Upon completion of the project, the pavilion will be presented to the City of Upland.

Anyone wishing to participate can make their deductible contribution to the association.

## DAR Marks Flag Day At Upland Inn

San Antonio Chapter, Daughters of the American Revolution, held a luncheon meeting in celebration of Flag Day, June 14, at the Upland Inn.

The speaker was Gunner Sergeant Robert Van De Walker, USMC, whose subject was "Marine Air and Ground Forces in Vietnam". He told of his experiences in Vietnam while acting as escort for press people.

He described the conduct of the war, offense, defense and pacification, particularly the use of helicopters, without which nothing could be done. He stated that morale of the men is high, but when they read of happenings at home they wonder if we are behind them. Their values are changing. Beatniks are going to come back as better citizens.

The Sergeant was accompanied by Mr. T. Ainsworth, President, Ontario-Upland Council, Navy League of the United States. Mr. Ainsworth described the services rendered by the League to the men on board ship so that they may know someone thinks of them. TVs are given, taped TV programs, books, etc.

Mrs. Loyce De Vore read her award winning essay on "What the American Flag Means to Me." Her award was given by the Pomona Valley Realty Board. Her essay stressed the responsibilities as well as the rights represented by the flag.

Miss Ora Lewis, Conservation Chairman, gave a report on Water Reclamation in the Chino Basin, Feather River Project, and West End Soil Conservation.

An out-of-town guest was Mrs. Ruth Ackerson, of Fort Benton, Montana.



**THE CHAMPS --** Local winners of the June 2 Mon-Signor Casey Golf Classic were left to right: Dom Favara, Joe Mandeville, Ed Voss, Joe Zolin, Father Ed Cronin (director), Harmon Kent, Fred Maciarello, Jasper Tumbarello and Dale Larson. Eighty golfers

participated in the second annual golf classic, held at Los Serranos, which included men from St. George's, Ontario, St. Joseph's Upland, and Our Lady of Lourdes parish, Montclair.

## Daughters Of Golden West Assist At School Dedications

Mrs. Lyall Goldie, Grand President, Native Daughters of the Golden West, was honored Tuesday with a coffee hour at the home of Mrs. J. D. Dodge, President of Ontario Parlor 251, prior to participating in the dedication of two new Ontario schools. Mrs. Goldie will preside at the Grand Parlor sessions to be held in Riverside June 15 to 21.

In addition to Mrs. Goldie and members of Ontario Parlor, other out-of-town guests were: Mrs. I. Carr, Mrs. Martha Jean Johnson, both members of the Grand Parlor committee, Mrs. Sylvia Gregory and President Ora Riley from Lugonia Parlor of San Bernardino; Mrs. Roland Jackson from Jurupa Parlor, Riverside, who is co-chairman of the Grand Parlor committee, and Mrs. Margaret Kramp, Deputy Grand President, of San Jose Rancho Parlor, Pomona.

Immediately following the coffee hour, the group proceeded to Arroyo School, 1700 E. 7th St. for the dedication ceremony at 10 a.m.

Andy Stodell, Grand President, Native Sons of the Golden West, assisted by Jack Henry, Grand

Marshall, both of Los Angeles, Ed Hanna, District Deputy Grand President, Donald E. Van Loven, Past President, and Fred W. Palmag, District Deputy Grand President, of Arroyohead Parlor 110, San Bernardino, gave the dedication address and plaque presentation. Palmag presented a statue of the California grizzly bear to the student body as a mascot since their team is known as the "Bears" from the name of the school (Arroyo de los Osos).

On behalf of Ontario Parlor, Mrs. Goldie presented a California Bear flag to the school and gave a short talk on its history.

Following the dedication, the group of Native Daughters and Native Sons had lunch at the Sycamore Inn in Upland. There were twenty-six in the party. At 2 p.m., the group again took part in the dedication ceremony at the Mariposa School, 1605 East "D" St., Ontario. The California flag which was presented by Mrs. Goldie to the Mariposa school, however, was one which had flown over the state capital at Sacramento.

Many Ontario Native Daughters plan to attend the sessions at Riverside. Mrs. Dodge, Chairman of Grand Parlor Play Day committee, will be Ontario's delegate, with Mrs. Henry Lucas, also on the committee, attending as alternate. Mrs. James Rose, Grand Parlor Finance Committee Chairman, and Mrs. Ruth C. Ruth will attend on Sunday to help with registration. Mrs. J. O. Clement and Mrs. Loren Robinson will attend Monday and Mrs. Eva Sachs on Tuesday. Several members will attend the dinner Wednesday at the Mission Inn. Thursday night, a large party from the local Parlor will witness the installation of Grand Officers for 1968-69.

## WCTU Sets Elections

The Upland Woman's Christian Temperance Union will hold its yearly election when the group meets Friday, June 21, in the home of Mrs. Iva Marr, 170 Tenth ave., Upland at 1 p.m. Mrs. Flora Moore, Social Service Director, will present her Department.



**IT'S SHOW TIME --** for the students of Suzanne's School of Dance, Upland, as the above members execute at Pas de deux for the school's annual recital, to be held June 20 at the Alta Loma High School Auditorium at 7:30 p.m. Shown demonstrating their art from the left, Josh La-

Barge, Debbie Kay Rowe, John Rickey, Jeanette Freehling, Scott Schulze, Mary Beth Paddock, Arron La Barge and Karla Peterson. A reception will be held in the cafeteria and dance art certificates will be presented to the performers.



**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned does certify he is conducting a business at 1015 W. 9th Street Upland, California, under the fictitious firm name of Sierra Screw Machine Products and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Robert M. Elies  
727 W. 25th Street  
Upland, California

Dated June 7, 1968  
s/ Robert M. Elies  
ORIGINAL FILED JUN 13 1968  
COUNTY CLERK  
State of California,  
San Bernardino County;

On June 7, 1968, before me, a Notary Public in and for said State, personally appeared Robert M. Elies known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

J. T. Waller,  
Notary Public  
(SEAL) My Commission Expires April 28, 1971  
Upland News No. 3251  
Publish June 19, 26, July 3, 10, 1968

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 4738 - 40 Holt Blvd., Montclair (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER  
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

SILVA, Gloria  
Applicant  
Montclair Tribune 1535  
Publish June 19, 1968

**ORDINANCE NO. 830 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING ARTICLE III CHAPTER 2 OF THE UPLAND MUNICIPAL CODE ESTABLISHING CERTAIN TRAFFIC REGULATIONS WITHIN THE UPLAND TOWN CENTER.**

The City Council of the City of Upland hereby ordains as follows:

**SECTION 1.**

Section 3200.1 of the Upland Municipal Code is hereby amended by the addition of subsection (t) to read as follows:

**“(t) UPLAND TOWN CENTER**

The Upland Town Center is that section of the City of Upland bounded on the north by the south curb of “C” Street, on the east by the east curb of Third Avenue, on the south by the south right-of-way line of “A” Street and on the west by the west curb of First Avenue.”

**SECTION 2.**

Section 3313 of the Upland Municipal Code is hereby amended by adding Section 3313.08 to read as follows:

**“Section 3313.08 Decrease of State Law Maximum Speed within Upland Town Center**

It is hereby determined from the basis of an engineering and traffic investigation that the speed permitted by State Law within that section of Upland designated as Upland Town Center is greater than is reasonable or safe under the conditions found to exist upon the streets therein. It is hereby declared the prima facie speed limit shall be as herein set forth on streets or parts of streets herein designated when signs are erected giving notice thereof:

NAME OF DECLARED STREET OR PRIMA FACIE PORTION SPEED LIMIT AFFECTED (MPH)

From the south curb line of “C” Street to the north curb line of “A” Street.

Ninth Street - 5  
From the west curb line of Third Avenue to the east curb line of First Avenue.

**SECTION 3.**

Section 3314 of the Upland Municipal Code is hereby amended by adding Section 3314.06 to read as follows:

**“Section 3314.06 Limitations on Bicycle Use Within Upland Town Center****tion on Vehicle Use Within Upland Town Center**

The movement of motorcycles and vehicles, other than for normal parking circulation, around the center block at the intersection of 9th Street and Second Avenue in the City of Upland is forbidden.

SECTION 5. This Ordinance is hereby declared to be an urgency measure necessary and required for the immediate preservation of the public peace, health and safety. A statement of facts constituting its urgency is as follows:

Certain streets within the Upland Town Center are now open to vehicular and pedestrian traffic. The designs of the streets is such as to render a maximum speed limit of 5 miles per hour necessary for the safety of pedestrians and motorists. The parking of bicycles and riding on bicycles upon the sidewalks within the Upland Town Center area constitutes a real personal hazard to the safety of Senior Citizens of the City of Upland.

SECTION 6. If the validity of any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The Council hereby declares it would have passed this Ordinance, each section, subsection, sentence, clause and phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid. SECTION 7. The Mayor shall sign and the City Clerk shall attest to the same. This Ordinance shall be effective immediately as an urgency ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation in the City of Upland.

**MAYOR OF THE CITY OF UPLAND**

ATTEST: DOREEN K. CARPENTER, CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF )  
SAN BERNARDINO )  
CITY OF UPLAND )

I, Doreen K. Carpenter, City Clerk in and for the City of Upland do hereby certify that the foregoing Ordinance No. 830 was introduced at a regular meeting of the City Council of the City of Upland on the 5th day of June, 1968, and passed on the 5th day of June, 1968, by the following vote to wit: AYES: Gibson, Hawkins, Rosenthal, Stone NOES: None

ABSENT: Christensen

THE CITY CLERK OF UPLAND APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY

DATE: June 7, 1968  
Upland News No. 3249  
Publish June 19, 1968

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned does certify he is conducting a business at 10765 Monte Vista Ontario, California, under the fictitious firm name of Matlock's of California and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Thomas George Matlock  
10263 Del Air  
Montclair, Calif.

Dated May 23, 1968  
s/ Thomas George Matlock  
ORIGINAL FILED JUN 5 1968  
COUNTY CLERK

State of California,  
Los Angeles County;

On May 23, 1968, before me, a Notary Public in and for said State, personally appeared Thomas George Matlock known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

GYNETT BUECHE  
Notary Public  
(Seal) My Commission Expires Sept. 1, 1969  
Montclair Tribune No. 1529  
Publish June 12, 19, 26, July 3, 1968

**NOTICE TO CREDITORS OF BULK TRANSFER AND INTENTION TO EXECUTE SECURITY INTEREST AGREEMENT**

Escrow No. 10,282 - IMP (Secs. 6101-6107 U.C.C.)

Notice is hereby given to creditors of the within named parties that a bulk transfer and the execution of a security interest agreement are about to be made on personal property hereinafter described.

The name(s) and business address of the intended transferor(s) and intended secured party (or parties) are:

DONALD SAVOY and DOLORES SAVOY  
4740 Holt Blvd.,  
Montclair, California

The name(s) and business address of the intended transferee(s) and intended debtor(s) are:

GLORIA SILVA  
20422 San Gabriel Valley Drive  
Walnut, Calif. 91789

That the personal property pertinent hereto is described in general as: fixtures and equipment only and is located at 4740 Holt Blvd., Montclair, California.

That the place where the

**herein described bulk transfer and execution of a security interest agreement is intended to be consummated**

is at the office of GRAM-ERCY ESCROW COMPANY, 3671 W. 6th St., Los Angeles, California 90005, on or after July 3, 1968.

So far as is known to said parties, the following additional business names and addresses used by said parties within the three years last past are:

By said intended transferor: none

By said intended debtor: none

Dated: May 31, 1968  
Donald Savoy  
Attorney In-Fact,  
Dolores Savoy  
Gloria Silva  
Montclair Tribune No. 1534  
Publish June 19, 1968

**NOTICE OF TRUSTEE'S SALE**

T.O. No. 68-1078  
On Friday, July 12, 1968, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 13, 1967 Executed by: MANUEL H. HOMEN and BETTY H. HOMEN and recorded Jan. 17, 1967, as Instr. No. 452, in Book 6759, page 50, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Pioneer Title office of Title Insurance and Trust Company, at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL NO. 1:  
That portion of Lot 7, Block 6, MOUNTAIN VIEW ADDITION, in the city of Upland, county of San Bernardino, state of California, as per map recorded in Book 8, page 99 of Maps, in the office of the county recorder of said county, described as follows:

BEGINNING at a point in the north line of said Lot 7, 417.80 feet east of the northwest corner of Lot 8, said Block 6; said point being 384.80 feet east of the east line of Benson Avenue, as shown on Record Survey Map, recorded in Book 11 of Record Surveys, page 14; thence East along the north line of said Lot 7, 128.27 feet; thence South 0° 46' 30" West 651.23 feet to a point on the north line of the rights of way of the Atchison Topeka and Santa Fe Railroad; thence West along said northerly line to a point which bears South 0° 46' 30" West from the point of beginning; thence North 0° 46' 30" East 663.33 feet to the point of beginning.

Property herein described is also shown on Licensed Land Surveyor's Map, in Book 11 of Record Surveys, page 14.

PARCEL NO. 2:

That portion of Lot 7, Block 6, MOUNTAIN VIEW ADDITION, in the city of Upland, county of San Bernardino, state of California, as per map recorded in Book 8, page 99 of Maps, in the office of the county recorder of said county, described as follows: BEGINNING at a point in the north line of said Lot 7, 546.07 feet east of the northwest corner of Lot 8 of said Block 6; said point being 513.07 feet east of the east line of Benson Avenue as shown on Record Survey Map, recorded in Book 11 of Record Surveys, page 14; thence East along the north line of said Lot 7, 128.27 feet to the northeast corner of said Lot 7; thence South 0° 46' 30" West along the east line of said Lot 7 to a point on the north line of the right of way of the Atchison Topeka and Santa Fe Railroad; thence West along said northerly line to a point which bears South 0° 46' 30" West from the point of beginning; thence North 0° 46' 30" East 651.23 feet to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$10,075.28, with interest from January 13, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on March 11, 1968, the undersigned caused said notice of breach and of election to be recorded in Book 6988, page 951, of said Official Records.

Date: June 12, 1968  
TITLE INSURANCE AND TRUST COMPANY  
as said Trustee,  
By WILLIAM N. BIVENS  
Upland News 3250  
Publish: June 19, 26 & July 3, 1968  
28166

**NOTICE**

Pursuant to the provisions of the Communications Act of 1934, as amended, notice is hereby given that William E. Sullivan and Kipp O. Pritzlaff d/b/a Kippco filed with the Federal Communications Commission, on May 31, 1968, their application for new FM broadcast station to be located at Upland, California, and to operate on the frequency of 95.1 mc with an effective radiated power of 20 kw. The main studio will be located at a site to be determined in Upland, California, and the transmitter will be located approximately 7.1 miles north, northwest of the center of San Bernardino, California. A copy of this application is available for public inspection during normal business hours at 367 N. 2nd Ave. Upland, Calif.

Upland News No. 3247  
Publish June 19, 26, July 3, 1968

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned does certify that he is conducting a business at 4725 Brooks St., Montclair San Bernardino County, California, under the fictitious firm name of Hill Engineering and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Daniel Allan Weir  
13158 13th St.,  
Chino, California

Dated May 29, 1968  
s/ Daniel Allan Weir  
ORIGINAL FILED JUN 5 1968  
COUNTY CLERK

State of California,  
On May 29, 1968, before me, a Notary Public in and for said State, personally appeared Daniel Allan Weir known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

MILDRED G. ROBINSON  
Notary Public  
(SEAL) Oct. 4, 1971  
Montclair Tribune No. 1530  
Publish: June 12, 19, 26, July 3, 1968

**NOTICE OF TRUSTEE'S SALE**

T.O. No. 9233  
On July 9, 1968, at 2:00 o'clock P.M., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by HOME TREND, INC., a Corporation and recorded July 23, 1965, in Book 6437, Page 299, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded November 16, 1967, in Book 6925, Page 327, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 5, Tract No. 6940, in the county of San Bernardino, state of California, as per map recorded in Book 88, pages 45, 46 and 47 of Maps, in the office of the county recorder of said county.

For the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$13,968.01, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: May 24, 1968  
LYTTON FINANCIAL CORPORATION  
Trustee,  
By: S. Gnapp  
Cucamonga Times No. 1189  
Publish June 12, 19, 26, 1968  
15291

LYTTON FINANCIAL CORPORATION  
8150 Sunset Boulevard  
Los Angeles 46, California

**CERTIFICATE OF CORPORATION FICTITIOUS NAME**

The undersigned, a California Corporation, is doing business in the State of California, under the fictitious name, to-wit: INDUSTRIAL CONSULTANTS CONSOLIDATED, and that the principal place of business and the place of residence of said Corporation is located at 8300 E. Foothill Boulevard, in the City of Cucamonga, County of San Bernardino, State of California.

DATED: May 6, 1968  
ETHF CO.  
BY: John R. McNay, President  
BY: Raymond L. Rodgers, Secretary

STATE OF CALIFORNIA )  
COUNTY OF )  
SAN BERNARDINO )

On this 5th day of May, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN R. McNay, known to me to be the President, and RAYMOND L. RODGERS, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of

the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
Roderick L. Dungan (SEAL)  
My Commission Expires: April 2, 1972  
Cucamonga Times No. 1183  
Publish May 29, June 5, 12, 19, 1968

**ORDINANCE NO. 826 AN ORDINANCE AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER 1 OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA ON THE SOUTH SIDE OF NINTH STREET BETWEEN SIXTH AVENUE AND CAMPUS AVENUE, AND AN AREA AT THE NORTHEAST CORNER OF PADUA AVENUE AND FOOTHILL BLVD., AND AN AREA ON THE NORTH SIDE OF 21ST STREET BETWEEN SAN ANTONIO AVENUE AND EUCLID AVENUE**

The City Council of the City of Upland does ordain as follows:

SECTION 1: The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter 1 of Article IX of said Code is amended as follows:

(a) Change the following described area from zone designated as R-3 to C-3:

Lots 9 through 12 and the West 130 feet of Lots 1 through 4, Block 43 and the 16-ft. alley located between said Lots of the Town of Magnolia in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9, Page 15 of Maps in the Office of the County Recorder of said County.

More generally described as 1.7 acres on the South side of Ninth Street between Sixth Avenue and Campus Avenue.

(b) Change the following described area from zone designated as "O" to C-4:

All that portion of the West 1/2 of the West 1/2 of Section 2, T-1-S, R-8-W, SBB & M, lying within the County of San Bernardino, State of California, according to Government Survey, Excepting therefrom the West 30 ft. lying within Padua Avenue, the North 323 ft. and the South 350 ft.

More generally described as 24.4 acres at the Northeast corner of Padua Avenue and Foothill Boulevard.

(c) Change the following described area from zone designated as A-1 to R-1-A:

The East 82 feet of Lot 235 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 1.2 acres on the North side of 21st Street with its East line located 695 feet West of Euclid Avenue.

SECTION 2: The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

s/ George M. Gibson  
Mayor of the City of Upland

ATTEST: Doreen K. Carpenter  
City Clerk of the City of Upland

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO )  
CITY OF UPLAND )

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 826 of said City was introduced at a regular meeting of said Council held on the 21st day of May, 1968, and passed thereafter on the 5th day of June 1968, by the following vote:

AYES: Christensen, Gibson Hawkins, Rosenthal, Stone NOES: None  
ABSENT: None

s/ Doreen K. Carpenter  
City Clerk of the City of Upland

Upland News No. 3248  
Publish June 19, 1968

**NOTICE OF TRUSTEE'S SALE**

No. 66-1048  
On June 28, 1968, at 9:00 A.M., at West Valley Municipal Court (Main Entrance) 1050 West Sixth Street City of Ontario, California, ROBERT E. WEISS, as Trustee, under the deed of trust made by LEONARD GEORGE MAAS and BARBARA ELEN MAAS, husband and wife and recorded November 12, 1964, in Book 6270, Page 67, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation now owned and held by THE NEW YORK BANK FOR SAVINGS by reason of the breach of certain obligations secured thereby, notice of which was recorded February 26, 1968, in Book 6980, Page 145, of said Official Records, said Trustee will sell at public auction to the

highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

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for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

**NOTICE OF TRUSTEE'S SALE**

No. 66-1053  
On June 28, 1968, at 9:00 A.M., at West Valley Municipal Court (Main Entrance) 1050 West Sixth Street, City of Ontario, California, ROBERT E. WEISS, as Trustee, under the deed of trust made by ORVILLE DENNIS AND NORMA DENNIS, husband and wife and recorded October 13, 1966, in Book 6711, Page 366, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation now owned and held by BELL SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded February 28, 1968, in Book 6981, Page 900, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps, pages 96 and 97, records of said county.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of said Deed of Trust, in and to the following described property, to-wit:

Lot 7, Tract No. 4240, in the City of Montclair, county of San Bernardino, state of California, as per plat recorded in Book 54 of Maps,



# Drive Underway Here To Take Trial Judges Out Of Politics

MONTCLAIR - A statewide committee is currently trying to take the appointment of trial judges out of politics.

Seven West End residents were nominated to the committee by the West End Bar Association. Their nomination was approved by Governor Ronald Reagan.

They are Anthony O. Arnold of Montclair; Ralph V. Arnold, Cucamonga; Municipal Court Judge Richard C. Garner and Alan E. Swinler Sr., all of Ontario; and Austin W. Ehrnman, Jack

G. Firestone and W.T. Kegley all of Upland.

The committee is seeking to transfer the nomination of judges from the governor to special commissions.

Under the current system, judges are appointed by the governor to fill unexpired terms or newly created judgeships. When the term does expire, however, they are up for

re-election--and are frequently unopposed.

According to a committee member, lame duck governors also appoint numerous judges as political rewards.

The new plan would provide six commissions composed of two judges, two lawyers, and two laymen to appoint the judges to fill the vacated judgeships -- positions are

opened when a judge retires, dies, or a new judgeship is created.

A statewide commissions would appoint judges for the Appellate Court, while the remaining five commissions would appoint Superior Court judges.

On each commission, one judge and the two laymen would be appointed by the governor. The

lawyers would be appointed by the State Bar Association.

The governor would still make the final selection from names submitted to him by the commissions. Voters would still confirm appellate court judges and elect lower court judges.

The State Legislature must first approve of the new plan before it can be placed on the ballot and voted on in November.

## Ballard To Address Democratic Women

West End Women's Democratic Club June Luncheon is being given at the Mural House, 1850 E. Holt Blvd., Ontario, Tuesday, June 25 at 12 noon.

All Democratic women of the cities of Upland, Ontario, Alta Loma, Cucamonga, Chino and Montclair are invited to come and bring a guest. It would be appreciated if you would call Mrs. Mae Stover, Director of Democratic Headquarters, 458 N. Euclid Ave., Upland, 985-5318, if possible.

Come and hear a very outstanding speaker.

The guest speaker of the day will be Al Ballard, Mayor of San Bernardino,

who is the nominee for Congressman of the 33rd District, which covers San Bernardino County. He is a man of action and he will inform us of some of the outstanding points of interest at this time.

The nominating committee, consisting of Mrs. Marie Zorns, Chairman, Mrs. Mae Stover, Miss Clara Lou Nisbet and Miss Pearl McArdle, will announce the slate for new officers for the coming year.

Anyone interested in registering may do so at Democratic Headquarters, 458 N. Euclid Ave., Upland.

### Board Meeting

ONTARIO - The Ontario-Montclair School District Board of Trustees will conduct its annual reorganization meeting at 6 p.m. July 11.

Purpose of the meeting is to designate officers of the board to serve for the ensuing year.

## Early Bird Registration Begins Aug. 1

Chaffey College has set up an early bird registration schedule for the fall semester for students who program their courses prior to July 1.

Such students may register, Aug. 1 through Aug. 9. All other students must register in the period beginning Aug. 12 and ending Sept. 4.

Fall semester classes open Sept. 10.

## sunset pools

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From Excavation

# LAGOON POOLS

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TO THE FIRST 10 FAMILIES WHO CALL...  
**FREE POOL CHLORINATOR**  
WITH THE PURCHASE OF YOUR POOL... THIS WEEK ONLY!

YOU PICK THE POOL! YOU PICK THE PRICE!

### ACCESSORIES

- DECK FILTER, CAST PUMP & MOTOR ..... \$495
- CARBON FILTER, BRONZE PUMP & MOTOR ..... \$595
- 10 YEAR STAINLESS STEEL FILTER, BRONZE PUMP AND MOTOR ..... \$695

### OTHER POOLS

- 15 x 30 .... \$1295
- 15 x 36 .... \$1395
- 16 x 38 .... \$1495
- 17 x 40 .... \$1695
- 21 x 44 .... \$1995

AS LOW AS \$21 A MONTH!

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or your choice of a Major Brand COLOR TV when you purchase a Sunset Pool - This Week Only.



# GRAND PRIZE DRAWING

WILL BE HELD THURSDAY, JUNE 27th AT 7:30 P.M.  
IN THE UPLAND TOWN CENTER CONCOURSE KIOSK

# Here it is ... you can win!

DON'T MISS OUT! THIS IS YOUR LAST CHANCE TO GET YOUR MUSTANG SWEEPSTAKES TICKETS.  
See Coupon Below



THIS 1968 MUSTANG GIVEN THROUGH SPONSORSHIP OF UPLAND TOWN CENTER PROMOTION ASSOCIATION AND SKYCREST FORD

# FREE MUSTANG SWEEPSTAKES

PLUS \$300.00 IN JACKPOT PRIZES  
WINNERS MUST BE PRESENT THURSDAY, JUNE 27th  
FOR GRAND PRIZE DRAWING

### GET FREE SWEEPSTAKES TICKETS AT THESE STORES...

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|---|---|---|--|--|
| ADVANCE TV<br>126 E. 9th St.                            | COLBORN'S TREASURE COVE<br>214 N. 2nd Ave., Suite B | M.R. KAMANSKY REALTY<br>284 N. Euclid, Upland               | RUGG LUMBER CO.<br>129 S. Euclid, Upland             | UPLAND FRED 'N' FUEL<br>164 N. 2nd Ave.        |
| ALLADIN'S FLOWER & GIFT SHOP<br>263 N. 2nd Ave., Upland | DAVIS JEWELERS<br>220 N. 2nd Ave.                   | MARION'S GIFT SHOP<br>(Formerly Johnsons)<br>118 E. 9th St. | SAM'S LAUNDERETTE<br>128 N. 2nd Ave.                 | UPLAND GLASS CO.<br>281 N. 2nd Ave.            |
| ATWOOD'S OF UPLAND<br>213 N. 2nd Ave.                   | DIER'S SHOES<br>241 N. 2nd Ave.                     | McFADDEN'S ARTS & CRAFTS<br>270 N. 2nd Ave.                 | SCOTT'S JEWELERS<br>241 N. 2nd Ave.                  | UPLAND INN<br>123 N. 9th St.                   |
| BANK OF AMERICA<br>208 N. 2nd Ave.                      | FASHION FABRICS<br>214 N. 2nd Ave., Suite C         | RALPH H. MILLER CO.<br>Realtor<br>145 E. Foothill           | SMOTHERS BARBERS<br>175 N. 2nd Ave.                  | UPLAND LUMBER CO.<br>88 N. Euclid Ave., Upland |
| BANNER LIQUORS<br>101 N. 2nd Ave.                       | 1st NATIONAL BANK OF UPLAND<br>118 N. 2nd Ave.      | MODERN DECORATORS<br>141 N. 2nd Ave.                        | STONE FUNERAL HOME<br>285 E. 9th St.<br>SPONSOR ONLY | UPLAND NEWS<br>227 E. 9th St.                  |
| BAUMANN Photographers<br>272 E. 9th                     | HOTEL'S FURNITURE<br>200 N. Euclid Ave.             | MURPHY'S MARKET<br>46 E. 9th St.                            | TOM-SON CLEANERS<br>181 N. 2nd Ave.                  | UPLAND PHARMACY<br>266 N. 2nd Ave.             |
| CAGLE'S FURNITURE<br>299 N. 2nd Ave.                    | HOTEL'S BUDGET SHOP<br>122 N. 2nd, Upland           | OLSON'S MEATS<br>46 E. 9th St.                              | TROLLEY STOP<br>214 N. 2nd Ave., Suite A             | UPLAND SAVINGS & LOAN ASSN.<br>266 N. 2nd Ave. |
| CHRISTIAN LIGHT BOOKSTORE<br>243 N. 2nd Ave., Upland    | JIM'S AUTO SERVICE<br>125 C St.                     |   | UPLAND COURIER<br>128 N. 2nd                         | UPLAND TRAVEL BUREAU<br>247 N. 2nd             |

### SWEEPSTAKES RULES

"MUSTANG SWEEPSTAKES" is open to all persons 16 years of age or over, store employees and their families can participate in weekly prizes only.

HERE'S ALL YOU HAVE TO DO:

Save sweepstakes tickets from participating merchants in each store. You need not be present for weekly drawings. For the Grand Prize Drawings, however, winner must be present. All tickets issued during the giveaway period are good for the Grand Prize Drawings to be held at the Grand Opening of our new Upland Town Center. Weekly winning numbers offer prizes of \$5, \$10, \$25 or more in Merchandise Certificates. Each week \$100 will be added (total of \$1,200 offered). Unclaimed money is added to the following week's jackpot.

### COUPON

THIS COUPON GOOD FOR

# 10 FREE MUSTANG SWEEPSTAKES TICKETS

SEE SWEEPSTAKES RULES ABOVE THIS COUPON  
UPLAND TOWN CENTER CONCOURSE

COUPON EXPIRES WED. JUNE 26th.



## Chaffey Tentative Budget Adopted By Trustees

Chaffey College's tentative budget of \$4,470,368 for the academic year ahead was adopted Tuesday (June 11) by the board of trustees.

The budget was nearly \$1 million less than that of the year just ending owing to construction encumbrances on the 1967-68 balance sheet. Last year's budget was \$5,314,484.

Current construction comprises a \$600 thousand instructional complex and planetarium, which are nearing completion, and \$500 thousand student union expansion.

In previous action, the Chaffey board resolved to hold to the present tax rate of .489 in finalizing the budget for the year coming up. The tax rate reflects a two-mill reduction over that of 1966-67.

An adjourned meeting for a final budget hearing was set for Aug. 6.

The Chaffey board also approved the appointment of William A. Armstrong, Cal Poly audio-visual coordinator, to conduct an in-service workshop, Aug. 5-16. The purpose of the workshop is to familiarize Chaffey

faculty with the new forum and life science instructional facilities.

Named Mrs. Marjorie Roelen as instructor of the office-clerical training course for unemployed women. She will succeed Mrs. Polly Piccard who is moving out of state.

Authorized the college to advertise for bids

for the installation of an all-weather track.

Received a report on the activities of the industrial-technical division presided by chairman Fred O. Felsch.

ing course for unemployed women. She will succeed Mrs. Polly Piccard who is moving out of state.

## 4-H'ers To Attend Summer Camp

About 250 4-H members and leaders from San Bernardino County will attend Summer Camp June 16-22. John Dudley, a leader in the Victorville Whirlwinds 4-H Club will be director of the one-week camp which will be held at Camp Seely near Crestline.

A full schedule of fun, relaxation, and learning about our natural resources is planned, along with crafts, athletics, hikes, and evening campfires.

These are only a few of the opportunities offered to all 4-H Club members who will attend.

Educational programs for the camp were also announced by Don Appleton, 4-H farm advisor, Agricultural Extension Service. Conservation, wildlife, nature lore, and out-of-doors activities are planned for the week. A new program added this year will be the building of bird nest boxes in cooperation with the Bird Management Plan of the San Bernardino National Forest. These nesting boxes will be placed in the trees along Seely Creek.

The camp is under the guidance of 4-H parents and leaders.

## "Y" Boys To Attend Camp Oakes

Pomona Valley YMCA announces the Camp Oakes session for boys 8 to 12 years of age June 29 thru July 6.

Camp Oakes is an excellent resident camp owned and operated by the Long Beach YMCA which the Pomona Valley YMCA will be leasing for a week of fun for boys 8 thru 12. Boys will be placed in cabin groups of 8 with a counselor; take part in swim programs, riflery, archery, overnight campouts, horseback riding, camp crafts, nature crafts and spiritual and campfire programs.

Camp Oakes recently completed a boating and fishing lake which will be in operation this summer for boys to fish for trout or canoe on the lake. The camp is located near Big Bear City and is considered one of the better YMCA camps in Southern California.

Art Sears, Assistant Executive Director will be in charge along with a staff of 25 volunteer counselors. Sears stated that the camp boys will be taking part in the Big Bear Round Up days and rodeo.

Registration is limited to 120 boys.

A workable "creative federalism" process for transportation in the U.S. is necessary, according to Secretary of Transportation Alan S. Boyd. He said without such a process, transportation "will never be a system but an uncoordinated tangle of short-term improvements leading to long-term congestion and failure."



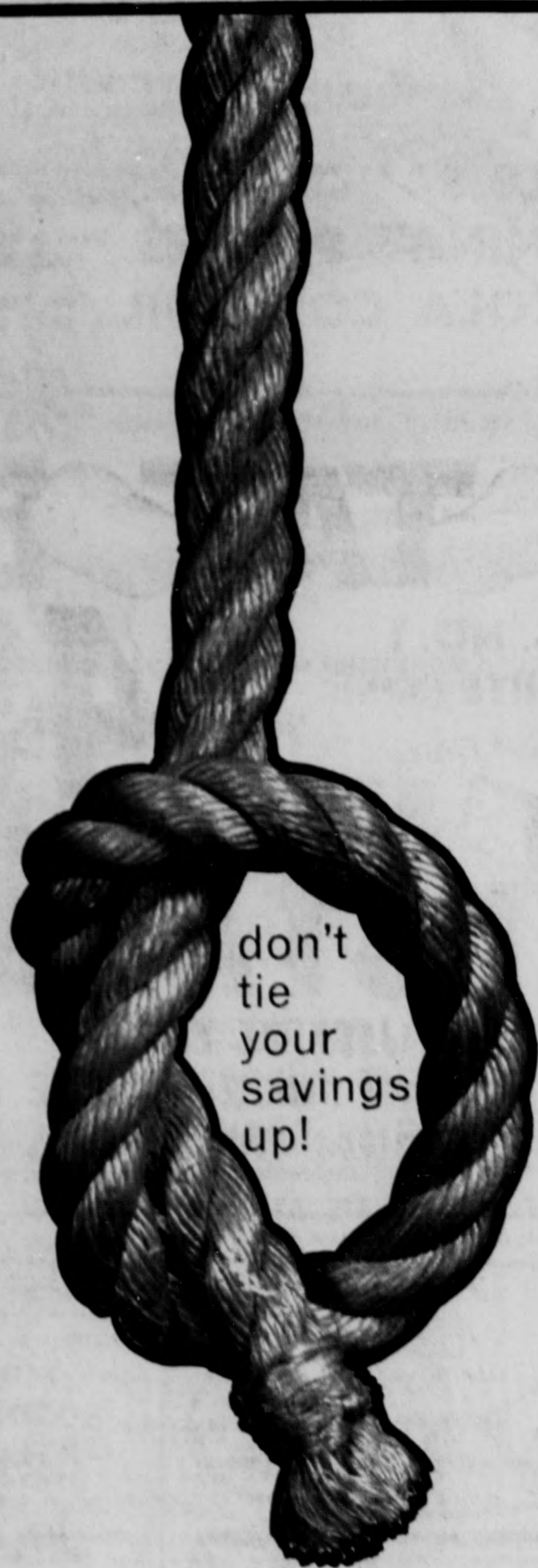
ONTARIO PLAZA

SHOPPING CENTER

ONTARIO PLAZA STORES NOW OPEN

EVERY NITE MONDAY THROUGH FRIDAY

UNTIL 9



don't tie your savings up!

Start saving now, at the First National Bank and Trust Company, where your money is always available when you need it. At "First National" your funds now earn 4% ON REGULAR ACCOUNTS AND 5% ON GOLDEN PASSBOOK ACCOUNTS.



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16 OZ. SIZE  
REG. 1.29

**SPRAY PAINT**

**66¢**

**AC SPARK PLUGS**

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**59¢**

IN SETS OF 4 OR MORE



**BIKE TUBES**

Reg. to \$1.79

**99¢**

**BIKE TIRES**

Blackwall Deluxe Quality Values to \$2.99

**\$1.99**

**WE HAVE COOLER PADS & ACCESSORIES**

BEAT THE HEAT WITH A **COOL CUSHION**

Reg. 1.99

**99¢**

SPECIAL

**STEREO SPEAKER KIT**

w/4 Speakers  
Our Reg. Low Price 9.99

**\$7.88**

**9 VOLT TRANSISTOR BATTERIES**

49¢ Value

**19¢**

ea



REG. 3.99  
SPECIAL

**20 GAL. TRASH CAN**

**\$2.88**

**12 QT. GALV. PAIL**

Reg. 1.39



**99¢**

**10-LB. BAG CHARCOAL BRIQUETS**

Special

**78¢**

bag



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**ELLISON'S WESTERN AUTO**

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E. F. MAC DONALD



## MEAT & POTATO SALE!



### CHUCK ROAST

YOUR CHOICE IS ALWAYS USDA CHOICE

**BLADE CUT ... 35¢ lb**

CENTER CUT CHUCK EXTRA LEAN ROASTS ... LB. 45¢

BONELESS CHUCK STEAKS OR ROASTS ... LB. 79¢

**CHUCK STEAKS 49¢** MARINATE AND BARBECUE ... LB.

**ROLLED ROAST 89¢** BONELESS SHOULDER CLOD ... LB.

**TREESWEET ORANGE JUICE**

REAL FLORIDA 'OJ

**5 FOR \$1.00**

FROZEN 6-OZ. CAN

12-OZ. CAN 39¢

**FROZEN BANQUET DINNERS**

CHOICE OF 13 VARIETIES REG. PKGS.

**3 FOR \$1.00**

**FRISKIES CAT FOOD** 2:29¢ FISH, CHICKEN OR LIVER, 15-OZ. CAN.

**LYSOL SPRAY** 1:29 DEODORANT, DISINFECTANT, 14-OZ. CAN

**LISTERINE ANTISEPTIC** 99¢ MOUTHWASH & GARGLE, 20-OZ. BTL.

THE REAL McCOY

**CORNEB BEEF BRISKET**

BONELESS WHOLE OR POINT HALF **69¢ lb**

BEEF SAUSAGE LINKS, 1-LB. PKG. 29¢

BEEF BACON 12-OZ. PKG. 69¢

### FRESH, EASTERN PORK CHOPS

**59¢ lb**

RIB END OF LOIN ...

LOIN END CHOPS ... LB. 69¢

CENTER CUT RIB ... LB. 79¢

CENTER CUT LOIN ... LB. 89¢

**LIBBY'S CUT GREEN BEANS OR SWEET PEAS**

303 CAN YOUR CHOICE **19¢**

**FRESH! CALIFORNIA GROWN**

**FRYER PARTS**

BREASTS, THIGHS OR DRUMSTICKS **59¢ lb**

**APPLE SAUCE** APPLE LAND FANCY GRAVENSTEIN, 15-OZ. JAR **2:39¢**

**FANNING'S PICKLES** BREAD & BUTTER 14-OZ. JAR **25¢**

**MAZOLA CORN OIL** PURE, GOLDEN 24-OZ. BTL. **49¢**

SEAFOOD SELECTIONS

**FRESH BARRACUDA** FROM LOCAL WATERS SLICED, 1-LB. PKG. **55¢**

**PACIFIC WHITEFISH** FRESH FILLETS ... LB. **75¢**

**NORTHERN HALIBUT** CENTER CUT STEAKS ... LB. **69¢**

IN THE FROZEN MEAT CASES

**HADDOCK FILLETS** ICELANDIC, 1-LB. PKG. **87¢**

**FISH STICKS** 4-FISHERMEN, 24-OZ. **1:09**

**RUPERT'S SHRIMP** SOUTHERN FRIED, 7-OZ. **95¢**

**CHIC. FRIED STEAK** TUREK, 1-LB. **98¢**

**BACON**

RATH BLACK HAWK SLICED **59¢** 1-LB. PKG.

SHOPPING BAG PRODUCE ... FRESHNESS YOU CAN TASTE!

**POTATOES**

U.S. NO. 1 WHITE ROSE **10 49¢** LB. BAG

**ORANGES** SWEET, JUICY VALENCIAS **10¢ lb**

**GRAPEFRUIT** SWEET, JUICY COACHELLA ... LB. **10¢**

**SALAD LETTUCE** RED LEAF OR BUTTER ... EA. **10¢**

**FRESH CORN** SWEET, TENDER LOCAL GROWN **6 FOR 49¢**

✓ CHECK & COMPARE EVERYDAY LOW PRICES - AT SHOPPING BAG

BEST FOODS MAYONNAISE ... QT. **59¢**

SPRECKELS SUGAR 5-LB. BAG **58¢**

LIBBY'S TOMATO JUICE 46-OZ. CAN **3/\$1**

SALTINE CRACKERS FIRESIDE, 1-LB. BOX **25¢**

**BREAD** 22¢ PERFECTION, 15-OZ. LOAF

ITALIAN SPAGHETTI A-1, 12-OZ. PKG. **25¢**

HUNT'S TOMATOES SOLID, 2 1/2 CAN. **35¢**

POMPEIAN OLIVE OIL 8-OZ. BTL. **49¢**

DEMING RED SALMON 1/4 CAN. **3/\$1**

**COFFEE** 59¢ SHOPPING BAG, 1-LB. CAN

FOLGER'S COFFEE 1-LB. CAN **71¢**

MISSOURI HICKORY BBQ SAUCE 17-OZ. **39¢**

APPLE LAND APPLE SAUCE 15-OZ. JAR **5/\$1**

JERSEYMAID ICE CREAM 1/2 GAL. **69¢**

**BLEACH** 37¢ SHOPPING BAG, GALLON

SHOPPING BAG CAKE MIXES **25¢**

WHITE, YELLOW, DEVIL'S FOOD OR DARK CHOCOLATE, 19-OZ. PKG.

FROSTING MIX WHITE OR FUDGE, 13 1/2-OZ. PKG.

MORE FROZEN FAVORITES

VAN DE KAMP'S HALIBUT FRENCH FRIED, 8-OZ. PKG. **75¢**

SARA LEE CHOCOLATE CAKE 13 1/2-OZ. PKG. **79¢**

MINUTE MAID GRAPE JUICE 6-OZ. CAN **2 FOR 35¢**

SPACE SHOT POPSICLES OR FUDGESICLES, PKG. OF 12 **49¢**

**CHUN KING CHINESE FOODS**

**CHOW MEIN** CHICKEN OR SHRIMP, 17-OZ. **79¢**

**EGG ROLLS** 6 OR 12 COUNT 6-OZ. PACKAGE **59¢**

**FRIED RICE** WITH MEAT, 11-OZ. PKG. **59¢**

**bakery**

**POUND CAKE** PLAIN, NUT OR CHERRY **39¢**

**RYE BREAD** LONG LOAF OR SOURDOUGH PLAIN OR SEEDED **37¢**

SHOPPING BAG DELICATESSEN ... FRESHNESS YOU CAN TASTE!

**FRANKS**

SWIFT'S PREMIUM ALL MEAT 1-LB. VAC PAK **55¢**

STAR VALLEY SLICED SWISS CHEESE 5-OZ. PKG. **3:1**

**WEIGHT WATCHERS SPECIAL BORDEN'S YOGURT** SWISS STYLE OR WESTERN ... WITH FRUIT AT THE BOTTOM 8-OZ. CUP **3:69¢**

SPECIAL PRICES EFFECTIVE THUR. thru SUN. JUNE 20-21-22-23

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| MAXWELL HOUSE COFFEE ALL GRINDS INCLUDING ELECTRA-PERK 1-LB. CAN <b>71¢</b> 2-LB. CAN <b>1:41</b> 3-LB. CAN <b>2:05</b> | LIBBY'S CORNEB BEEF 12-OZ. CAN <b>45¢</b> 7-OZ. CAN <b>63¢</b> | WISHBONE ITALIAN DRESSING 8-OZ. BTL. <b>39¢</b> 16-OZ. BTL. <b>69¢</b> | FLEISCHMANN'S SOFT MARGARINE 2-TUB 1-LB. CTN. <b>42¢</b> | CROWN PRINCE HORSEMEAT PET FOOD NO. 1 CAN <b>2:53¢</b> | LIPTON TEA BAGS BLACK, 48 COUNT PKG. <b>68¢</b> LIPTON BULK TEA BLACK, 1/2 LB. PKG. <b>86¢</b> SUNSHINE FIG BARS 1-LB. PKG. <b>39¢</b> CRISCO SHORTENING 3-LB. CAN <b>86¢</b> FRENCH'S CREAM SALAD MUSTARD 9-OZ. JAR <b>18¢</b> |
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# Sea World Will Open New Attraction June

Sea World, San Diego's world-famous marine park on Mission Bay, will open a new 5-acre area called "The World of Fresh Water" on June 30. This new area is part of a \$2.5 million expansion program for 1968.

According to George D. Millay, Sea World President, the new area increases the park size to 50 acres as compared with the original 22-acre park that opened to the public four years ago.

Sea World is the home of "Shamu," the world's only trained killer whale, as well as a host of other

aquatic animals and birds that perform in regularly-scheduled shows every day.

## WATER FANTASY

"The World of Fresh Water", sponsored by the Sparkletts Drinking Water Company, is composed of "The Sparkletts Water Fantasy", a lighted and orchestrated fountain display housed in an 800-seat auditorium and "The Sparkletts Fresh Water Aquarium", com-

posed of 32 display tanks of fish from the lakes and streams of the world, including piranha from South American, alligator gar from the Southeast United States, electric eels and a tropical river tank, among others.

"Sea World's Sparkletts Water Fantasy is the most sophisticated fountain show ever built," said Millay. "It is electronically programmed to light and music and will require over 100 different

types and sizes of fountain heads." The auditorium to house the fountains was designed by Victor Gruen and Associates, Architects. The Rain Jet Corporation of San Fernando, California, is in charge of design and installation of the electronically-controlled fountains that include split-second coordination of music, lighting effects and fountain operation. The auditorium building alone represents an in-

vestment of \$760,000. Other Sea World facilities scheduled for completion this summer include an experimental shark tank for the study of large, man-eating shark species to be collected by Sea World teams locally and to be flown in from warmer waters all over the world. Already completed is the new 72,000-square-foot Sea World Administration Building plus a 500-seat lagoon stadium addition,

the "outdoor theatre" with trained dolphins.

Engineering was done by Moffatt & Nichol Engineering Company of Long Beach. San Diego's Nielsen Construction Company is the general contractor. Total cost of the new program, including land, landscaping, buildings and paved parking for 800 cars and three new banquet rooms at Sea World's Atlantis Restaurant amounts to \$2.5 million.

## BIG PAYROLL

Sea World is now one of San Diego County's top 50 employers with an annual payroll approximating \$1.5 million. Lease payments to the City of San Diego for Sea World's 50 acres on the south shore of Mission Bay Park will total more than \$265,000, or \$5,300 per acre. Property taxes paid by Sea World for fiscal 1967-68 will amount to \$110,000, according to Mr. Millay. During the past

two years Sea World has invested over \$2.5 million in capital improvements—almost all with local contractors and suppliers. The 1968 expenditures will increase this amount to more than \$4.3 million. Sea World anticipates a 1968 attendance of 1.5 million, a 15 percent increase over the 1.3 million visitors recorded in 1967. Interestingly enough, 80 percent of last year's attendance came from "out of county".

## Air West Receives OK

Authority to operate nonstop between Salt Lake City and Los Angeles was granted to Air West today by the Civil Aeronautics Board. It was the first grant of operating rights to Air West since its formation in April by Pacific, Bonanza and West Coast airlines.

The same order, effective immediately, also gives the carrier nonstop authority between Salt Lake City and Las Vegas and San Diego, both nonstop and by way of Palm Springs.

Other new service allowed by the board include Los Angeles-Palm Springs turnaround authority, and Salt Lake City to Las Vegas service via Cedar City. "Turnaround" in the new service order means the airline will be able to fly from Los Angeles to Palm Springs and back to Los Angeles. At present, flights from Los Angeles to Palm Springs are required to continue to Phoenix.

G. Robert Henry, president of Air West, said at San Francisco that the C.A.B. awarded all the route authority sought originally by Bonanza.

He said the new service would be started this summer although no target date has been established.

"Air West currently is preparing for merged operations July 1," he said, "and won't start service until after then."

The new routes would be served primarily by jet equipment.

In exhibits filed with the board by Bonanza prior to the merger, it was estimated the requested authority would generate more than \$6 million annually in passenger revenue.

The contemplated new service includes three daily nonstop round trip flights between Los Angeles and Salt Lake City, one Salt Lake City-Las Vegas-San Diego round trip daily, and one Los Angeles-Las Vegas-Salt Lake City round trip. A fourth principal item is one round trip from San Diego-Palm Springs-Las Vegas.

## Watson Heads Drive To Curb Property Taxes

County Assessor Phil Watson today announced that he will spearhead a new initiative drive to limit the property tax to one percent of market value.

Watson and Judge Everett C. McKeage of San Francisco have been named co-chairmen of the Citizens' Committee for Property Tax Limitation. The Committee is under the direction of Robinson and Company, Inc., a San Francisco firm specializing in initiative campaigns.

The Committee is beginning immediately to circulate petitions to place the property tax ceiling measure on the November 1968 ballot.

The initiative provides that the total tax burden on all property will be limited to one percent of market value for property-related services, such as counties, cities and special districts, beginning July 1, 1969.

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## OUR GREATEST SALE OF THE YEAR

### 3 PIECE LUGGAGE SET

Vinyl covered, in colors  
Metal bound edges  
SET OF THREE  
1 - train case...  
1 - 21" bag, 1 - 26" bag.  
Reg. 19.95

**9.88**

### VANITY TYPE WALL CABINET

Stainless steel trim, crystal clear mirror. 18"x-26" size. Easy to install as hanging a picture.

REG. 14.95 **6.99**

### 100% ALL ALUMINUM WINDOW SCREENS

Standard sizes up to 3' x 4' 0"  
Fine Quality

REG. 4.50 **1.49**

### SCREEN DOORS

Complete unit includes: Kick Plate, Cross Bar Braces, Hinges, Lock, Handle and Automatic Closer.

HEAVY DUTY **6.99**  
REG. 12.50

### BAMBOO FENCING

6 FT. x 15 FT. ROLLS  
For pool areas, porches, patios, shade, privacy, wind protection.

WIRE TIED **1.99**  
ROLL REG. 3.50

### IMPORTED MAHOGANY

4 FT. x 8 FT. V-GROOVED SHEETS

NOW YOU CAN PANEL YOUR ROOMS WITH GENUINE MAHOGANY FOR PRACTICALLY PEANUTS, ELIMINATES PAINTING OR PAPERING FOREVER.

REG. \$4.95 **1.99** SHEET  
EXTRA SPECIAL

### PARTICLE BOARD

4'x8'x3/8" SHEETS  
REG. 2.95  
MANY USES

**1.88**

### PING PONG TABLE TOPS

HEAVY DUTY 5' x 9' SIZE

REG. 12.50 **7.88**

### DOUGLAS FIR PLYWOOD

4'x8'x3/4" SMOOTHLY SANDED

REG. 8.00 **4.99** EA.

### CEDAR GRAPESTAKES

BUILD YOUR OWN RUSTIC FENCE  
INDIVIDUAL 5 FT. STAKES  
BEAUTIFIES THE YARD AND GIVES PRIVACY AND PROTECTION

REG. 20c **15c** EA.

### 2 FT. x 4 FT. PEGBOARD

For the Garage, Shop, Utility Room, Play Room. Use anywhere when you want to keep things in order.

REG. 69c **29c** EA.

### 72 IN. CHAIR LOUNGE PADS

FLORAL DESIGNS  
Vinyl covered, foam filled

REG. 3.95 **1.99** EA.

### CORRUGATED ALUMINUM

6 FT. LONG SHEETS  
24" WIDE FIRST QUALITY

**1.49** EA.  
REG. 2.20

### ALUMINUM PATIO KIT

BAKED ENAMEL FINISH  
Easily Assembled PATIO, BOAT PORT, CAR PORT.  
DO IT YOURSELF

**99.88**  
225.00 VAL.

### 2 X 3 X 8 FT. REDWOOD

Sanded 4 Sides  
WE BUY DIRECT FROM THE NORTHERN MILLS

REG. 59c EA. **39c**

### SHEETROCK

4 X 8 X 3/8"  
The finest drywall on the market today. Nationally known quality.

REG. 2.20 **1.49** EA.

### HONEYCOMB GOLD GLASSWARE

AMERICAN MADE TOP QUALITY  
BOXED FOR GIFTING OR EVERYDAY HOME USE

REG. 1.95 PER SET **88c**

### VINYL ASBESTOS FLOOR TILE

9" X 9" SIZE  
F-753 F-738 F-722 F-761 F-93

**7c** EA.

### BAMBOO SCROLL HEAD BOARD AND MATCHING CHAIRS

Twin size headboard in natural finish bamboo. Intricate and beautiful hand made scroll chairs to match with same design scroll for tropical atmosphere.

REG. 16.95 EACH  
YOUR CHOICE HEADBOARD OR MATCHING CHAIR **7.88** EA.

### CHOICE OF COLORS

REG. 15c **7c** EA.

### SWP OIL BASE HOUSE PAINT

Finest oil base house paint you can buy. Durable finish for extra years of beauty.

REG. 8.95 **7.99** GAL.

### SPRAY PAINT

QUICK DRYING LARGE SIZE CANS  
CHOICE OF COLORS

**39c** EA.  
98c VAL.

### Garcia SPINNING ROD

FINE QUALITY FAMOUS NAME  
COMBINES THE UTILITY OF DEPENDABILITY AND STRENGTH

NO. 3508 REG. 16.95 **8.99**

### CAMP STOVE

Windproof instant lighting burners. Heavy steel wire hinged grate.  
2 BURNER

**10.88** EA.  
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### HI-INTENSITY DESK LAMP

CHOICE OF COLORS AVOCADO, RED OR BEIGE  
Complete with cord and bulb

REG. 4.95 **1.88** EA.

### SUN POWER

GAS ADDITIVE  
AUTOMOTIVE PRODUCTS

Cleans carb. Prevents vapor-lock 18c **9c**

### COLOR T.V. ANTENNA

8 ELEMENT UHF-VHF-FM AMERICAN MADE NO. 818  
PERFECT RECEPTION FOR COLOR OR BLACK & WHITE

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HOE, RAKE OR SHOVEL  
HARDWOOD HANDLES, TEMPERED STEEL METAL PARTS VERY SPECIAL

REG. 1.95 EA. **99c**

### RADIATOR STOP LEAK

SEALS ALL RADIATOR LEAKS  
NO. 1111 REG. 59c **19c**

### RADIATOR FLUSH

NON-ACID FAST ACTION. HARMLESS TO ALL METAL RUBBER AND ALUMINUM PARTS.

NO. 1112 REG. 59c **19c**

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2 BLOCKS EAST OF FIVE POINTS

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NEAR HOLT & MILLS NORTH OF SEARS

SAN BERNARDINO  
**ORANGE SHOW RD**  
ACROSS FROM WHITE FRONT



## MWD Bond Sale 4.9066%

The Metropolitan Water District of Southern California today (6/11) sold \$85 million in bonds at a net interest cost of 4.9066 per cent to a syndicate headed by Bankers Trust Company and Harris Trust and Savings Bank; Crocker-Citizens National Bank; Halsey, Stuart & Co., Inc.; Kuhn, Leob & Co.; United California Bank and The First National Bank of Chicago as co-managers.

## Day Camp Underway At Forrest School

Forrest Day School announces its 9th Annual Vacation Camp Program to be held at the school facility, 5550 West Arrow Highway, Montclair, thru September 6th. The program is open to boys and girls 5 thru 14 years of age in the Ontario-Pomona valley. Trips to various points of interest, arts and crafts, bowling, archery, horseback riding and a mountain cook-out are some of the activities planned for the summer. Transportation is available to all areas. Reservations and additional information can be obtained by calling the Director, Harold Waldman, at YUkon 2-6011, National 4-5489, or evenings, National 6-0235.

## Rodeo Queen Search Started

The search is one for a rodeo queen for the 21st annual San Bernardino County Fair.

She'll be crowned by the 1967 queen, Chris Toppenberg, that first night of the six-day desert exposition, August 28-September 2. Horsemanship and beauty will count equally in the judging.

She'll win \$100 cash, a trophy and western hat; her two princesses will get trophies and western shirts, says contest chairman Robert W. Angel. They'll be official hostesses of the fair and will ride in the August 31 parade and in grand entries of the State Championships Rodeo August 31 and September 1.

Any bonafide group may sponsor one or more girls, simply by posting the \$10 entry fee for each. Entries close July 7. Girls will meet each other, learn more about the rules and pose for publicity photos on July 14.

The contest is open to any county girl who is at least 16 and not over 21 as of July 7. Entries will provide their own mount. Entries should be directed to "Rodeo Queen Contest, PO Box 820, Victorville, Calif. 92392."

## ALL-States Parade Ahead

All States Picnic, Inc., is requesting that anyone owning a convertible automobile who is willing to lend it for use in the annual picnic parade, July 4, Ontario, please register by calling Mrs. Wenona Massey at 984-8230.

Many times there is a last-minute request for a convertible for use by a State queen not preparing a float entry.

**QUEEN CONTEST**  
Sunday, June 23, there will be a "Miss Photogenic" contest at the top of Mt. Baldy ski lift featuring State Queens of the annual All States Picnic Parade. Time is 2 p.m. There will be entertainment and photographers from the Los Angeles Times, San Bernardino Sun-Telegram, and Pomona Progress Bulletin will be on hand to cover this event.

The public is invited to attend. Bring your camera and join in the fun selecting "Miss Photogenic" from among the representatives of our fifty states, Mexico, District of Columbia, Canada, and Puerto Rico.

UPLAND STORE: 157 E. Foothill Blvd. ONTARIO STORES: Euclid & G Street, 1050 N. Mountain (Ontario Plaza Shopping Center)  
POMONA STORES: East Holt at San Antonio, 2487 North Towne Ave.



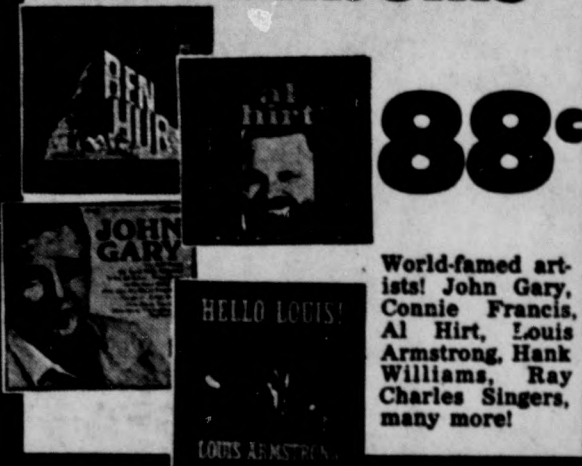
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Tremendous Savings 7 Days A Week Morning, Noon & Night

Originally Made to Sell at \$1.89

## MGM-Metro-Design MONO OR STEREO L.P. Albums



88¢

World-famed artist John Gary, Connie Francis, Al Hirt, Louis Armstrong, Hank Williams, Ray Charles Singers, many more!

## Reg. 24¢ to 33¢ STAINLESS STEEL Flatware



14¢

24c Teaspoon • 33c Salad Fork • 33c Dinner Fork • 33c Soup Spoon  
59c Knife.....39c  
Imported flatware in Nora pattern! Heavy quality stainless steel that will last a lifetime! Make up your own sets—save!

## 19¢ Each—11-Oz. DECORATED GLASS Tumblers



Your Choice

9¢

Patterns for everyone — Village, La France, Brocade and Meander. Popular size with semi-heavy bottoms that won't tip easily. Save a dime on each.

## \$6 Value! Metal ADJUSTABLE Iron Boards



\$2.99

Sturdy metal ironing board with T-leg stability! 14-position height adjustment. Wide-set archer tips. Perforated top baked enamel finish.

## Hazel Bishop Cosmetic Sale



### 1 Value! Lipstick 53¢

Glamorous Frosted and Pale new shades! Flatter lips all day long!

69¢ Nail Enamel ....24¢  
\$1.75 Lipstick Caddy ..99¢  
\$1.75 Liquid Makeup .73¢  
\$1.49 Mascara & Pencil 89¢  
99¢ Liquid Eye Liner 49¢  
\$1.75 Eye Shadow Kit 69¢  
Brush on Mascara ..59¢  
Oval Compacts .....63¢  
Blushing Finish .....99¢

Compare to Others at \$7.98

## THRIFTY'S OWN PRICE SPECTACULARS

Multiple Daily Vitamins Full Year's Supply! Bottle of 365 \$1.88

One tablet daily supplies all the vitamins an adult or child normally needs to take.

\$2 Value! Respond Hair Spray



with FREE Purse Size BOTH FOR 59¢  
Regular or Hard-to-Hold  
An unheard of low discount savings only at Thrifty. Stock up during this spectacular sale!

Famous Makers Closeout! Better Quality



\$1.70 to \$3.30 Values Bath Towels 96¢

Wamsutter & Pacific 1st Quality No. 1 Seconds

Better towels at a Thrifty low price! Jacquards, Schiffler embroideries, solids, prints, novelty fancy hemst 22x44 inch and 24x46 inch.

## 9 Delicious Varieties! Try Them All!



Big Pound Bag Jumbo Cookies 27¢

New shipment just unpacked! For lunch boxes, TV snacks.  
• Animal • Lemon • Vanilla • Fig Bars • Old Fashioned Coconut • Oatmeal • Chocolate Sandwiches • Duplex Sandwiches • Sugar

## 300 Diner Satin Pillowcase



Heavy Quality \$1.98

Keep hair sets intact when you're sleeping. Extra heavy quality makes this quality pillowcase work.

## 8" Fostoria Toaster or Iron



Your Choice \$6.33

Discount price on 2 nationally advertised best selling appliances

## 7-oz. Bottle \$1.19 Vitalis Hair Tonic 84¢

73c Large Size—Price incl. 7c off

BromoSeltzer 2 88¢

Pack of 12 49¢ Midol Tablets 33¢

Box of 10 Reg. or Super Tampons 49¢ Meds 3 99¢

24cc Squibb Liquid Sweetener 69¢ Sweeta 2 98¢

5 Grain U.S.P.—Bottle of 100 Thrifty Aspirin 2 27¢

Pack of 40 Denture Tablets with Denture Bath 98¢ Efferdent 67¢

4-oz. Lotion 59¢ Corn Huskers 39¢

Pack of 7 Injector Blades \$1.15 Schick Super Stainless 83¢

Pack of 12 Tablets 95¢ Dramamine 66¢

5 ounce Anti-Bacterial Skin Cleanser \$1.38 Phisohex 99¢

Bottle of 100 Tablets \$1.83 Gelusil \$1.33

Special of the Week! Full Quart Duncan Sinclair Scotch Whisky \$4.48

Distilled and blended in Scotland. Outstanding buy at our everyday low price of \$4.98—a super-special at \$4.48 in limited time offer.

Havoline Motor Oil SAE 20 or 30 Wt. Quart Cans 3 99¢

## Big Thrifty Discounts on Summer Wear



\$2 Women's Vinyl Rattan Bags \$1.98

Spacious, smart in fashionable shades: Toast, Natural, Black. White. Fully lined.

## Shirt-Tail No-Iron Blouses \$1.98

No sleeves, extra long shirt tails, fashion colors on tops of 65% Polyester, 35% cotton. Prints, solid colors!

## Nylon Acetate Bikini Briefs 39¢

Fit sleekly! Styled for cool comfort in nylon and acetate, daintily trimmed. Fashion colors in 6-7.

## Big Discounts on Outdoor Needs

\$9 Value! Zebco Spincast Rod & Reel \$5.99

Includes the popular 208 reel, lowest price fool-proof reel made in America, with matching 2024 rod. Reel body and covers of light impact Kralastie. Adjustable drag.

\$1 Value! Trylon Fishing Line 64¢

4# 1475 Yds. 8# 1075 Yds. 10# 750 Yds. Transparent in water, flexible under all fishing conditions.

\$1 Canvas Crools 99¢

Rubberized outside fabric... rubberized lining.

\$1 Val. Coleman Fuel 99¢

Gallon, for stoves and lanterns. Discount Priced.

\$1.49 Sergeant's Flea & Tick Spray 8 oz. \$1.19

79¢ Raid Ant and Roach Spray 11 oz. 59¢

6-Foot Round Wading Pools \$7.44

Discount Priced. Giant molded pool that's foldable. Aqua color. Fun for tota.

98¢ Ty-D-Bol Toilet Cleaner 12 oz. 88¢

59¢ Dura Wool Soap Pads 44¢

Bag of 30



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## QUILTED SOFA and DECORATOR CHAIR

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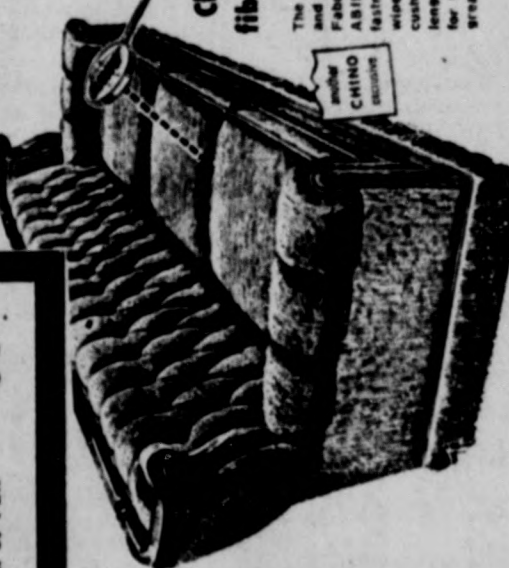
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colonial sofa with a fabric secret

Chino defies you to tell amazing VECRA man-made fiber from ordinary old-fashioned "cloth" coverings!

YOU COULD PAY UP TO \$369.95 ELSEWHERE NOW ONLY \$259



**A SALE OF NECESSITY**

AT A MEETING OF THE BOARD OF DIRECTORS OF CHINO DISCOUNT FURNITURE CO. IT WAS BROUGHT TO THE ATTENTION OF THE DIRECTORS, THAT OUR WAREHOUSE IS JAMMED WITH NEW SPANISH AND EARLY AMERICAN FURNITURE, THEREFORE DIRECTORS HAVE AUTHORIZED US TO MOVE ALL FURNITURE — EARLY AMERICAN, SPANISH, ETC. AT TRULY DISCOUNT PRICE, SO HURRY SAVE \$\$\$.

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SERTA—RELIABLE—SANITARY—SIMMONS

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| Mattress AND BOX SPRING                    | Queens, Kings, Twins, Fulls... | \$29.95  |
| QUILTED DREAM CLOUD Box Spring or Mattress | 10 Year Twin or Full           | \$68.00  |
| KING-SIZE Box Spring & Mattress            | Englander Quilted              | \$148.00 |
| AMERICAN Box Spring & Mattress             | 20 Yr. Guar. Twin or Full      | \$99.00  |
| QUILTED Box Spring & Mattress              | Mismatched Twin or Full        | \$34.00  |

## QUITTING BUSINESS DOOR BUSTERS

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| Something for Everyone                    |         |
| RECLINING CHAIRS                          | \$49    |
| 5-PIECE DINETTES 2 ONLY                   | \$29.95 |
| For The Living Room 3 Piece WALNUT TABLES | \$18.88 |
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| MAPLE BUNK BEDS                           | \$28.88 |
| WALNUT BOOKCASE                           | \$29    |
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| MR. & MRS. CHAIR & OTTOMAN                | \$148   |
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DAILY SAT. SUN.  
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5338 RIVERSIDE DR., CHINO

(Corner of Riverside Drive and Central)

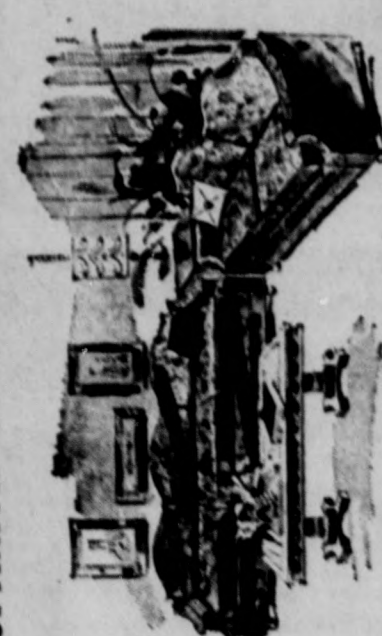
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### SPANISH SOFA & LOVE SEAT



OUR PRICE \$168.88

YOU COULD PAY UP TO \$249.95 ELSEWHERE



Reversible Cushions, Heavy Quilted or Plain Fabrics in Your Colors of Decorator Colors. YOU COULD PAY UP TO \$268.00 \$399.00 ELSEWHERE

### CHANNEL BACK EARLY AMERICAN SOFA & CHAIR



NOW BOTH PIECES \$259.88

### 9 FT. TUXEDO SOFA



Hand Tufted Luxurious Velvet Fabrics With Many Decorator Colors to Choose From — A REAL GEM AT THIS PRICE \$219.00

## SAVE UP TO 40% ON DINING ROOM FURNITURE

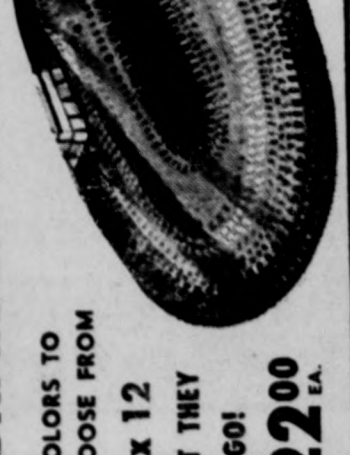
### DINING ROOM SPECIAL



Butler & Hutch Available \$118.00

Distress Dining Room Solid Maple Set Includes 42" Round Table, 4 Captains Chairs COMPLETE PRICE \$136.00

### BRAIDED RUGS



COLORS TO CHOOSE FROM 9 x 12 OUT THEY GO! \$22.00 EA.

## SAVE UP TO 33% ON BEDROOM FURNITURE

### 5 PC. MAPLE BEDROOM SET



COMPLETE SET NOW ONLY \$188.88

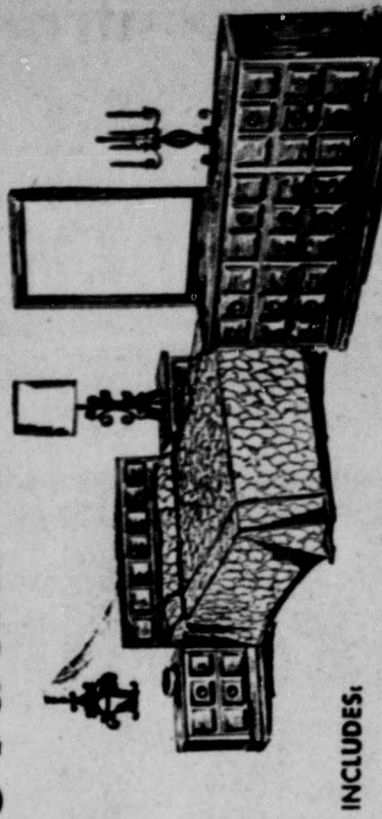
### 5 PIECE MAPLE BEDROOM SET



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MAPLE BEDROOM SET INCLUDES: 6 Drawer Dresser and Mirror 2 Nite Stands Full Size Headboards

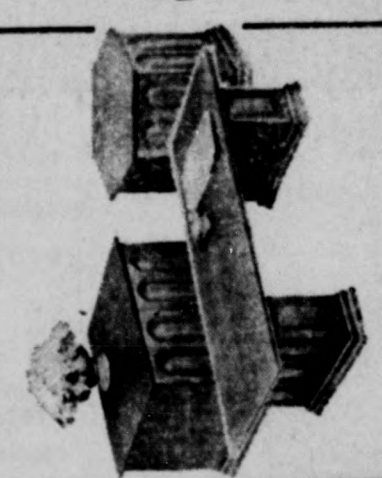
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\$139.00

INCLUDES: DOUBLE DRESSER, MIRROR, 2 NITE STANDS, HEADBOARD

### YOUR CHOICE: Modern Mediterranean TABLES



COFFEE TABLE Hexagon or Square COMMODES \$44 ea.

### NO DOWN PAYMENT

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## Bonelli Calls For Tighter Firearm And Shell Controls

Supervisor Frank G. Bonelli, chairman of the Los Angeles County Board of Supervisors, has strongly advocated registration of firearms in the County and California in a manner similar to that used for motor vehicles.

"The federal, state, county and city legislation should contain adequate mandatory provisions that the manufacturer, wholesaler, dealer and individual possessor must register long-and-short - barreled weapons alike upon sale, transfer or gift," Bonelli declared.

Sale of ammunition for all such firearms, further, should be only upon presentation of a proper registration certificate covering the gun or guns for which the shells would be used," he added.

"If automobiles can be effectively registered," Bonelli asserted, "so then can firearms. Surely this is not too much to ask of those who wish to possess guns throughout the

United States." Pointing to the increasingly frequent assassinations, Bonelli offered statistics showing that some 5,600 Americans annually are murdered by gunfire, as compared with 30 persons in England, 20 in France and 12 in Belgium.

On Bonelli's motion, the supervisors unanimously called upon a united effort to demand effective

gun control action by the Congress, as well as the State Legislature.

Also, on his motion, the Board requested the County Counsel, Sheriff and District Attorney to work with city and county law enforcement agencies for adequate gun control laws at local and state levels separate from the federal government if necessary.

## Weight Watching Classes At Edison Living Center

Three Weight Watching classes of two sessions each will be given at the Southern California Edison Company Living Center, 316 West "B" Street, Ontario.

Thursday mornings, June 20 and 27, 10:00 a.m. to 12:00 noon.

Friday afternoons, June 21 and 28, 2:00 p.m. to 4:00 p.m.

Mrs. Gayle Austin, San Bernardino County home advisor for the University

of California Agricultural Extension Service, and Mrs. Sara Jane Gentry, home economist for the Southern California Edison Company, will show how changing eating habits to lose weight can be simple and enjoyable. Just eating less or skipping meals isn't the answer. Not only calories are needed but important nutrients, too.

Everyone is invited to attend -- men, too.

## Tax Stamp Requirements Released

F. S. Schmidt, District Director of Internal Revenue in Southern California has released important information concerning Federal occupational tax stamp requirements.

Persons who manufacture, maintain for use, or deal in or with the businesses or products listed below and who are currently registered, must, on or before July 1, 1968 register and pay for occupational tax stamps for the new fiscal

year ending June 30, 1969. Mr. Schmidt added that persons who will engage in business for the first time must register and pay for occupational tax stamps before commencing business in connection with gaming devices, wagering, narcotics, marijuana, distilled spirits, wines, beers, stills, and firearms.

Document No. 5054, "Excise Taxes for 1968," which furnishes detailed information on this subject, may be obtained by dropping a post card to your District Director, Internal Revenue Service, Los Angeles, California 90012.

There is a difference of nearly four miles between the highest and lowest points in the United States. Mt. McKinley rises 20,320 feet above sea level and Death Valley drops 282 feet below, a difference of 20,602 feet.

## Speed Reading

A cordial invitation to all Pomona Valley residents from the Pomona Valley YMCA. Attend a free speed reading demonstration in your neighborhood. Time: Saturday, June 22 at 10 A.M.; Monday, June 24 at 7:30 P.M. and Thursday, June 27 at 7:30 P.M. Place: Pomona Valley YMCA, 350 No. Garey Ave., Pomona.

In today's busy world, all of us are simply overwhelmed by reading material we'd like to enjoy and understand, but we just don't have time. This applies in business, the professions, school and college or simply for our own personal pleasure.

The Reading Institute of America has an answer to this problem. Long tested and accepted, the Reading Institute of America guarantees to develop an effective and flexible reading speed for you, depending on the difficulty of the material and your own personal needs.

Most Reading Institute of America graduates at least triple their effective reading rate. This is speed reading with comprehension.

The Reading Institute of America system already has been used by the California Department of Education, 50 private schools and universities, YMCA's throughout California, and by many corporations for their employees and executives, including Aero-Jet General, Southern California Gas Company, North American Aviation, Douglas Aircraft and many others.

To learn all about this comprehensive yet economical course, attend the free demonstration, including personal testing, which will be conducted by Mr. Denis Fenton at the time and place mentioned above.

## Area Students Tops Business

ALTA LOMA -- Chaffey College swept the field for top honors in the business skills contests conducted by the American Institute of Certified Public Accountants and Cal Poly.

In the junior college division competition, four Chaffey students ranked in the first four places. Finishing first through fourth respectively were Lorraine Campbell, Upland; Tom Van Norman, Fontana; Wilma Terrill, Upland and Michael Martin, Claremont.

The contest is based on the results of an examination prepared by the A.I.C.P.A. Achievement Section and administered by Cal Poly.

The Chaffey winners received their instruction from accounting prof. Robert D. Schesser.

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JESSIE TURCO  
OXNARD

**10,000 BLUE CHIP STAMPS**  
FRANCES MESSIAH  
NEWPORT BEACH

**\$100 WINNER**  
EDGAR D. CANN  
LOS ANGELES

**10,000 BLUE CHIP STAMPS**  
MRS. DELIA GOMEZ  
COLTON

**\$50 WINNER**  
ERNEST HENDERSON  
VENTURA

**10,000 BLUE CHIP STAMPS**  
ANTONIO DEVITO  
HOLLYWOOD

**10,000 BLUE CHIP STAMPS**  
MAX MARCUS  
LOS ANGELES

**10,000 BLUE CHIP STAMPS**  
EMERICK PINTER  
WESTMINSTER

**folger's coffee** 53¢  
1 lb. Can  
Adults Only One Coupon per Family  
Coupon Good June 20 thru June 28

**miracle whip** 49¢  
SALAD DRESSING  
QT. JAR

**chunk tuna** 4 for \$1  
CARNATION, LITE MEAT  
NO. 1/2 CAN

**giant salvo** 59¢  
DETERGENT TABLETS  
DEAL PACK

**LIBBY'S FROZEN ORANGE JUICE** 35¢  
12 OZ. CAN FLAVOR FINEST

**TOMATO JUICE** 4 for \$1  
MAYFRESH 48 OZ. CAN

**TOILET TISSUE** 3 for \$1  
ZEE 4 ROLL DEAL PACK

**WATER SOFTENER** 69¢  
TALL 1/2 CUP BEAKER, 100 L. BALL

**LYSOL SPRAY** \$1.19  
DISINFECTANT, 14 OZ. CAN

**HAWAIIAN PUNCH** 37¢  
48 OZ. CAN, RED, GRAPE, ORANGE, PINEAPPLE

**LUX LIQUID** 49¢  
SHAMPOO 25 OZ. DEAL PACK

**SUNSHINE COOKIES** 53¢  
22 OZ. FIG BARS AND OATMEAL

**ORLEANS SHRIMP** 59¢  
SMALL SIZE ... 4 1/2 OZ. CAN

**Mayfair Frozen Foods**

**frozen dinners** 3 for \$1  
BANQUET, ALL VARIETIES, REG. SIZE

**cauliflower** 6 for \$1  
OR FORTHOOK LIMAS, MAYFRESH

**POPSICLES AND FUDGSICLES** 6 pk. 25¢

**sara lee cake** 79¢  
CHOCOLATE 13 1/2 OZ.

**garlic bread** 3 for \$1  
LARRY'S FLAIN or CHEESE 6 OZ.

**STUFFED POTATO** 3 for \$1  
LARRY'S 10 OZ. CHEESE OR SOUR CREAM CHIPS

**DIAL BAR SOAP** 35¢  
BATH SIZE, DEAL PACK, 2 BARS

**SOFT NUCOA** 3 for \$1  
MARGARINE, 1 LB. DEAL PACK

**PURPLE PLUMS** 3 for 69¢  
OREGON BEAUTY NO. 2 1/2 CAN

**JUICE PITCHERS** 29¢  
GIANT 64 OZ. SIZE, PLASTIC

**CAKE MIXES** 5 for \$1  
MAYFRESH 19 OZ., ALL VARIETIES

**shoulder pork roast** 39¢  
PICNIC STYLE  
FROM EASTERN CORN FED PORKERS

**beef short ribs** 39¢  
USDA CHOICE  
MAYFAIR BLUE RIBBON U.S.D.A. CHOICE BEEF

**frying chicken parts** 59¢  
FRESH  
• LEGS • THIGHS • BREAST

**smoked picnics** 35¢  
HOFFMAN'S sweet smoke cured  
SLICED & TIED 1b. 39¢

**HOFFMAN'S BONELESS TAVERN HAMS** \$1.29  
READY TO EAT

**TURKEY HINDQUARTERS** 29¢  
U.S.D.A. GRADE A  
DRUMSTICKS OR WINGS

**FRESH PORK BUTT STEAKS** 69¢  
FROM LEAN CORN FED PORKERS

**LEAN PORK TENDERLOINS** 98¢  
SLICED \$1.19/lb. BY THE PIECE

**PORK LINK SAUSAGE** 29¢  
HOFFMAN'S SKINLESS 8 OZ.

**MAYFRESH SLICED BACON** 69¢  
OR HOFFMAN'S BETTERMAID

**WILSON'S SLICED BACON** 69¢  
CERTIFIED 1 lb. Pkg.

**HALIBUT STEAKS** 69¢  
CENTER CUTS

**FILLET OF PERCH** 69¢  
FRESH FILLETS

**Mayfair Delicatessen**

**buddig's meats** 3 for \$1  
CHIPPED, ASSORTED 3 OZ. PKGS.

**biscuits** 6 for 49¢  
PILLSBURY BUTTERMILK or PLAIN 8 OZ.

**precious ricotta** 8 OZ. 35¢ 16 OZ. 59¢

**precious mozzarella** 8 OZ. 49¢ 12 OZ. 59¢

**precious string cheese** 8 OZ. 59¢

**lunch meats** 49¢  
ALL MEAT or BEEF BOLOGNA, COTTO SALAMI

**sliced bologna** 3 for \$1  
MAYFRESH, ALL MEAT or BEEF 2 OZ.

**PILLSBURY CINNAMON ROLLS** 9 OZ. 35¢

**MCCOY'S SLICED PASTRAMI** 3 OZ. 39¢

**MCCOY'S SLICED CORNED BEEF** 3 OZ. 49¢

**PORK BUTT ROAST** 59¢  
SEMI BONELESS

**PORK BUTT ROAST** 69¢  
BONELESS

**STEWING BEEF** 89¢  
BONELESS U.S.D.A. GRADED CHOICE

**O-BONE ROAST** 79¢  
U.S.D.A. GRADED CHOICE

**HEN TURKEYS** 39¢  
MAYFRESH U.S.D.A. GRADED A

**Mayfair farm-fresh produce**

**ARIZONA WHITE grapefruit** 8 lb. Cello BAG 39¢

**CRISP TENDER carrots** 5 lb. TOPS OFF 10¢

**red leaf or butter lettuce** GARDEN FRESH, YOUR CHOICE EACH 10¢

**santa rosa plums** LARGE, SWEET, JUICY 1b. 29¢

**hawaiian pineapple** LARGE SIZE EA. 49¢

**LAUNDRY MAGIC** 59¢  
Q. SIZE

**MAZOLA CORN OIL** 24 OZ. 53¢

**TIDE, GAIN or BOLD DETERGENT** YOUR CHOICE, GIANT SIZE 81¢

**Van de Kamp's SPECIALS**

**THURS.-SUN. JUNE 20-23**

**DATE NUT LOAF** 12 oz. 59¢

**APPLE PIE** 8 lb. 69¢

**INSTANT COFFEE** \$1.29  
FOLGERS 10 OZ. JAR

**MAYFRESH PEAR HALVES** 4 for \$1  
303 CAN

**Pacific Sta Crisp CRACKERS** 33¢  
1 lb. Pkg.

**HOLLYWOOD SALAD OIL** 53¢  
DEAL PACK Q. Btl.

**MAYFAIR LIQUOR DEPT.**

**LEAVE FILM HERE FOR 4" x 4" SUPER PRINTS AT NO EXTRA COST TO YOU.** (Made from Square Negatives Only.)

**GERBER'S MEAT or CHICKEN STICKS** 2 for 51¢  
FOR BABIES 2 1/2 OZ. JARS

**LIQUID WISK DETERGENT** 75¢  
QUART DEAL PK.

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Enrollment in veterans World War I survivors education programs stood now number 1,800,000, at 450,000 at the end of 120,000 less than last March 1968, year.

MINNESOTA PAT'S *Billiards*  
444 North Mountain, Ontario

**NOW OPEN**

12 NOON 'TIL MIDNITE

**SPECIAL . . .**

This Week Only for  
Couples . . . Girls play FREE  
before 7:00 p.m.

FREE!

FREE!

LET'S GO **TACO** TO T.J. **JIFY**

**MEXICAN DINNERS**

YOUR CHOICE

**95¢**

**BURRITO PLATE**

MEAT BURRITO - TACO  
BEANS N' CHEESE  
AVOCADO SALAD

**T-BURGER PLATE**

AVOCADO SALAD  
BEANS N' CHEESE  
T.J. CHEESEBURGER - TACO

**ENCHILADA PLATE**

AVOCADO SALAD  
BEANS N' CHEESE  
MEAT ENCHILADA - TACO

**TOSTADO PLATE**

MEAT TOSTADO - TACO  
AVOCADO SALAD  
BEANS N' CHEESE

**CAR-SERV  
OR WALK-UP  
WINDOW**

**UPLAND  
ACROSS FROM PARK  
E. FOOTHILL AT 13th**

## They Are Off And Running At Chaffey This Summer

ALTA LOMA -- Chaffey College is sponsoring a "summer running" program which was launched Monday and will extend through Aug. 2. Hours are from 3 p.m. to 6 p.m.

Purpose of the program is to provide recreation, instruction and competition for all athletes of all ages living in this area. Instruction will be offered daily from 3 p.m. to 6 p.m. in all phases of track and cross country. Competition in cross country will be held Monday

evenings at 6 p.m. Track meets will be held Wednesday evening with field events starting at 5:30 o'clock and track events at 6 o'clock.

There will be events for boys and girls of all ages. More information may be obtained by contacting Charles Hicks or Willie Richardson of the college athletic department or the secretary at 987-1737.

**Monday 6 p.m.**  
**Cross Country Meets**  
June 17 - 2 mile run - campus  
June 24 - 4 mile run - campus

July 1 - 3 mile run (Hermosa Ave.)  
July 8 - 3 mile run (Euclid & Foothill)  
July 15 - 5 mile relay (2.5 per man)  
July 22 - 5 mile run (individual)  
July 29 - 4 and 6 mile road race (4 mi. - novice runners; 6 mi. - open class runners).

**Wednesday 6 p.m.**  
**Track Meets**  
June 19 - Field events  
5:30 - Track 6:00  
Same times on following dates: June 26, July 3, July 10, July 17, July 24 and July 31.

## Parade Plans Stated For SB County Fair

VICTORVILLE -- What is more fun than seeing a parade?

The 1968 theme is "A Fair to Remember."

Marching or riding in it, insists C. Donald Smith, chairman of the High Desert's largest, coming up Aug. 31 during the San Bernardino County Fair at Victorville.

The full 27 categories of competition include antique cars, period costumes, community floats, drill teams, majorettes, marching bands, novelty entries and a host of mounted divisions, singly and in groups.

Entrants must be attired in costume or uniform. All vehicles must be fully decorated. Persons under 21 must have the signature of a parent or guardian. Entries should be directed no later than Aug. 10 to Smith at PO Box 838, Victorville, Calif. 92392.

Equestrian judging for the parade will be at 8 a.m. Others will gather at 9 a.m. at 4th and C Streets. They'll move out promptly at 10 a.m., passing through Victorville and ending at the county fairgrounds, where trophies will be awarded at 1 p.m. to winners in each division. Judging will be by professionals.

Paraders will be admitted free to the fair and will enjoy reduced rates at the dinner during the afternoon.

### CLASS INSTRUCTION

ON THE **HAMMOND ORGAN**  
Learn to play the Spinnet Model Hammond Organ—easiest of all organs to play. Classes forming now. Phone for further information. No obligation.

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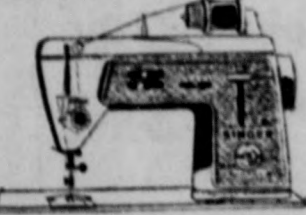
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with many exciting features: new Built-in Buttonholer, Solid State Control that keeps sewing speed constant electronically. TOUCH & SEW machines come with exclusive Push-Button Bobbin, chainstitch, too!

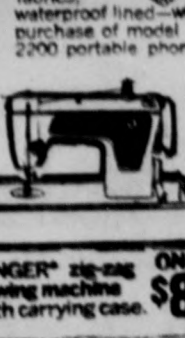


**FREE! GO-GO!** portable phonograph by SINGER, reg. \$19.95, when you buy any of the new TOUCH & SEW zig-zag sewing machines at regular price. This offer applies to models 630, 635, 636, 638. TOUCH & SEW sewing machines start as low as \$349.95.

**TWO SINGER® vacuum cleaners.**  
Upright plus  
Canister cleaner.  
BOTH for \$88

**SINGER® battery-powered portable phonograph plays everywhere!**  
• Fully transistorized  
• Super efficient circuitry  
\$19.95 (batteries incl.)

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waterproof lined—with purchase of model 2200 portable phone.



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ONE OF 25 ALL-EXPENSE PAID TRIPS TO HAWAII FOR 2, IN THE

**HAWAII-HO TRAVEL STAKES**

Enter the "Hawaii-Ho Travel Stakes". Win a free full-week Hawaiian vacation for 2. Winners every week. Entry blank available at your SINGER CENTER. No obligation to buy. Travel Stakes runs May 13th through August 3rd. Residents of Ohio and Florida may enter by mail. Void in Wisconsin.



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It's the next best thing to shopping in Hawaii itself! Choose: • Hawaiian fabrics, 100% Acrylic, SINGER exclusive designs • Sunglasses with frames hand-made to match fabrics • Beads • Lids • Money-pot bowls • Tote bags in Hawaiian fabrics and • A SINGER Hawaiian Cookbook and lots more!



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**SINGER**

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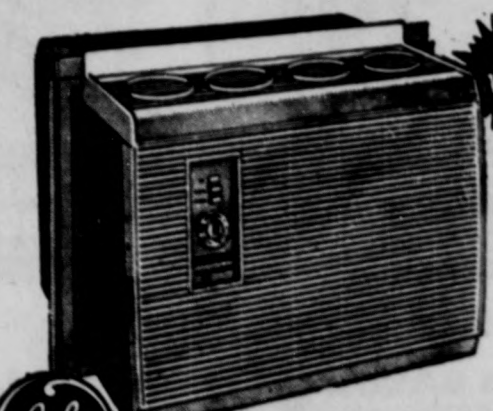
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Holds up to 147 lbs.

**Fast Ice!**  
Exclusive Jet-Freeze Ice Compartment

**No defrosting!**  
Low price!

**\$279.88**

**6000 BTU! COMPACT RUST PROOF CASE!**



**"FASHIONETTE 6000"**  
BEDROOM AIR CONDITIONER

• 6000 BTU/Hr. cooling in a compact, new decorator design • Fits windows narrow as 20 1/2" • Use on any adequate 115-volt household circuit. • Installs in seconds — no special tools required. • Sleep in cool, quiet comfort the same night. • Tough Duralumin case made of GE LEXAN® weather elements, won't rust ever! Low-priced. Best colors! Avocado, Blue, Woodrose, Frost White.

**149.00**

LOW DOWN EASY TERMS



**Automatic P-7 Self-Cleaning Oven Range**

Smartly Styled, Plus..

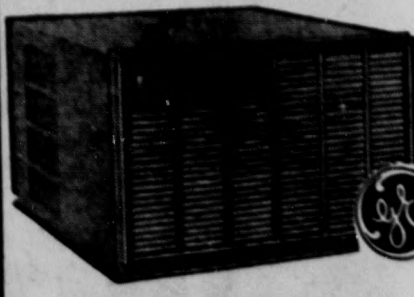
• Semi-temp® Automatic Surface Unit  
• Automatic Oven Timer, Clock and Minute Timer  
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**\$229**

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## World Famous Performers! BIG TOP Bargains!

**12,000 BTU on 115 Volts**



**\$239.00**

**SUPERTHRUST AIR CONDITIONER**

**HARVEST**  
THE NEW, EXCITING APPLIANCE COLOR from GENERAL ELECTRIC COME IN AND SEE IT TODAY!



**DUAL-THRUST ROOM AIR CONDITIONERS**

**32,000 BTU's**

MODEL AGGS6320

Fits windows 29"-41 1/4" wide slide out chassis galvanized steel outdoor grille

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## ....Whetmore Writes...

Today's peace officers are actually a symbol of not only the entire system of law enforcement and criminal justice, but of the law itself.

We in the legislature recognize only too well the truth of this statement and have before us numerous bills which are supposedly aimed at aiding our peace officers in their work.

One such bill has just passed the first hurdle in a legislative committee, but not without controversy and opposition from peace officers themselves.

**TRAINING PROGRAM**  
The measure provides a new program to train police officers, supply equipment, give them higher pay, and upgrade retirement and fringe benefits. Under the bill, local police departments and sheriff's offices would qualify for state support if they met standards of recruitment and training set up by a state commission on peace officers standards and training. A potential cost for the program to the state would be from \$18 million to \$35.6 million.

The 6,000 - member organization, known as the California Peace Officers Association, voted at their recent convention to oppose the bill on the basis it violates home rule, and in setting minimum salaries would create disparity between urban and small-town police departments and sheriff's offices, since the larger cities are faced with increasing mass or mob action.

On the other hand, a bill supported by both peace officers and firemen provides a separate system of collective bargaining between local law enforcement employees and the public agencies which employ them.

This measure, which just passed the senate, also gives such employees the right to join, form and participate in the activities of employee organizations of their own choice, and to be represented thereby on all matters of employer-employee relations. Any individual would retain the right to represent himself individually if he wished. It says a public agency is required to meet and confer with employee representatives on request, and shall consider such reasonable demands as are made by the employee organizations on behalf of its members prior to arriving at a determination of policy or course of action.

Representatives of the cities and counties opposed the bill on the grounds they are currently studying the problem, that enactment of the bill should not be piece-meal for individual groups, and any such employer-employee relationships should fit into their own organization.

Actually, the proponents claim, law enforcement officers have different functions from other public employees, and are often not adequately represented under the

present practice of all groups of public employees bargaining collectively.

Certainly, peace officer functions are different, at least from a few years ago when most police-citizen encounters were almost exclusively at the individual level. Today's urban police-

man is expected to be, along with an enforcer of complex laws, sociologist, psychiatrist, social worker, and mother hen. And in an age of increasing mass or mob action, and an awakening public awareness to long-neglected social needs, the policeman plays a far different role.

### Inter Nos Held Meeting June 25

SAN DIMAS - A meeting of Inter-Nos will be held at the Sherwood Inn, LaVerne, on Tuesday, June 25.

The group will meet at 9 a.m. for breakfast. Mrs. Allen Oberle and Mrs. Luther Pierce will be co-hostesses. Reservations may be made with Mrs. Oberle at 593-3188.

The 166 Veterans Administration hospitals are affiliated with 76 of the nation's 88 medical schools in a partnership

that provides better medical care for veterans and helps to train half the nation's new doctors in 20 fields of medicine.

## Zenith "Emissary"

Provides 360° sound for people with severe hearing loss in one ear.

The Zenith "Emissary" helps you hear sounds from every corner of the compass, when you have a total hearing loss in only one ear. It is an inconspicuous, powerful eyeglass\* model hearing aid with the microphone placed on your deaf side. So you can hear sounds coming from any direction. Let us give you a free demonstration. \*Optical services by your optical specialist.

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EXTRA DOUBLE BONUS  
Elegantly Quilted  
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Includes All This...

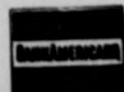
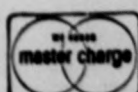
- ★ King-Size 6'x7' Mattress
- ★ Matching Box Spring
- ★ King-Size Frame
- ★ 2 King-Size Pillows
- ★ King-Size Mattress Pad
- ★ 2 King-Size Pillow Slips
- ★ 2 King-Size Sheets

COMPLETE

# \$109

6' WIDE x 7' LONG

EASY TERMS



QUEEN-SIZE  
MATTRESS  
AND  
BOX SPRING  
from

# \$59<sup>00</sup>

60" wide x 80" long

SELECT THE SET THAT SUITS YOU BEST  
Medium Firm Posture Type

"POSTURE AID" 12 Piece Set .... **\$149** INCLUDES EXTRA BONUS

BACK SUPPORTER 13 Piece Set .... **\$199** INCLUDES EXTRA BONUS

Deluxe BACK SUPPORTER 13 Piece Set .... **\$219** INCLUDES EXTRA BONUS

FREE... 30 DAY TRIAL EXCHANGE  
ON BACK SUPPORTER BEDS

## 2 FOR 1 LOW PRICE

HUGE \$79 VALUE QUALITY DELUXE

# \$44<sup>00</sup>

BOTH PIECES

Hotel innerspring mattress and matching box spring. Built for years of trouble-free service. Twin or full.

TOP \$89 VALUE  
POSTURE AID

# \$58<sup>00</sup>

Firm innerspring mattress and matching box spring. 7 year guarantee. Twin or full.

DELUXE \$129  
VALUE

# \$88<sup>00</sup>

Extra firm innerspring mattress and matching box spring. 15 year guarantee. Twin or full.

## COOLS IN SUMMER HEATS IN WINTER



CAN BE ADDED TO YOUR HOME  
FREE ENGINEERED ESTIMATES

NO DOWN PAYMENT - BANK TERMS \$24.25 MO.

## WRIGHT'S

Mfg. Inc. Estab. 1946  
MONTCLAIR Phone 629-0171  
We Sell Gas Air Conditioning We Sell Electric Air Conditioning

Sleepcraft of California, the largest independent mattress manufacturer in California, in one location. You have the largest selection of the finest Quality King, Queen, Full, Twin and Extra Long mattresses and box springs, in your choice of Extra Firm, Medium or Soft. Lowest Factory Direct Prices. No Wholesalers, No Middlemen. Come in to our factory and showroom - we love to serve you. Satisfaction Guaranteed or your money back. "14 Years in the same location, under the same ownership."

### KING & QUEEN BEDSPREADS



Beautifully quilted bedspreads in king and queen sizes. Decorator colors in solids and patterns.

VALUES TO \$24.95

# \$12<sup>95</sup>

## SPACE-SAVER... MONEY-SAVER!



It's Smart... It's Modern  
... It's for the Young Set  
Ideal for that living room, bedroom, the small apartment, or the teenager's room. Makes a charming lounge by day, and two comfortable twin beds by night. Slides down table with illuminated top to take punishment and still retain a beautiful finish.

COMPLETE FROM

# \$129<sup>95</sup>

14 Years... Same Location... Same Ownership!

Phone: 986-2705/624-4528

## Sleep-Craft

4911 HOLT BLVD.  
MONTCLAIR

Open Daily: Mon., Thurs., Fri. 8 A.M. to 9 P.M.  
Tues., Wed., Sat. 8 A.M. to 6 P.M.; Sun. Noon to 5 P.M.

### LET-DOWN-YOUR-HAIR WEAR

Feel perfectly free this summer-and happily fashionable, too-in a McCall's tent dress (pattern #8755)



with the "in" look of the inverted pleat swinging center-front from a small yoke. First sew yourself into devil-may-care daisies, then pick the pocketed one to be in the (shocking) pink!


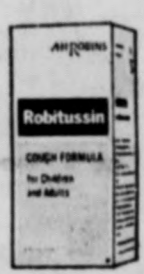
Thrifty taxpayers apply their income tax refunds to the purchase of U.S. Savings Bonds. Just check the appropriate box on your tax form.





# A Home Institution Since 1929 HAMILTON DRUG STORES **SALE** Tuesday Through Monday

|  |  |  |
|--|--|--|
|  <p>REG. 1.59<br/><b>BAN</b><br/>ROLL-ON<br/>DEODORANT<br/><b>99¢</b></p>     | <p>1763 N. GAREY<br/>POMONA</p> <p>205 MALL EAST<br/>POMONA</p>  | <p>1654 INDIAN HILL<br/>POMONA</p> <p>HOLT &amp; TOWNE<br/>POMONA</p> <p>2306 "D" ST.<br/>LA VERNE</p> |
|  <p>REG. 1.05—BOTTLE OF 60<br/><b>EXCEDRIN</b><br/>TABLETS<br/><b>69¢</b></p> | <p>REG. 29¢ CAN<br/><b>METRECAL</b><br/>LIQUID<br/>DIET FOOD<br/>CHOICE OF FLAVORS<br/><b>4 cans 99¢</b></p>  |  |

|   |  |   |
|---|--|---|
|  <p>REG. 1.00<br/><b>MAN-POWER</b><br/>LIME<br/>SHAVE<br/>CREAM<br/><b>66¢</b></p> | <p>REG. 2.59<br/><b>SUNGARD</b><br/>SUNSCREEN<br/>LOTION<br/>(Formerly "UVAL")<br/><b>1.99</b></p> | <p>REG. 65¢—1-OZ.<br/><b>ABSORBINE</b><br/>JR.<br/>FOR SORE MUSCLES<br/>AND ATHLETE'S FOOT<br/><b>49¢</b></p>  |
|---|--|---|

|   |  |   |
|---|--|---|
| <p>REG. 99¢—BY CLAIROL<br/><b>SUMMER</b><br/>BLONDE<br/>HAIR<br/>SPRAY<br/><b>59¢</b></p>  | <p>REG. 69¢—PKG. OF 3<br/><b>3</b><br/>TOOTH<br/>BRUSHES<br/>NYLON BRISTLES<br/><b>39¢</b></p> | <p>REG. 1.25—4-OZ.<br/><b>ROBITUSSIN</b><br/>COUGH<br/>FORMULA<br/><b>88¢</b></p>  |
|---|--|---|

|  |   |   |
|--|---|---|
| <p>REG. 98¢<br/><b>Fever</b><br/>Thermometer<br/>Oral<br/><b>66¢</b></p> | <p>REG. 59¢—ESQUIRE<br/><b>LANOL</b><br/>WHITE<br/>SHOE<br/>POLISH<br/><b>39¢</b></p> | <p>REG. 1.49—12-OZ.<br/><b>GELUSIL</b><br/>LIQUID<br/>SUSPENSION<br/><b>99¢</b></p> |
|--|---|---|

|  |  |   |
|--|--|---|
| <p>REG. 1.98<br/><b>SERGEANT'S</b><br/>SENTRY<br/>DOG or CAT<br/>Flea<br/>Collar<br/><b>1.33</b></p>  | <p>REG. 2.50—6-OZ.<br/><b>CLAIROL</b><br/>INSTANT<br/>CONDITION<br/>LOTION TREATMENT<br/>THE PRESCRIPTION<br/>FOR TROUBLE HAIR<br/><b>1.99</b></p> | <p>REG. 33¢—LARGE ROLL<br/><b>ZEE</b><br/>TROPIC<br/>TONE<br/>PAPER<br/>TOWELS<br/><b>26¢</b></p>  |
|--|--|---|

**The search for a man's Cologne ends here**

Numero Uno® Searcher Kit!

In all the world there are only four basic masculine scents. With Numero Uno (Green, Silver, Red and Gold)—you get the best of each. Find the Numero Uno that makes it for you with the Searcher Kit: A jigger of each scent in one box. Try them all before you decide on a larger bottle. Great gift idea!



**\$3.50**

**SOMEONE ILL?**



SEND THEM A  
GET WELL CARD...

*by American Greetings*

SEE OUR COMPLETE SELECTION OF GREETING CARDS

**Put the fun back in family get-togethers!**

Buy an  
**ALUMINUM PATIO**  
Designed for  
Barbecue Living  
... during  
**AIR-KOOL'S SPECIAL SALE!**



**FACTORY-DIRECT PRICES**  
on EVERYTHING!  
Not 20%, Not 30% or **50% OFF** BUT MORE FOR YOUR MONEY!!  
NO MONEY DOWN  
PAY NOTHING FOR 6 MONTHS



Make the Long Hot Summer Cooler ... with  
**AIR-KOOL'S ECONOMY PATIO**  
"THE NEWPORTER"

Proven 20% cooler ... what a place for the family to sit! The ideal can be enjoyed in for bug-free living anytime you want!

**FREE POOL TABLE**  
during this sale with every AIR-KOOL ALUMINUM BUG-FREE OR 4-SEASON PATIO!



8 YEAR GUARANTEE  
ALL ALUMINUM  
SCREENS GUARANTEED 10 YEARS  
30% COOLER

Dine Out this summer with Indoor Comfort!  
**Famous AIR-KOOL ALUMINUM BUG-FREE PATIO** Screened-in to keep out bugs with indoor comfort outdoors! Choice of over 50 colors and combinations!

WHOLESALE AWNINGS, CARPETS & DRAPES AVAILABLE

|                                   |                                    |
|-----------------------------------|------------------------------------|
| <p>POMONA<br/><b>623-2571</b></p> | <p>ONTARIO<br/><b>986-1015</b></p> |
|-----------------------------------|------------------------------------|

From La Puente Call 964-1556


SHOWROOM OPEN 7 DAYS A WEEK

**AIR-KOOL**  
ALUMINUM AWNING COMPANY  
"Air-Kool Awnings are 50% Stronger, 20% Cooler!"

**1255 W. HOLT-POMONA**  
Across The Street from St. Joseph's Catholic Church

**LA-Z-BOY**


is for...  
**FATHER**  
TOO...




Dreaming in




Scheming in




Being safe and secure in



Curling up and doing absolutely nothing in



Making up stories in



PRICED FROM **149<sup>50</sup>**

Can you imagine all this happiness in one chair?

Happiness is a La-Z-Boy... a cozy retreat where the family can relax to ease the tensions of a busy day... you can double their happiness with a pair of La-Z-Boy Reclina-Rockers.

Yes, a La-Z-Boy is so irresistibly comfortable... so tastefully styled... it enhances the gracious living of any home. From rocking to full reclining, it is comfort-designed to obey the family's every wish for luxurious relaxation.

Want to try happiness? Visit our store soon.

**Hottel's**  
UPLAND FURNITURE Co.  
500 EUCLID AVE., UPLAND  
Ph. 961-8844





# FRESH PRODUCE

**7 SALE DAYS** Thursday, June 20 Thru Wednesday, June 26

## FARM FRESH PRODUCE SALE

**SWEET DELICIOUS HAWAIIAN PINEAPPLES**

**SHIPPED IN BOXES FAMOUS GOLDEN RIPE CHIQUITA BANANAS**

**GARDEN FRESH LARGE CRISP GREEN HEAD LETTUCE**

**TASTE TEMPTING NEW CROP SWEET JUICY NECTARINES**

**NEW CROP JUICY SWEET SANTA ROSA PLUMS**

**10-LB BAG WHITE ROSE POTATOES**

**10** LB.

**10** LB.

**10** EA.

**19** LB.

**19** LB.

**49** EA.

**CHECK & COMPARE OUR EVERYDAY LOW SPECIAL PRICES**

|   |   |   |   |   |
|---|---|---|---|---|
| <b>SWEET VINE RIPE CANTALOUPE</b><br><b>10¢</b><br><b>ALL PURPOSE BROWN ONIONS</b><br><b>3 lbs. 25¢</b> | <b>EXTRA LARGE HEAD ROMAINE LETTUCE</b><br><b>10¢ ea</b><br><b>CRISP LONG GREEN Cucumbers</b><br><b>3 For 25¢</b> | <b>1-LB. PACKAGE CRUNCHY CARROTS</b><br><b>9¢ ea</b><br><b>NEW CROP GOLDEN KERNEL CORN</b><br><b>4 ears 29¢</b> | <b>8-OZ. PKG. COLE SLAW</b><br><b>10¢ ea</b><br><b>EXTRA FANCY PINTO BEANS</b><br><b>9 lbs. 99¢</b> | <b>8-OZ. PACKAGE SALAD</b><br><b>10¢ ea</b><br><b>SWEET VALENCIA ORANGES</b><br><b>2 lbs. 29¢</b> |
|---|---|---|---|---|

**ALL POPULAR GRINDS... FOLGER'S, HILLS BROS. M.J.B. or BUTTER-NUT DELICIOUS COFFEE**

**SAVE 36¢** **3** **1.69** **-LB. CAN**

**MOIST & TENDER CINCH CAKE MIXES**

**SAVE 45¢** **5** **1** **19-OZ. PKGS.**

**Beef, Chicken SPARK TIME M P**

**6-OZ. PIES FROZEN SAVE 5¢**

**WHY PAY MORE FOR SPARKLETT'S PURIFIED OR SPRING WATER**

**SAVE 48¢** **3** **1** **Gal. JUGS**

**YOUR BEST CORO SOI FAC TISS**

**SAVE 45¢** **5**

**GLOBE A-1 ELBOW MACARONI**  
**16-OZ. PKG. • SAVE 10¢** **17¢**

**SWIFT'S POTTED MEAT**  
**3 1/4-OZ. CAN • SAVE 5¢** **10¢**

**DAILY DIET STEW CHUNKS**  
**1-LB. CANS • SAVE 24¢** **8** **1**

**★ Enjoy The Flavor & Variety of**

**GENUINE RATH GENOA SALAMI**  
**BY THE PIECE** **99¢** **1-LB. CHUB**

**VALUABLE COUPON**

**EASY SPREADING BLUE SEAL OLEO MARGARINE**

**1-LB. PKG. • SAVE 35¢** **12**

Limit 3 Pkgs. Per Coupon Per Adult Customer • Valid After 6/19

**NOTE:**  
 All Savings Shown in This Advertisement are based on the Average Every Day Shelf-Price of Non-Discount Supermarkets in the local area.

**You Save More With White Front's Big 7-Day Super Sale Specials!**



# PRICES SLASHED!



ONTARIO STORE  
1333 N. MOUNTAIN AVE.  
MIKE SISSON IS OUR CHEERFUL STORE DIRECTOR

## MEAT SALE



SUGAR CURED  
LUER'S FLAVORFUL  
**SMOKED PICNICS**

FRESH COUNTRY STYLE

PORK **SAUSAGE . . . . 39¢**

LUER'S VACUUM PACK

SLICED BACON . . . 1-lb. Pkg. **73¢**



FULLY TRIMMED  
AGED TENDER  
TAILS REMOVED  
**CLUB or T-BONE STEAKS**

Fresh Lean **GROUND CHUCK . . 59¢**

100% PURE LEAN GROUND FRESH HOURLY

Fresh Lean **GROUND ROUND . . 69¢**

Fresh Extra Lean **GROUND SIRLOIN . 79¢**



TENDER JUICY  
**BONELESS TOP SIRLOIN STEAKS**

Fresh **MEAT LOAF 59¢**

LEAN BONELESS

**Stewing BEEF . . . 79¢**

Quick 'n Easy to Fix  
**VEAL CUTLETS**

**69¢**

DELICIOUS  
SUGAR CURED  
FULLY SMOKED  
**HAM STEAKS**

OCOMA FULLY COOKED PIECES  
**BUCKET of CHICKEN**

2 -LB. BUCKET **\$1.79**



OSCAR MAYER  
CROWN BRAND  
**CHUNK BOLOGNA**

**CHICKEN FRIED STEAK . . . 89¢**



FLOWN IN FROM  
GREENLAND  
**FRESH FROZEN HALIBUT**  
By The Piece

FARMER JOHN PURE LARD  
1-LB. PKGS. 5 for \$1

LOOK FOR THE FISHERMAN . .



**STAR-KIST LIGHT CHUNK TUNA**  
6½-oz. Can **25¢**  
SAVE 8¢

SUPER SAVINGS ON . . .  
ALL PURPOSE

**LA PINA MEXICAN FLOUR**  
25¢ -lb. Bag  
SAVE 30¢ **\$1.69**

Chicken & Turkey  
**SPARETIME MEAT PIES**  
**10¢**

OUR BEST BUY IS  
**CORONET SOFT FACIAL TISSUE**  
**5¢** 200 Boxes Count

GALLON PLASTIC JUG  
**FLUFF FABRIC SOFTENER**  
SAVE 10¢ **69¢**

**7¢**  
**0¢**  
**\$1**  
GEBHARDT'S **CHILI & BEANS** 40-oz. CAN • SAVE 26¢ **59¢**  
GEBHARDT'S **JUMBO TAMALES** NO. 2½ CAN • SAVE 8¢ **35¢**  
GEBHARDT'S **HOT SAUCE** 6-oz. BOTTLE • SAVE 20% **10¢**

Varities of White Front's Deli Delights ★

TASTE  
TEMPTING  
**MANHATTAN ALAMI CHUBS**  
1-lb. CHUB **79¢**

KRAFT'S  
SLICED  
**AMERICAN CHEESE**  
12-oz. Pkg. INDIVIDUALLY WRAPPED **59¢**

VALUABLE COUPON

GOLDEN CREME RANCH STYLE

**BREAD**

WHITE OR WHEAT

**19¢**

SAVE 24¢

REG. 15-oz. LOAF

Limit 4 Coupons Per Customer Per Adult Customer • Void After 6/19



PRICES GOOD WEDNESDAY, JUNE 19  
THRU TUESDAY, JUNE 25, 1968

**Jenkins**  
AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
SNACK BAR  
& DONUT SHOP  
SPECIALS!**  
ASSORTED CAKE  
**DONUTS** SAVE 10c. . . . **75¢** Doz.  
ROOT BEER  
**FLOATS** SAVE 11c. . . . **19¢**  
OPEN 6:00 A.M. TILL  
10:00 P.M. DAILY

**JENKINS COUPON**  
VALUABLE COUPON  
FARMER JOHN SKINLESS  
LINK SAUSAGE. . . . 8 oz. Pkg. **2/39¢**  
WITH COUPON — 1 COUPON PER FAMILY  
COUPON GOOD WED. THRU TUES. JUNE 19 THRU JUNE 25

**JENKINS COUPON**  
VALUABLE COUPON  
WEBER'S ENRICHED BREAD  
White or Wheat . . . . 15 oz. Loaf **15¢**  
WITH COUPON — 1 COUPON PER FAMILY  
COUPON GOOD WED. THRU TUES. JUNE 19 THRU JUNE 25

# FOOD BARGAINS

**SALVO LOW SUDS  
DETERGENT \$1.89**  
Jumbo Box

**CRISCO OIL**  
24-oz. Bottle **39¢**

**FOLGER'S COFFEE \$1.89**  
Pound Can . . . 69¢  
**3 POUND CAN**  
Folger's Instant Coffee—10-oz. Jar . . \$1.19

**Van de Kamp's SPECIALS**  
THURS.-SUN., JUNE 20-23  
Dutch Ring COFFEE CAKE 8 oz. **33¢**  
DATE NUT LOAF 12 oz. **59¢**  
APPLE PIE 8 in. **69¢**

**Frozen Foods**  
ARDEN IMITATION ICE MILK All Flavors 1/2 Gal. **35¢**  
REAL WHIP TOPPING Pint Carton **25¢**  
NABISCO COOKIES NEW FROZEN EASY BAKE! CHOCOLATE CHIP OATMEAL 14 OZ. PKG. **39¢**  
PICKSWEET BAG VEGETABLES PEAS & CARROTS CUT BEANS MIXED VEGETABLES CUT CORN BABY BUTTER BEANS PEAS 1 1/2 LB. BAG **3/\$1.00**  
HASH BROWN POTATOES 1 1/2-Lb. Bag 4/\$1.00  
MRS. PAUL'S FAMILY FISH FILLET 14-oz. Pkg. **59¢**

**CAMPBELLS SOUP**

**CHICKEN NOODLE MUSHROOM VEGETABLE CHICKEN RICE CREAM OF CHICKEN VEGETARIAN VEGETABLE No. 1 Can 8 FOR \$1**

**LAURA SCUDDER MAYONNAISE**

Full Quart **49¢**

**MAZOLA CORN OIL**

24-oz. Bottle **49¢**

**STA PUF FABRIC SOFTENER**

1/2 Gallon **69¢**

**SCOTTIE FACIAL TISSUE** 200 COUNT **4 \$1**

**SCOTT BIG ROLL DECORATOR TOWELS** **4 \$1**

**LUCAR GRADE 'AA' LARGE EGGS Dozen 35¢**

OPEN 7 DAYS A WEEK  
9 A.M. 'TIL MIDNIGHT

**VETS DOG FOOD**  
REGULAR LIVER OR CHICKEN

**14 \$1**  
15-oz. Cans

**Delicatessen**  
MANHATTAN DINNER FRANKS 1# Pkg. All Meat . . . . **49¢**  
BRIDGFORD COOKED HAM 4 1/4-Oz. Pkg. . . . **59¢**  
LEO'S SLICED HAM—Corned Beef or Salami—3-Oz.—Reg. 39¢ . . . 3 for **\$1.00**  
LEO'S BREAST OF TURKEY OR CHICKEN 3-Oz. Sliced . . . . 2 for **89¢**  
U.M.S. MARGARINE 1# Carton . . . . 8 for **\$1.00**

**Health & Beauty Aids**

**SCOPE MOUTHWASH** 6-OZ. BOTTLE . . . **59¢** Regularly 75¢  
**BAN SPRAY DEODORANT** \$1.00 Size 4-OZ. AEROSOL . . **69¢**  
**ROBERT PECK SHAMPOO** PINT BOTTLE . . . **49¢** Egg or Extra Rich SAVE 20¢

**FEATURING SWIFT'S PREMIUM BEEF**

**FARM BEST HAMS** 5-Lb. Canned **\$3.79 ea.**

**STEERING CHICKENS** EXCELLENT FOR SALADS **17¢ lb.**

**SWIFT PREMIUM CHUCK STEAK** CENTER CUT **39¢ lb.**

|  |  |   |
|--|--|---|
| <b>SWIFT PREMIUM FAMILY STEAK</b><br>Boneless, Lean & Meaty . . <b>79¢</b> | <b>SWIFT PREMIUM YANKEE POT ROAST</b><br>Lean & Meaty . . . . <b>49¢</b> | <b>SWIFT PREMIUM SHOULDER CLOD ROAST</b><br>Boneless Rolled & Tied . . <b>79¢</b> |
| <b>GROUND CHUCK</b><br>Ground Fresh Hourly . . . . <b>59¢</b>              | <b>FRESH TURKEY DRUM STICKS</b> . . <b>29¢</b>                           | <b>WESTERN PACKERS KNOCKWURST</b> . . <b>69¢</b>                                  |

**FRESH SPARE RIBS**

Med. Size Lean & Meaty **49¢ lb.**

|  |   |
|--|---|
| <b>FRESH PORK STEAK</b><br>Farmer John—Lean & Meaty . . <b>59¢</b>         | <b>SEAFOOD SUPR. SHRIMP</b> , Breaded 12 Jumbo Shrimp, 10-oz. Pkg. . . <b>69¢</b> |
| <b>FRESH PORK ROAST</b> — Farmer John—Boneless & Waste Free . . <b>59¢</b> | <b>FRESH WHITE SEA BASS</b> . . . . <b>69¢</b>                                    |
| <b>FRESH PORK SAUSAGE</b><br>Seasoned to Perfection . . . . <b>49¢</b>     | <b>FRESH WESTERN OYSTERS</b> 10-oz. Jar . . . . <b>79¢</b>                        |

**SPRECKLES SUGAR**  
5-Lb. Bag **53¢**

**BETTY CROCKER COMPLETE PANCAKE MIX**  
40-oz. Box . . . . **49¢**

**VETS NUGGETS**  
5-Lb. Bag . . . . **65¢**  
10-Lb. Bag . . . . **\$1.19**

**ROYAL OAK CHARCOAL BRIQUETS**  
10-Lb. Bag . . . . **69¢**

**KNUDSON YOGURT**  
All Fruit Flavors 1/2 Pint **4 for 89¢**

**ZEST BAR SOAP**  
BATH-SIZE BAR **4 for 79¢**

**—Liquor Dept.—**

|   |             |
|---|-------------|
| CHRISTIAN BROTHERS BRANDY . . . . Fifth                             | <b>5.29</b> |
| 10 HIGH STRAIGHT BOURBON . . . . Fifth                              | <b>6.49</b> |
| INTRODUCING!!!! ITALIAN SWISS COLONY PINK CHABLIS!!!! . . . . Fifth | <b>4.19</b> |
| Quart   | <b>5.19</b> |
| Fifth   | <b>79¢</b>  |
| 1/2 Gal.  | <b>1.29</b> |

FREE KODAK FILM WITH EACH ROLL DEVELOPED BLACK & WHITE OR COLORED 120-126-127-620

**NEW LEMON FRESH JOY LIQUID DETERGENT**  
GIANT SIZE . . . . **49¢**

**TRRESWEET GRAPEFRUIT JUICE**  
46-OZ. CAN . . . . 2 for **89¢**

**SWEET JUICY PEACHES** . . . . **19¢ lb.**  
**LUSCIOUS JUMBO CANTALOUPE** . . . . **5 FOR \$1**  
**FRESH TENDER SWEET CORN** . . . . **5¢ ea.**  
**GOLDEN RIPE BANANAS** . . . . **10¢ lb.**  
**ALL PURPOSE POTATOES** . . **10¢ LB \$49¢**  
**Red Radishes or Green Onions** 2 bunches for **9¢**  
**SOLID SLICING TOMATOES** . . . . **19¢ lb.**  
**HOT HOUSE MUSHROOMS** . . 1/2 **29¢**  
**SUGAR SWEET ORANGES** . . . . **6 LB \$1**

**Jenkins**

**Known for the Quality We Keep!**  
**2190 N. GAREY, POMONA**  
6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower



## "Junior Achievement Night" At Dodger Stadium July 24

It will be "Junior Achievement Night" on Wednesday July 24, when the Los Angeles Dodgers meet the Houston Astros at Dodger Stadium, it was announced by Leland F. Johnson, president of the Pennzoil Company of California and chairman of the Junior Achievement Dodge Benefit Game committee.

Serving on the committee with Johnson are A.R. Bone, Jr., regional vice president of American Air Lines; Gordon B.

Crary, Jr., senior vice president of E.F. Hutton and Company; and Hale N. Kemp, manager of administrative services, Southern California Edison Company.

Junior Achievement is a program of economic experience in which high school students learn about the American free enterprise system by actually organizing and operating small businesses of their own.

"Although Junior Achievement is a non-

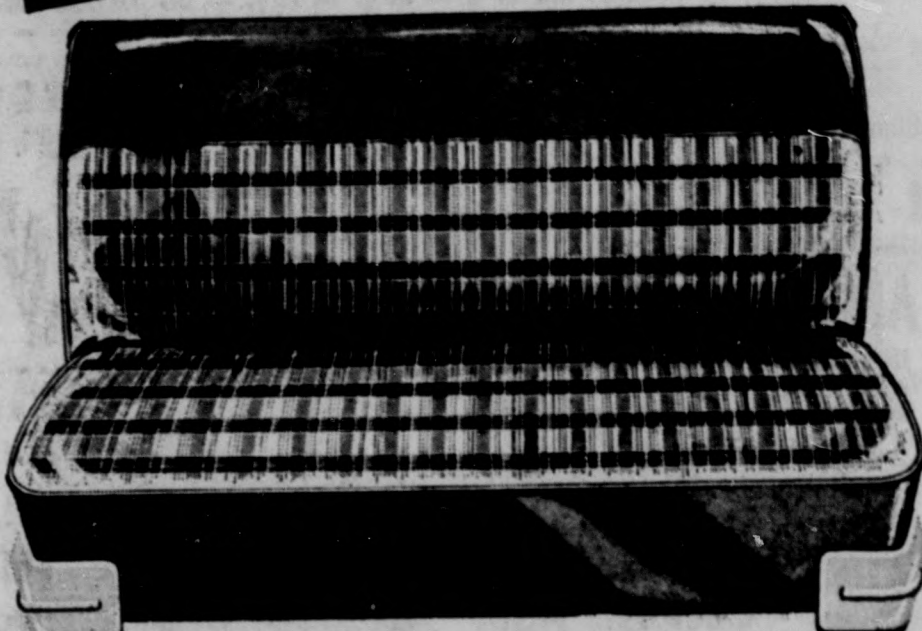
profit corporation, it is not a charity program and therefore does not receive financing from government or coordinated charity organizations," explained Johnson. "We must look to business and industrial concerns and individuals for securing our annual operating budget, and proceeds from the Dodge-Astro game will be used to support JA's operations in eleven communities in the Southland. "Choice reserved and

box seats for the baseball game are available through Junior Achievement's area office for southern California at 365 East Magnolia Boulevard in Burbank," added Johnson. "For ticket information, call Al Halpern, JA's manager of public relations, at (213) 849-6011."

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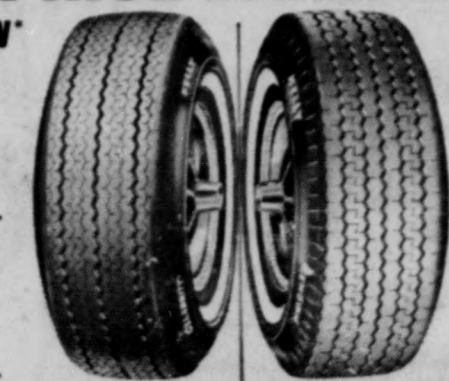
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| 8.55-14       | 16 <sup>97</sup> | 2.56        |

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## 12 Piece King Size Sleep Set

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AT ORTHO YOU GET MORE AND SAVE MORE ON KINGS, QUEENS, TWINS AND FULLS!

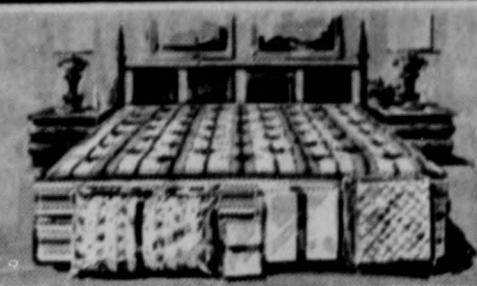


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60 IN. WIDE - 80 IN. LONG MATTRESS AND BOX SPRING  
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Again Ortho brings you the latest in sleep sets at tremendous savings! Choose Ortho's dramatic Round Bed for a dramatic new look, new luxury, new comfort!

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# Whetmore Recommends Closer Look At Tax-Reducing Plans

By Sen. J. E. Whetmore

Many taxpayers have concerned themselves with problems of spiraling property taxes. In fact, petitions are now being circulated throughout the state seeking voter signatures to place proposals on the November ballot to change the property tax setup in California.

One proposal, sponsored by the Los Angeles county assessor, provides that taxes on all property be limited to one per cent of market value as of July 1, 1969. Education and welfare expenditures by local government also would not be supported by property taxes after July 1, 1973.

Another proposal is similar, in that the tax will be limited to one per cent of the full cash value. It does provide differentiation for income producing property as a means of determining full cash value.

The third would eliminate all property taxation except for that required to amortize existing bonded indebtedness or special assessment obligations.

## SOUND FINE

On the surface, these proposals sound fine, and I'm sure many people, when requested to sign the petitions, will do so in good faith, hoping that one of these measures may be the answer to the long-suffering taxpayers throughout the state.

But let's look at the flaws in all these proposals. First is the fact that none of them provides a means for finding substitute revenues. This could amount either to \$2 billion or \$4 billion statewide, depending upon which measure would be successful. There is no assurance that county, city and school governments could cut their budgets so drastically. And it is highly unlikely the state could raise that kind of money.

By wiping out local government, the proposals would accent state gov-

ernment. And at the very least, the proposals would create chaos and an intolerable tax instability, directly the opposite of what the proponents claim to seek.

The California Taxpayers Association, a statewide organization representing the broad spectrum of taxpayers in the state, says that if the tax is merely to be limited to one per cent of fair market value, there immediately will ensue a fight to determine who among the cities, schools, counties and special districts will get what.

And a lot of us who remember how difficult it was for only the cities and counties to agree upon division of sales tax revenues can predict the confusion which will follow when the school and special districts are added to

future negotiations.

CTA predicted that if any one of these proposals is adopted by the people, income taxes would have to be tripled over what they were this year, or sales tax would have to be increased to about 11 cents on the dollar. They said these are the only two taxes capable of yielding sufficient replacement revenues. And for sales tax to produce, it would have to be applied to all items, including groceries, medicine and other services now exempt.

Each of the proposals will necessarily take over 400,000 signatures to qualify for the November ballot, at a cost of several millions of dollars for the names and the resultant campaign. So it is unlikely any of them will qualify.

TRACY -- Electronic sensors are now being used to harvest asparagus, reports the Council of California Growers.

The sensors, key parts of a new mechanical three-row harvester, scan each row of asparagus and then send messages to cutting blades to snip off only the mature sprouts. Immature sprouts are left to be another day.

The machine is dubbed the "Gras Hopper" by Arthur Sasser, president of the Tracy, California company that developed it.

Asparagus growers who have observed its operation this year say the machine offers great promise of reversing the decreasing acreage of

this California crop, due to growing imports from Formosa and other growing areas with lower labor costs. California asparagus acreage dropped from about 60,000 acres in 1960 to 38,000 acres in 1968.

Approximately 300 of the machines already have been sold, according to Sasser. They represent a sizeable investment for the grower -- about \$28,000 each.

Each machine can handle up to 100 acres per day on a 25-to-2 labor reduction. The machines require one driver and one product packer.

California is fourth in the nation in number of dairy cows, exceeded

## B of A Establishes New Types Of Checking Plans

Bank of America today (June 17) revised its checking account service to better meet the specific needs of individuals.

Called "Personal Choice" checking accounts, the improved service was made possible by electronic data processing, according to Chairman of the Board Louis B. Lundborg.

"The expanded use of computers as checking account bookkeepers enables us to offer a wider selection of economical plans," Lundborg said. Newest of the services is the "Two/One/Free" plan under which customers write as many checks as they wish for a flat monthly charge of two dollars, one dollar, or no charge. The cost is based on the minimum balance.

Another service for customers desiring a monthly statement is the "Basic" plan, with charges varying ac-

cording to the number of checks written and the minimum balance.

Bank of America is not changing its "Tenplan" checking service, which is designed for people who write only a few checks and require only a quarterly statement.

However, BankAmericard holders using a Tenplan account may obtain a discount on their checking account charges.

A new Federal Trade Commission report shows that oil company profits rank midway between the highest and lowest rates of return among 23 industries studied.

Oil facts notes that although the net income of the oil companies studied has increased in recent years, the rate of return is still below the 1957 level.

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BONA FIDE SAVINGS ARE 45% — 60% — 75% — ON THE DOLLAR! MON. THRU FRI. TO 9 — SAT. 10 TO 5:30 — SUN. 11 A.M. TO 5

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**COMPLETE DINNERS**

- LASAGNA .....\$2.25
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All are complete dinners including soup, salad, coffee and dessert.

**Cocktail Hour**  
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**Dancing Downstairs Nightly**

**JOE SANCHEZ QUARTET**  
"Best Musical Quartet in the Valley"  
NOW APPEARING WEEKLY  
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Model the Latest Fashions  
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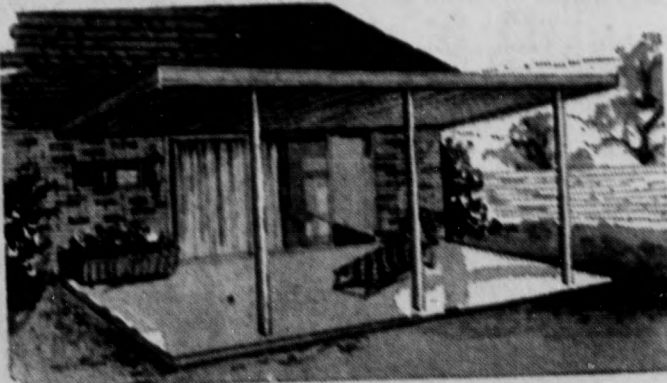
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**Nash's Women's Shoes**

**Nash's in Pomona, 1500 Holt Drive**



## Home Society Marks Twelfth Anniversary

CLAREMONT -- Members of the Children's Home Society, Claremont Chapter, marked the 12th anniversary of the units founding with installation rites in the Red Hill Country Club.

Mrs. George Callaway was elected to serve her second term as the Chapter's president, with Mrs. John Swain as vice-president.

Other officers for 1968-69 are Mmes. Mike Koslosky and John Murray, as secretaries; Sidney Rumbold, treasurer; and Leslie Perry, parliamentarian.

The club's purpose is to acquaint the community with the services and policies of the Children's Home Society of California, a private adoption agency. Highlights of the past year included a Christmas bazaar, Camellia Ball and Salad Luncheon.

Children's Home Society is a member agency of United Way.

# Canyon Lake Development

Canyon Lake, the \$45 million Riverside County development of the Corona Land Co., opened its rustic gates to the public recently in a country-lakeshore setting masterplanned to produce one of the biggest water-oriented recreational communities in the West.

The development company will create Canyon Lake from 2,017 acres located about 20 miles southeast of Corona in the canyon country at the southern end of the scenic

Perris Valley. Formerly known as Railroad Canyon Reservoir, a popular fishing and camping site for many years, Canyon Lake is expected to grow into a private membership recreation community of more than 12,000 persons, according to Heath, an acknowledged master builder of recreation lakes.

Corona Land Co., headed by W. Gordon Heath, is a subsidiary of the Corona Foothill Lemon Company, a multi-million dollar California corporation in business in Southern California for more than 50 years.

WATER BASIS

"The course we're pursuing at Canyon Lake is water, and the development of attractions at the project will enlist the characteristics of a water-oriented recreation community," Heath said.

"Ninety per cent of the Americans who involve themselves in outdoor recreation during the year seek to couple to it the advantages of water, whether it is a stream, river or lake."

"As the population grows, the natural sites for the development of projects like Canyon Lake will disappear. Man-made lakes are the answer to the future of recreation because water is the priority in master-planning a community designed to satisfy the requirements for total recreational enjoyment."

Canyon Lake, with a 14.9 mile shoreline and with 383 surface acres for watersports action, will offer many built-in recreational amenities upon completion, Heath said.

THREE BEACHES

The development will have three sandy beaches, a 12,000 sq. ft. early California ranch-style lodge, an olympic-size swimming pool with bathhouse facilities, two regulation tennis courts, an 18-hole championship golf course, sailboating and powerboating, fishing for bass, crappie, catfish, and bluegill perch, miles of riding trails and stables, seven parks and thousands of trees, and a private campground for tents, campers and travel trailers.

Heath said development of Canyon Lake occurs at a momentous time in that recreational resources in Southern California are burdened to the limits with people.

"Canyon Lake will become a private membership community for the purpose of family recreational living," he described. "The concept should exercise great influence on the heads of recreation-minded houses - holds as the eternal pursuit of watersports becomes more important as a recreational asset."

4,000 SITES

The recreation lake village will total only 4,000 sites for dwellings in addition to multiple and commercial sites, said Heath.

The lots, priced from \$5,500 will be purchased as second-home or recreation sites, he related.

A 3,600 sq. ft. country general store at the \$175,000 Village Center is completed. A 300 seat amphitheater for viewing watersports events on Holiday Bay is under construction at the Center, Heath said.

"The country general store," said Heath, "is rustic in the sense that it is designed to resemble the early day mercantile of the country-side."

"It will offer several unique features, including Canyon Lake labels on the products it will sell, the potbelled stove and other innovations that lend character and intention of design."

Heath said the Village Center will encompass a total of five and four tenths acres, and has been designed by the architectural firm of Grillias, Savage, Alves and Lau of Santa Ana.

The \$550,000 Lodge built on a land point which will be reached via one of the largest inland causeways in the United States, will be called Canyon Lodge, designed in the early California tradition.

"The lodge will house a restaurant, cocktail lounge, game rooms for billiards, ping-pong and cards, and a multi-purpose room for social events and meetings of community residents," he said.

"Near the lodge, there will be a Z-shaped olympic-size swimming pool, tennis courts, and parking space for 300 cars. Three sandy bathing beaches slope gently to the lake's edge."

Canyon Lake's entrance is as impressive as design and antiquity combined can make it.

"Anyone who has ridden across a country bridge and heard the clatter of the boards on the bridge floor will enjoy the bridge at the entrance to Canyon Lake," said Heath. "The wooden planks of the Canyon Lake Bridge have the same clatter, a characteristic designed to carry out the theme of the countryside environment of the development."

BRIDGES

Water beneath the country bridge cascades from a huge rock formation, built to further the philosophy of the water-oriented Canyon Lake community, Heath said.

"A good fly-cast to the east of the country general store," he said, "is Martin's Landing, a marina with boating and docking facilities for up to 50 boats."

"The landing is named for Don and Elinor Martin, who will operate it and who have operated the lake and fishing concession many years for the lake owner, Temescal Properties, Inc."

"The Martins now have available 75 boats with and without motors for rental to property owners for pleasure or fishing."

Canyon Lake's 383 surface acres are spliced with scores of inlets and coves, Heath said, and he expects little competition for space between waterskiers and fishermen since each group will have designated areas to follow their watersports.

Heath said the planning and subdivision engineering was accomplished by McCutchan and Associates, Inc., of Pasadena.

The reforestation program at Canyon Lake with the planting of 8,000 pines and other specially selected, mature trees is underway, framing the canyons and ledges and the deep blue of the lake.

Heath said members of the Canyon Lake Property Owners Assn. will be the only ones permitted to enjoy the private campgrounds for weekend and vacation camping.

"The campgrounds are for limited stays, and registration and facilities are operated much the same as public parks except it is private, and there is no waiting list or charge."

"Canyon Lake is easy to reach," he said. "Railroad Canyon Road passes by the entrance to the community, and three miles to the southwest it joins Highway 71 from Corona. From Los Angeles, the direct route is Highway 395 past Sun City, right at Newport Road and then left at Railroad Canyon Road."

Series E U.S. Savings Bonds purchased between May 1941 and May 1949 have been granted two 10-year extension-giving them a "life expectancy" of 30 years. All are still earning interest now at the increased rate of 4.15%.

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U.S.D.A. 'CHOICE' or 'BANQUET PERFECT'  
**Juicy Rib Steaks** **89¢ lb.**  
U.S.D.A. 'CHOICE' or 'BANQUET PERFECT' - BONE IN  
**Sirloin Steaks** **\$1.09 lb.**

U.S.D.A. 'CHOICE' or 'BANQUET PERFECT' - BONELESS  
**Chuck Steaks** **79¢ lb.**  
U.S.D.A. 'CHOICE' or 'BANQUET PERFECT' - LARGE END ROAST  
**Standing Rib** **79¢ lb.**  
U.S.D.A. 'CHOICE' or 'BANQUET PERFECT' ROAST  
**Boneless Chuck** **79¢ lb.**

CENTER CUT  
**Pork Steaks** **69¢ lb.**  
FARMER JOHN LINKS - R.O. Pkg.  
**Pork Sausage** **28¢**  
FRESH SLICED  
**Beef Liver** **59¢ lb.**

FRESH COUNTRY STYLE  
**PORK SPARERIBS** **65¢ lb.**  
U.S.D.A. 'CHOICE' or 'BANQUET PERFECT' BONELESS  
**ROLLED CROSS RIB** **87¢ lb.**  
U.S.D.A. INSPECTED CHICKEN - Whole Legs or Thighs  
**FRYER PARTS** **55¢**  
TABLE BRAND - 1-Lb. Pkg.  
**SLICED BACON** **49¢**

  
**BATHROOM TISSUE**  
ASST. WHITE Incl. 4c Off **29¢** 4-roll pkg.  
**EXTRA DISCOUNT**

**BEVERAGES**  
**5.89¢**  
FRESH KIST - 303 CANS  
**Fruit Cocktail** **3.69¢**  
FRESH KIST MANDARIN  
**Oranges** **4.11¢** 11-oz. cans

**FRESH DISCOUNT PRODUCE**  
**RED RIPE WATERMELON**  
Sweet, Luscious, Whole **5¢ lb.**

GOLDEN CREME  
**"AA" Butter** **79¢** 1-lb. pkg.  
U.M.S. VEGETABLE  
**Margarine** **6.11¢** 1-lb. pkg.  
FUDGE TOWN COCONUT CHOC. CHIP  
**Burly Cookies** **45¢** large pkg.

LIBBY'S  
**TOMATO JUICE** **29¢** 46-oz. can  
MOTT'S CRANBERRY FLAVORED  
**Fruit Drink** **39¢** 40-oz. btl.  
ALL BRANDS (Except Tubs and Sinks)  
**Coffee** **69¢** 1-lb. can  
GRAPE DRINK  
**Welchade** **3.11¢** 46-oz. can

PAR T PAK  
**BEVERAGES**  
**5.89¢**  
FRESH KIST - 303 CANS  
**Fruit Cocktail** **3.69¢**  
FRESH KIST MANDARIN  
**Oranges** **4.11¢** 11-oz. cans

SANTA ROSA  
**Plums** **25¢ lb.** Sweet, Juicy  
LONG GREEN  
**Cucumbers** **2.19¢** Garden Fresh  
YELLOW  
**Onions** **2.19¢** Mild, Sweet

GOLDEN CREME  
**ICE CREAM** **69¢** 2 Gal. Rnd.

LIBBY'S  
**TOMATO JUICE** **29¢** 46-oz. can

FRESH KIST 2 LB. JAR  
**PRESERVES** **59¢**  
Blackberry  
Strawberry  
Boysenberry

**DISCOUNT FROZEN FOODS**  
COOKIN' BAG  
**BANQUET ENTREES** **4.11¢** 5-oz. pkgs.  
Peas, Corn, Green Beans  
Peas & Carrots, Chopped Broccoli  
**FLAV-R-PAC VEGETABLES** **6.11¢** 10-oz. pkgs.

FRESH PAC MAGIC CHEF  
**Kosher Dills** **39¢** quart jar  
CONTADINA - 8-oz. CANS  
**Tomato Sauce** **6.59¢** 2 1/2-lb. jar  
GOLDEN NUGGET  
**Peanut Butter** **98¢** 2 1/2-lb. jar  
TOPPING MIX  
**Dream Whip** **47¢** 4 1/2-oz. pkg.

MAGIC CHEF - ASSORTED  
**Cake Mixes** **29¢** 18 1/2-oz. pkg.  
SAMBO  
**Pancake Mix** **39¢** 28-oz. pkg.  
CARNATION LIGHT MEAT  
**Chunk Tuna** **29¢** no. 1/2 can  
GERHARDT'S WITH BEANS - 40-oz. CAN  
**Chili Con Carne** **69¢**

MAGIC CHEF  
**Flour** **39¢** 5-lb. bag  
MAGIC CHEF  
**Salad Oil** **39¢** 24-oz. hfl.  
MAGIC CHEF  
**Black Tea Bags** **49¢** pkg. of 48  
GRANULATED  
**C & H Sugar** **\$1.12** 10-lb. bag

**DISCOUNT FROZEN FOODS**  
ASSORTED  
**Banquet Dinners** **37¢** reg. pkg.  
DOWNEYFLAKE  
**Fluffy Waffles** **14¢** pkg. of 6  
ASSORTED  
**Sara Lee Rolls** **49¢** reg. pkg.  
FLAV-R-PAC  
**Orange Juice** **89¢** 4 6-oz. cans

GOLDEN CREME JUMBO  
**FRESH BREAD** **3.11¢** Jumbo 22 1/2-oz. loaves

VOGUE  
**DETERGENT** **39¢** Giant Pkg.

FRESH KIST  
**PORK & BEANS** **5.11¢** No. 2 1/2 Cans

**DISCOUNT FROZEN FOODS**  
ASSORTED  
**Banquet Dinners** **37¢** reg. pkg.  
DOWNEYFLAKE  
**Fluffy Waffles** **14¢** pkg. of 6  
ASSORTED  
**Sara Lee Rolls** **49¢** reg. pkg.  
FLAV-R-PAC  
**Orange Juice** **89¢** 4 6-oz. cans

DAILY DIET  
**Dog Food** **10.79¢** tall cans  
DRY DOG FOOD  
**Friskies** **1.15¢** 10-lb. bag  
BUFFET FRISKIES  
**Cat Food** **10.11¢** no. 1/2 cans

MAGIC CHEF  
**Paper Plates** **98¢** pkg. of 150  
MAGIC CHEF  
**Hot/Cold Cups** **55¢** pkg. of 50  
ASSORTED COLORS - PKG. OF 360  
**Orchid Napkins** **53¢**

UNIMART LIQUID  
**Detergent** **39¢** quart  
STEEL WOOL  
**S.O.S. PADS** **27¢** pkg. of 10  
BUBBLE BATH  
**Mr. Bubble** **37¢** 12-oz. box

**DISCOUNT FROZEN FOODS**  
ASSORTED  
**Banquet Dinners** **37¢** reg. pkg.  
DOWNEYFLAKE  
**Fluffy Waffles** **14¢** pkg. of 6  
ASSORTED  
**Sara Lee Rolls** **49¢** reg. pkg.  
FLAV-R-PAC  
**Orange Juice** **89¢** 4 6-oz. cans

GOLDEN CREME  
**COTTAGE CHEESE** **29¢** pint carton

Unimart Sliced  
**AMERICAN CHEESE** **59¢** 12-oz. pkg.  
Roth King Size All Meat  
**WIENERS** **59¢** 1-lb. pkg.  
Gallo Italian  
**SALAMI CHUB** **1.39** 13-oz. pkg.  
Morrell Pride Oval - 3-lb. can  
**CANNED HAM** **\$2.99**

STEPHENS BROS. IMPORTED  
**SCOTCH WHISKY** **\$4.88** 80 PROOF Full Quart

MARGUERITA  
**TEQUILA** **\$4.39** Full Fifth  
White or Gold  
**SKOL** **\$1.69** EASTERN PREMIUM BEER Case 12 12-oz. cans

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## Boys' Republic Graduation Held Thurs., June 13

Praise for their adjustment in rehabilitating themselves was given by V.W. Marshall, assistant superintendent, Chino Unified School District, speaking at combined graduation and termination ceremonies held Thursday, June 13, at Boys Republic.

Thirty-six boys, including their parents were in attendance at the dinner which preceded the exercises. Of this number, 29 were Boys Republic students and the other eight were from the Boys Republic Pomona Residence.

Diplomas were presented to the boys graduating from Boys Republic High School by Mr. Marshall and Citizenship Diplomas were presented to the others by Mrs. Dee Neice Perkins of Pomona, vice president of the Boys Republic Board of Trustees.

Boys Republic is a private, nonprofit farm-school community which has been serving boys throughout California and adjoining states for more than 60 years.

## SCRIPPS COLLEGE SCHOLARSHIP

CLAREMONT, June 12. Judith Craig who was graduated from Scripps College this week, has received a scholarship to attend Brooklyn Museum School for the 1968-69 academic year.

The daughter of Mr. and Mrs. Volney H. Craig Jr. of Ventura, Cal., Judy will study painting with Reuben Tam at Brooklyn. The non-credit course is for people who wish to become more proficient in painting.

Judy, who has concentrated on art at Scripps and particularly enjoys drawing and graphics, also is a pianist and has taken piano from Alice Shapiro, Artist-in-Residence at Scripps.

"I'd love to continue both my music and art in later life," she said.

After her year at Brooklyn, Judy plans to earn an M.F.A. and teach painting.

She was sophomore class president and sponsor chairman of Scripps Residence Hall as a junior. The dark-eyed, 21-year-old coed likes tennis, reading, concerts and rock and roll dancing.

Founded in 1926, Scripps is a liberal arts, residential, privately endowed women's college. Core of the curriculum is Humanities, and students may concentrate in the Arts, Languages and Literature, Philosophy and Religion, Social Studies or Science.

Scripps is a member of the Claremont Colleges which also include Claremont Men's, Claremont University Center (including Claremont Graduate School), Harvey Mudd, Pitzer and Pomona.

## ICE CREAM... OR SHERBET?

Commenting on the idea that many persons choose sherbet instead of ice cream for dessert, feeling it contains fewer calories, has prompted Dr. Philip L. White, secretary, Council on Foods and Nutrition, American Medical Association, to say: "There is not a significant difference in the caloric value of ice cream (one-sixth of a quart) would provide only about 15 calories more than the same amount of orange sherbet. In addition, ice cream supplies appreciable amounts of calcium, protein, riboflavin, and vitamin A to the diet. Sherbet, however, contains approximately one-third of the calcium, protein and riboflavin, and one-tenth of the vitamin A found in ice cream. Orange ice has the same number of calories as orange sherbet and provides little else than calories.

The nutritional value or return of a serving of ice cream, therefore, would be far greater than that of orange ice."

## Summer Activity Program Offered

Camping -- including Boy Scout summer camp -- and outdoor contests for the annual Cub Scout Olympics lend themselves to the fun and adventure of Scouting during the summertime, according to Jesse Shaner, Scout commissioner of the Old Baldy Council, Boy Scouts of America.

"The July program themes for our 115 Scout units in Pomona Valley-Pontana area are more than just fun," Shaner explained. "They emphasize one of the fundamental purposes of the Boy Scouts of America to develop and maintain physical fitness in our boys."

Another suggested July activity for Boy Scout troops is the patrol leaders' training camp when boy leaders spend at least 2 days learning Scout skills through teaching-learning experiences and evaluation of methods.

The July meetings of Cub Scout packs will be the second for which attendance will be counted toward the National Summer Time Pack Award. Events at each pack's Cub Scout Olympics are expected to include the 30-yard dash, high jump, baseball throw for distance, standing long jump,

and javelin throw. The outdoor pack meeting will also include tire games and contests, an obstacle course, and demonstration exercises, Shaner said.

Explorers, high-school-age members of the Boy Scouts of America, select their monthly activities based on the desires of each post's members. However, suggested activities include Nautical Know-How, a water-safety event; a vocational exploration program related to a visit to a weather bureau; and a Fourth of July celebration, Shaner said.

## JEWISH MUSEUM WAS ONCE GHETTO

The finest Jewish museum in the world is located in Prague, the capital of Czechoslovakia. Covering several square blocks and including a number of centuries-old buildings, many of them synagogues, the museum area was once a ghetto. Collections here are incredibly rich: there are more than 2,800 ceremonial Torah cloths and more than 5,000 silver and gold religious ornaments. There's an Old Jewish Cemetery in which 12,000 people were laid to rest between the 15th and 18th centuries. And, for tourists, a high point of any visit is attending

services at the Old-New Synagogue (above) an 800-year old temple that is the oldest Jewish house of worship still functioning in Europe. About half a million travelers visit the museum each year, but this total could double or triple in 1968-69 during the 1,000th anniversary celebration of Jewish life in Czechoslovakia. Travel to the nation in the heart of Europe is easy and unrestricted, reports the Government Committee for Tourism. Visas are issued immediately at all border points and international airports.

## Senior Citizens Fun Day Set

POMONA -- Annual Senior Citizens Fun Day for Southern California area golden-agers has been set for Monday, Sept. 16, at the Los Angeles County Fair, it is announced by Phil D. Shepherd, manager of the huge exposition.

Following the pattern of past years, all persons 62 years of age or over, whether a member of a recognized group or not, are eligible for a reduced admission of 50 cents. Special programs planned for the day include free entertain-

ment on the amphitheatre stage, reduced fares on tram tours and a reserved section for the evening's free grandstand show, a thrilling RCA Rodeo.

The event is coordinated by the Department of Senior Citizens Affairs (Los Angeles County) in cooperation with the Los Angeles County Fair. Co-sponsors include the Senior Citizens Association of Los Angeles County; Parks and Recreation Dept., County of Los Angeles; and the California League of Senior Citizens.

# Miller's

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**A world of invigorating fun for the kiddies**

**STURDY VINYL WADING POOLS**

2-RING 35"x8" **66¢**

Other Sizes in Stock

**Spectacular BLANKET SALE!**

Ideal for camping, cabins, sleeping bags, beach. Assorted colors and sizes.

Returns from famous electric blanket manufacturer.

Reissue Condition **99¢**

Snell Approved **CRASH HELMET**

Snell Memorial Foundation test approved. **12.88**

**STOP at MILLER'S and SAVE!**

**TRANSMISSION AND POWER STEERING FLUID**

TYPE "A" APPROVED Dependable For Best Performance

APPROVED BRAKE FLUID **28¢**

12-oz. CAN

**AIR MATTRESS WITH PILLOW**

Sturdy vinyl construction 37" x 67". Assorted colors. **64¢**

**RUBBERIZED CANVAS AIR MATTRESS WITH PILLOW**

30" x 72" 1-beam construction. With straps. 3 snapped together makes slatless support on mattress. **4.77**

**SLEEPING BAGS**

Water resistant outer cloth, warm lining. Sturdy side zipper. 34" x 72" **7.77**

**4-LB. SYNTHETIC FIBER FILLED SLEEPING BAGS**

**13.88**

Water Resistant Outer Cloth. Warm Lined. Sturdy All Around Zipper. Two Mattress Pockets. Deluxe Features. 34"x82". We Carry 21 Styles of Sleeping Bags From 6.99 to 99.99.

**BOOMING BUYS FOR THE 4th**

**OPEN EVENINGS AND SUNDAYS**

Daily 9 to 9 Sun. 9 to 6

Sale prices good thru Sun., June 23rd. Shop early, some quantities limited. Satisfaction or Money Back. Lay-away Now... 25¢ Will Hold

**FRUIT OF THE LOOM SLEEPING BAGS**

Water resistant outer cloth, warm lining. Sturdy side zipper. 34" x 72" **7.77**

**4-LB. SYNTHETIC FIBER FILLED SLEEPING BAGS**

**13.88**

Water Resistant Outer Cloth. Warm Lined. Sturdy All Around Zipper. Two Mattress Pockets. Deluxe Features. 34"x82". We Carry 21 Styles of Sleeping Bags From 6.99 to 99.99.

**COAST GUARD APPROVED LIFE VESTS**

SMALL MEDIUM **1.97 2.44**

ADULT SIZE **2.88**

**UMBRELLA TENTS**

With built-in floor, center pole, rear window, screen door flap and stakes. **28.88**

**WITH OUTSIDE FRAMES 36.88**

**9'x12' GENI TENT WITH OUTSIDE ASSEMBLY**

7'6" high. Zippered screen front with door flap. Dry treated canvas, built-in floor, rear window with storm flap. **49.88**

TENT STAKES 3/8"x10" **8¢ EA.**

TENT POLE CANVAS BAG 12"x60" **1.79**

**NEW FOLDING SHOVEL**

U.S. Army type. **97¢**

**DOUBLE DECK ALUMINUM BUNK BEDS**

Adult size. Can also be used as two cots. Sturdy canvas cover. **19.88**

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**LOW-BOY CAMP COT**

Sturdy canvas top. Removable metal frames. Compact. Lightweight. **5.88**

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Sturdy canvas cover wooden frame **4.88**

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**LEVI'S WHITE NUVO'S**

Sta-Prest

Never need ironing. Get that cool unruffled look. **8.00**

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With supply of 88¢ pellets and two .177 darts. **6.88**

**NEW CANTEN CANTEN COVER and PISTOL BELT**

Metal frame **FOLDING CAMP STOOL**

Sturdy canvas cover. **88¢**

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Regular U.S. Army Size **1.00 Doz.**

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Gives leftovers a delicious lift. For Meat or Pasta Dishes

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Mandarin Variety, 11-oz. Can  
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**Dairy, Delicatessen**

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Lucerne—Great for dips, for baked potatoes. Check this low price  
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Pint carton

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Fresh Size

**Margarine** Sunnybank-Creamy-Smooth For Cooking or Spread 4 1-lb. \$1  
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**Cream O' the Crop**  
Rushed from nearby egg ranches to your Safeway Store daily!  
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Truly Fine—Choice of White or Pastel Colors. Finest Quality.  
**5 pkgs. \$1**  
of 200

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Vacuum Packed—Choice of Regular, Drip or Fine Grinds. Rich and Robust Flavor from Select Coffees.  
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**10¢ Candy Bars** 5 for **39¢**

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**WIN UP TO \$1,000**  
**OVER \$250,000 IN CASH PRIZES!**  
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22-oz. loaf **29¢**

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Aqua-Net For formal or Casual Hair Do's—Guaranteed to please!  
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**Cream Pies**

Bel-air A delicious treat for dessert or to serve anytime  
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• Fruit Cocktail • Green Beans  
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Tiny Portions for Small Families.  
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Tiny Portions for Small Families.  
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**3 for \$1.00**

**Red Haven Freestone**

**Peaches**

Or **Santa Rosa Plums**  
Plump and Sweet—All Tree-Ripened Fruit.  
Your Choice  
**4 lbs. \$1.00**

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Fancy South American—Firm and Golden Ripe

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Large Red Beauties—A Favorite For Slicing

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**USDA Grade A US Govt. Inspected WHOLE BODY**  
Plump, Tender & Meaty  
**Cut-Up** Also Split or Quartered lb. **35¢**  
**29¢**

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**Veal Chops** Shoulder Cuts Tender & Meaty lb. **69¢**  
**Stewing Beef** Lean, Boneless USDA Choice lb. **79¢**  
**Pork Chops** Rib End Loin Lean Eastern lb. **69¢**

**Boneless Roasts**

**USDA CHOICE GRADE BEEF**  
Rolled and Tied Beef  
Shoulder lb. **79¢**

**Rump Roast** Bone-In USDA Choice lb. **79¢**  
**Chuck Steak** Blade Cut USDA Choice lb. **49¢**  
**Rib Steaks** Large Meaty Cuts U.S.A. Choice Beef lb. **89¢**  
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Captain's Choice Brand 12 oz. pkg. **73¢**  
A tasty, tempting treat

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Large tasty Western size

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Blade Cut  
Flavorful and Juicy as Only a Safeway Beef Roast Can Be. Ideal for Pot Roast.  
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**Round Steak** Center Cut Bone-In lb. **79¢**

**Rib Roast** Small End USDA Choice lb. **98¢**

**Boneless Rump Roast** USDA Choice Beef lb. **89¢**

**Rib Roast** Large Meaty Cuts USDA Choice Beef lb. **79¢**

**Sliced Bacon**

• Dubuque Miss Iowa 1-lb. pkg. **59¢**  
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**Sliced Bacon** 1-lb. pkg. **69¢**  
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## 'Horsecapades Of 1968' This Week In Anaheim

WALNUT -- The Equitation Education Foundation, located on a ranch at Fifth Avenue near Brea Canyon Road, announces "Horsecapades of 1968" -- the world's first full-scale musical on horseback.

The event will take place at the Anaheim Convention Center on June 21, 22 and 23.

According to President Den Weisen, the Foundation plans a unique extravaganza, featuring the finest horses of all breeds colorful costumes, a concert band, and the highest levels of horsemanship.

Proceeds will go toward development of one of the finest equitation schools in the United States, Weisen said.

Principal features of show include The Arabian Horse In History, The Famous Spanish Horse, The Old West, Plantation Days and Ballet on Horseback, depicted in pageant form.

The Equitation Education Foundation was founded, as a non-profit organization, to bring together, in one convenient location superb facilities and instruction for developing a high level of knowledge and skill in the many aspects of horsemanship.

The Foundation is headed by Weisen who studied for five years under the internationally noted instructor, Herbert Palphrie, first at the Spanish Riding School in Vienna and later at the family estate in Michigan, followed by a wide experience in teaching and dramatizing the art of equitation.

As it takes shape, the new facility will be called the Los Angeles Equitation Center.

The Foundation is producing the Horsecapades of 1968 as its initial effort in raising funds for the further planning and promotion of the Equitation Center. It is based on the highly successful "Festival of the Horse" produced by Weisen at the Los Angeles County Fair last fall.

## Santa Barbara Equestrian Trail June 12, 22, 23

During its colorful history, Santa Barbara has seen many fiestas -- and one of the most colorful will be the Equestrian Trails, Inc. 20th Annual State Convention to be held at the Earl Warren Showgrounds June 21, 22 and 23. This event is open to the general public, especially horse fans.

Officially opening this gala affair is the arrival of 159 long distance Trail Riders who will have travelled through the Los Padres National Forest from Frazier Park to the Earl Warren Showgrounds in Santa Barbara . . . a distance of 100 miles in five days. Where else but in California could this be done?

Reigning over this western-type Convention will be a lovely Queen, chosen for poise, personality and most of all, her horsemanship. She and her court will be presented Friday night at the Queen's Ball, thus initiating their forthcoming year of public appearances representing the Equestrian Trails organization.

A three day accredited horsemanship will see California's top riders view for honors and trophies. Class lists include Western, English and Gymkhana events for all age groups. A Teen-age street dance will be held on Saturday evening, June 22. Movies will be shown for the younger set all day Friday, Saturday and Sunday.

Helen Brown, secretary of the SD Club belongs to Equestrian Trails.

## GARDENERS CHECKLIST

Eye-catching and tasty fruits of ornamental trees offer the home gardener the dual advantage of producing year-round foliage and fruit for your table. The fruit dividend will be greater if the trees are chosen with care, says the California Association of Nurseriesmen.

Citrus heads the list of possibilities. For almost every garden spot in the Golden State there is a type of Citrus which will grow and yield delicious harvests. In addition to the fruit, added bonuses during the year are the fragrant white blossoms and glossy, luxuriant foliage.

Dwarf Citrus -- every thing from Meyer Lemons to Oranges to Kumquats -- are very popular because of their space-saving advantages and prolific fruit production. Consult your C.A.N. nurseryman to see which citrus varieties are best suited for your climate.

In milder areas, the Guavas are among the most attractive, versatile and useful of subtropical ornamental plants, and their fruits make delightful eating. Guavas like sun and fare well in practically any type soil.

Pineapple Guava grows as an attractive shrub or tree with lovely blossoms. Fruiting times will vary with climates. Varieties include: Choicena, Suberba, and Collidge. (The latter doesn't require cross-pollination as do the others). Strawberry Guava grows as a small tree but may be kept low with pruning. The following varieties of lemon or strawberry species are worth looking for if your climate will permit growing them: Cattle, Yellow Cattle, and Tropical. Guava fruits can be enjoyed fresh or made into jelly.

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1. Anyone 16 Years of Age and Over Qualifies.
2. Sign the Register. This Entitles you to One Spin of the "Wheel of Fortune" and a Ticket For The Grand Drawing.
3. Print Name, Address, Telephone on Ticket and Deposit. Winners Need Not Be Present For Drawing. Wheel of Fortune Prizes Will Be Issued As Won.

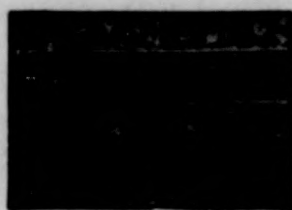


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10 A.M. 'TIL 1 P.M.**

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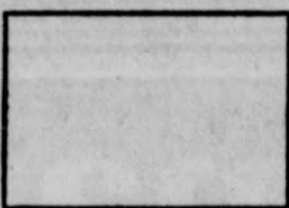
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were still changing lenses or waiting for slow meters.

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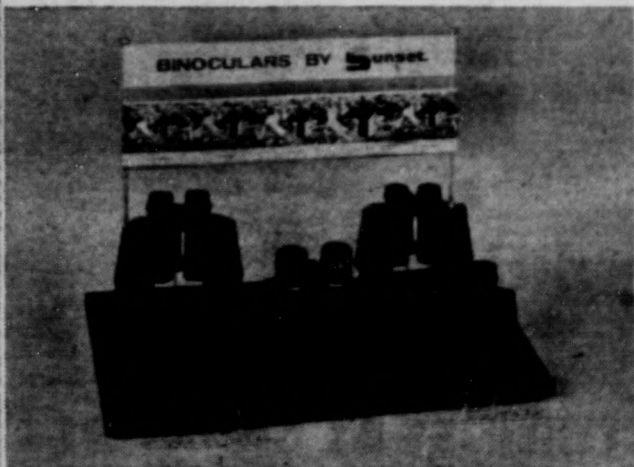
The traditional 6 week Gordon Ayer's photography course will be given free with the purchase of any camera, projector or major piece of equipment. Others may sign up for same classes for \$25.00.



We call the D-1 the action camera because it's the one SLR that can change its lenses, read exposure and focus fast enough to catch all the action. In little more than 3 seconds you can dismount one lens, mount another and take an accurate reading. With the D-1 you don't have to fuss around with ASA settings everytime you change lenses. It's quick and it's foolproof. You just can't ruin a roll of great shots. The Beseler Topcon system won't let you. Our built-in light meter is faster on two counts: it always reads light with its lens wide open. And it reads all the light that comes through the lens, taking in the entire image, not just a central spot. This means the meter is always operating with maximum available light. Since both the efficiency and the reaction time of any meter drop drastically as you cut down its light, the D-1's meter is both more accurate . . . and faster. So you can see why the D-1 is very big with sports photographers. It's also favored by skiers (the shutter works below zero), boatmen (it takes a beating), and wild life photographers (fast, simple, one finger focusing). The lens system includes wide-wide angle, macro, zoom, telephoto and super telephoto. From 25 mm to 500 mm. The Beseler Topcon D-1 is all the camera you'll ever have to buy. Under \$270.

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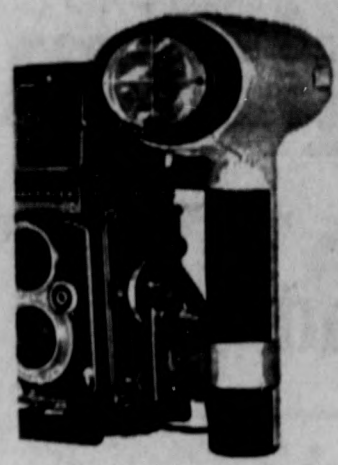
**HONEYWELL STROBAR 400**

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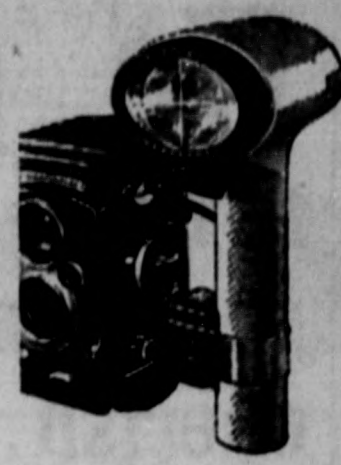
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**HONEYWELL AUTO STROBAR 660**

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| 800x14  | 2.35         | 845x15  | 2.54         |
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\*Whitewall Only. Prices based on Blackwalls. Add 88¢ for each Whitewall.

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**THRILL-O-RAMA FIREWORKS SHOW**  
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The American Legion's 36th annual 4th of July Thrill-O-Rama and Fireworks Spectacular, in the L.A. Coliseum, intrigues Legion County Council Commander Norman Conn (l) and Louis Hubbard, High Chief Ranger of the southern California Independent Order of Foresters. Show theme is "A Salute to Southland Service Clubs." This includes the Foresters and many others such as the USO whose stars will appear in the Grand Entry Parade. Other events include a Destruction Derby, Wild Animal Races, an LAPD Motorcycle Drill Team demonstration and the World's Greatest Fireworks Display. Tickets \$3.50 for adults and half price for children 12 and under are available at Thrifty Drug, Mutual Agencies, Wallichs Music City, Coliseum and Legion offices, 1816 S. Figueroa — Tel.: 747-5341.



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## Pat Collins Hypnotizes Customers At Carousel

It was at an intimate nightspot in Hollywood; Pat Collins, the Hip Hypnotist was the attraction: "You're a stinker," shrieked the beautiful lass, but before she could go further Pat brought her out from under."

This is the sort of hilarious fun which Pat will dispense at the Carousel Theatre June 28 and 29. Folks who want to catch Pat had better make reservations now; at her last Carousel Theatre appearance the gorgeous

blonde performer packed 'em in and tickets are going fast for her next two-day playdate at the West Covina round theatre.

Scores Hollywood's better-knowns were on hand. A young, famous and beautiful screen star was in the audience; she had just broken up with a top-flight male star. Pat put the fiery female under hypnosis and told her that her ex-boyfriend was sitting next to her.

## Gen. Telephone Chalks Up Remarkable Safety Record

Imagine, if you will, 380 employees logging over 1 million working hours without a single lost minute as a result of an accident. That accomplishment has just been achieved by the General Telephone Company employees in the Pomona division, and the management of the local utility is justifiably proud of their safety minded employees.

George Janesick, division manager of the Pomona based exchange, said today at an award presentation commemorating the event that his employees has last reported a lost time accident in November 1966. "Since that time, we have hammered away at a revitalized safety program to make consciousness an important part of everyone's daily activity."

"To the employees of General Telephone in Pomona, an accomplishment like 1 million hours with no loss of time due to an accident is very significant. Men climbing poles, pulling bulky cables through conduits by hand, working near electrical wires, and driving thousands of miles each year can be a very dangerous task if safety

is not thought of an integral part of doing a job. Women walking up and down stairways and on slick floors, operating all kinds of mechanical equipment are also exposed to the danger of having a costly on-the-job accident. We're proud of all of our employees for their remarkable accomplishment," said Janesick.

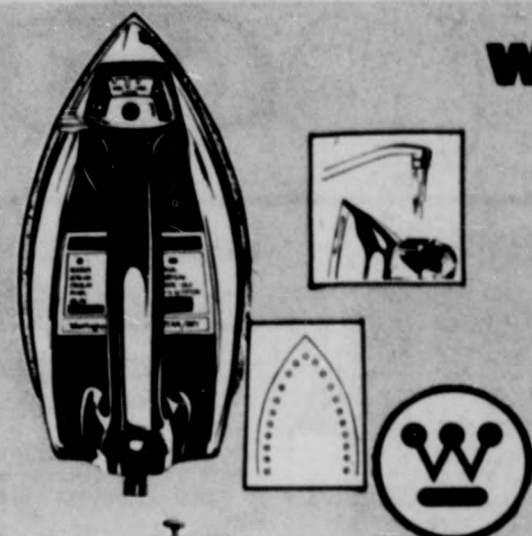
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**A MAJOR PRICE**

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NO MEMBERSHIP CARD NEEDED—SALE DAYS: SUN. THRU WED., JUNE 16-19

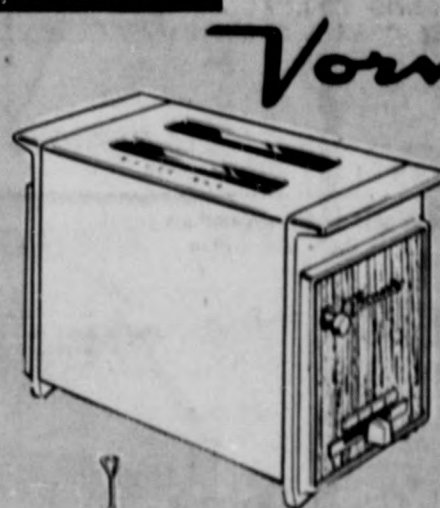
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Toast selector. UL approved. Wood grain end panels. Model 182.

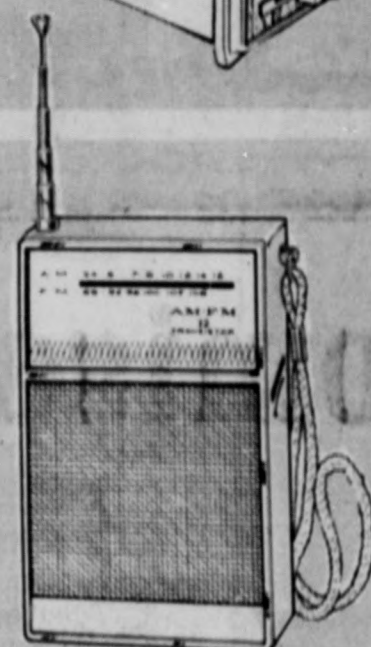
**7<sup>97</sup>**



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**FAMOUS MAKE 12 TRANSISTOR AM/FM RADIO**

Shirt pocket size complete with batteries, earphone and carrying strap.

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### MAJOR APPLIANCES DEPARTMENT



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**Sharp PERSONAL PORTABLE TV**

Slimline cabinet with walnut grain finish. Personal earphone jack. 1 year warranty on all parts.

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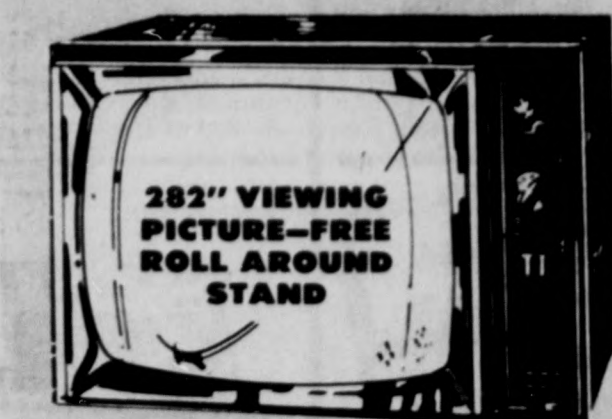


**172 SQ. IN. PICTURE TUBE**

**Sharp 18-INCH PORTABLE TELEVISION**

Deluxe portable TV with hand wired chassis, di-pole antenna and front speaker.

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**28 1/2" VIEWING PICTURE-FREE ROLL AROUND STAND**

**EMERSON 22" PORTABLE TV**

Walnut cabinetry, quick-on picture and sound. 20,000 volts of picture power. Di-pole antenna.

**138<sup>99</sup>**



**COMPACT PERSONAL PORTABLE TV**

**GENERAL ELECTRIC LIGHTWEIGHT PORTABLE TELEVISION**

Easy to use front controls and up-front sound. Lifetime circuit board guarantee. Handsome luggage type handle. 74 sq. in. of viewable picture.

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**MOST INEXPENSIVE COLOR SET YET**

**GENERAL ELECTRIC PORTA-COLOR TV**

Rugged construction, only 24 lbs. Magic memory control, full factory warranty and carry-in service.

**\$176**

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EXTRACTION—SODIUM PENTOTHAL

All Branches  
Dentistry at a  
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While You Wait

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• WEDNESDAY  
• THURSDAY  
MIXED GREEN SALAD, BAKED POTATO, ROLL & BUTTER

**FRIDAY NIGHT 'CAPTAINS PLATE'**  
Green salad or clam chowder, baked potato, roll & butter.  
Special Served 5 to 9 P.M. Only

Dance & Listen To

CHARLIE PARKS

and His

3 Bits of Rhythm

FRI. & SAT.

9 P.M. - 2 A.M.

SUNDAY 4 to 9 P.M.

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JUST 20 MINUTES N. of FOOTHILL

1 1/2 MILES N. of BALDY VILLAGE



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## SWIMMING POOLS

... For Every Budget  
HERE'S A LUXURY YOU CAN AFFORD, LET US PROVE IT!

Giant 14' Wide x 28' Long. 3' to 8' Deep

- COMPLETE WITH —
- Stainless Steel Filter
- 1/2 H.P. Motor and Pump
- Pre-Fabricated Wall
- Automatic Surface Skimmer
- All Plumbing
- Union Carbide Liner

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## SECARD POOLS

5961 MISSION BLVD., WEST RIVERSIDE

10-YEAR WARRANTY ON LINER

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## King Family Opens June 18 At Carousel Theatre, W.C.

The King Family opens a six-day stint next Tuesday, June 18 at Carousel Theatre.

Appearing with the family will be Alvino Rey and Robert Clarke.

Alvino is married to Luise, one of the four original King Sisters. They have three children, Rob (19), Lisa (18), and Jon (13), all three singers in the "King Cousins" group.

Bob is married to Alyce. They have three sons, Lex, Ric, and Cam. Alvino probably is better known than Bob. A

musician, he headed his own band in the days of the Big Bands, met Luise when they were both with Horace Heidt's orchestra and, an outstanding guitarist, invented the electric guitar.

Bob in turn, started his professional career in Broadway, starred in a dozen big films, produced a number of moving pictures and appeared in all the big TV series.

There are about 7,000 miles of streets in London.

## Anyone For Scuba?

The Pomona Valley YMCA announced today the beginning of a Certified YMCA Scuba Diving Course to begin Thursday, June 27. The class will meet each week at 6:45 p.m. to 9:45 p.m. The fee for this program is \$32.50 for non members and \$30.00 for YMCA members.

Each individual who wishes to enroll must take a physical exam prior to the first class if they have had a physical exam within the past six

months they may present evidence of this fact to the instructor. The class will certify those who pass the written exam, practical exam and check out dive.

The instructor will be Mr. Chuck Peace, Certified YMCA Scuba Leader Examiner who has many years experience teaching Scuba Diving at the Riverside YMCA.

For further information please call the Pomona Valley YMCA - 623-6433.

## UCD Fund Honors Food Science Leader

DAVIS—In memory of one of the outstanding leaders in food science, a William V. Cross Memorial Fund is being established at the University of California—Davis to promote student-faculty relations and student aid in the UCD department of food science and technology.

During a 61-year career on the Berkeley campus, Dr. Cross founded food technology as a specific field of teaching and research. He was also a pioneer in the commercial development of fruit cocktail, canned applesauce, raisin bread, frozen fruits, and fruit-flavored ice cream and candy. He died on March 13 at the age of 82.

petroleum accounts for a larger share of waterborne freight at United States ports than any other commodity. Oil Facts reports, Oil shipments make up 37 per cent of all commerce moved by water. Petroleum's share of total traffic at some of the nation's leading ports include: Boston, 84 per cent; Los Angeles, 76 per cent; San Francisco, 75 per cent; New York, 69 per cent; Philadelphia, 53 per cent; Houston, 50 per cent; Seattle, 44 per cent; and New Orleans, 43 per cent.

# unimart

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SALE DAYS: SUN. THRU WED., JUNE 16-19

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**GIANT 18'x48" POOL**

**\$169**

COMPLETE WITH:

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- 1/2 H.P. Motor & Pump
- Surface Skimmer
- Maintenance Kit
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**MISSES' SWIM SUITS**

Girlish ruffled bikinis made of polyester and cotton voile. Newest sun-loving colors. Sizes 30-36.

**6<sup>99</sup>**

8.49 Value

**MISSES' NYLON TRICOT BRIEFS**

Smooth fitting nylon tricot briefs with elastic legs and waists. White and colors. Sizes 5-6-7.

**6<sup>99</sup>**

59c each

**MEN'S SPORT & DRESS SHIRTS**

Plaids, solids or checks made of 100% cotton or 65% polyester and 35% combed cotton. Newest colors and patterns in sizes S-M-L-XL.

**3<sup>99</sup>**

2.99 each

**MISSES' SUMMER HAND BAGS**

Vacation ready handbags in a wide assortment of styles. Cool summer colors.

**\$2**

Values to 5.00

**INFANT GIRLS' PLAY SETS**

Summer play sets made of woven cotton seersucker or gingham checks. 12-24 mos.

**99<sup>c</sup>**

1.89 Value

**BOYS' SPORT SHIRTS**

Easy care sport shirts with short sleeves and button-down collars. Woven plaids in polyester and cotton. Sizes 8-18.

**3<sup>99</sup>**

Reg. 1.89 ea

## EXTRA BONUS SPECIALS!

**MISSES PERMANENT PRESS SHIRTS**

Roll up sleeves. Summer colors. Sizes 32-36.

**2<sup>99</sup>**

2.49 Value ea.

**BOYS' HOSE**

Colored hose made of 75% Orlon® acrylic and 25% nylon. Sizes 9-11.

**44<sup>c</sup>**

**INFANTS' SHORTS WITH BOXER WAISTS**

Infants' play shorts with boxer waists and gripper crotch. Sizes 12-24 mos.

**59<sup>c</sup>**

**MEN'S SWIMWEAR ASSORTED STYLES**

Boxer, surfer and stretch styles in assorted fabrics and colors. S-M-L-XL.

**2<sup>99</sup>**

2.49 Value ea.

**BOYS' ASSORTED SWIM SUITS**

Various fabrics and styles. Sizes 8-18.

**2<sup>99</sup>**

Reg. 1.89 ea.

**LITTLE LADS' LONG SLEEVE PAJAMAS**

Cotton flannel pajamas with long sleeves and long pants. Sizes 3-7.

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#### Q.T. QUICK TANNING LOTION

Have a smooth, even tan indoors or out in 3 to 5 hours. 4-Oz. plastic bottle.

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Family size Prell. Big 12-oz. bottle.

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1.09 size



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#### 7 PIECE BAR TOOL SET

Complete bar tool set with a solid walnut base and two 32-oz. decanters. 10 1/2" x 12".

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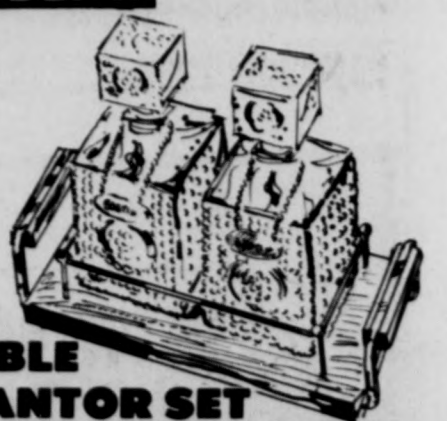
Reg. 3.99

#### DOUBLE DECANTOR SET

Handsome decanter set with a solid walnut base and two 32-oz. decanters. 10 1/2" x 12".

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### JEWELRY DEPT.



#### AMERICAN MADE TRAVEL ALARM

Compact travel alarm clock with luminous dial. Trimmed in brass. Handy jewelry compartment.

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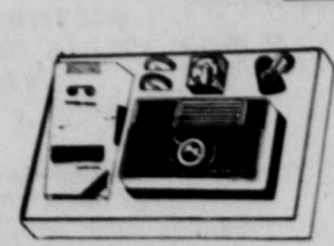


#### NORELCO 25 FLIP TOP SPEEDSHAVR

Norelco shaver with rotary blades, coil cord and handy on-off switch. Easy flip-top cleaning.

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#### ARGUS CAREFREE 164 COLOR CAMERA OUTFIT

For color slides or prints. Complete with film, flashcube and batteries.

**12<sup>85</sup>**

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#### CRESTLINE SUPER 8 Z-O-O-M MOVIE CAMERA

Super 8-zoom lens movie camera with electric eye and battery drive. Cartridge loading, built-in conversion filter.

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**POMONA 2301 WEST VALLEY BLVD.**



## Life Saving Class For 12 And Older

The Pomona Valley YMCA announced the beginning of a YMCA Jr. and Sr. Life Saving class, Tuesday, June 18. The class is open to "Y" and non "Y" members ages 12 and older. The class will be held each Tuesday and Thursday from 7:45 p.m. to 9:45 p.m. for five (5) weeks. The fee is \$5.00 for "Y" members and \$9.00 for non members.

The YMCA offers this professional Life Saving

Course to equip advanced swimmers with skills to supervise pools, waterfronts, and beaches. A strong treading kick and proficiency in the major strokes are definite prerequisites. California State laws clearly specify that public pool guards must hold YMCA, Red Cross or equivalent certification. This program is coeducational. If interested please contact the YMCA.

A new concept in parking convenience for air travelers using Los Angeles International Airport will be initiated on June 28 by the Department of Airports when a new VSP (Very Special Parking) lot is placed in operation on 11th Street between Aviation and La Cienega Blvd., according to Louis Warschaw, Airport Commission president.

Special buses operating at 10-minute intervals will provide free transportation for air travelers and their baggage to and from all airline terminals via internal airport service roads.

Rates for the new 1124-space lot will be nominal—25 cents for six hours, \$1.00 for each 24 hour period, and \$7.00 per week.

Air travelers can reach the new VSP lot from

the San Diego Freeway in a matter of minutes via Century Blvd. or Imperial Highway and thence to 11th Street via La Cienega.

In addition to providing more convenient and economical parking for the air traveler, the centralized VSP lot is expected to help reduce traffic and parking congestion in the airport's central complex, Warschaw concluded.

## MSAC Faculty Senate Elected For '68-'69

WALNUT -- Officers for the 1968-69 academic year were recently elected for both the Mt. San Antonio College Faculty Senate and Faculty Association.

Faculty Senate members elected Robert Kerr, instructor in the psychology and anthropology department from Claremont, as president for the coming year. Robert Thomas, biological sciences, Hacienda

Heights, is the current president.

Other members elected to Faculty Senate offices are Ernest Mohnike, instructor in mathematics, Chino, as vice president; Earl Purkhiser, instructor in business education, Covina, secretary; and James Moore, English, Chino, and William Hawkins, biological sciences, Pomona, as directors.

FACULTY ASSOC. Clayton Cowan, instructor of music, Upland, has been elected as president-elect of the Faculty Association. Chris Silli-

sen, instructor in psychology, Claremont, is current president.

Other Faculty Association officers are Elizabeth Eckel, instructor of business education, Montclair, recording secretary; Zelma Mc Kibben, A. A. degree nursing program department chairman, Los Angeles, corresponding secretary; Jim Owen, counselor, Chino, treasurer; Ed Nettel, counselor, Walnut, director; Robert McDonald, physical science, Pomona, College Council representative; Clyde Carriker, counselor, West Covina, permanent salary committee representative; Homer Hendrix, mathematics, Sierra Madre, and Richard Korff, business education, Claremont, salary and sabbatical leave committee representatives; Armand Escalante, foreign languages, Azusa, and Margaret Foster, College nurse, Covina, professional relations committee representatives; and James Findley, history, Claremont, California Teachers Association (CTA) representative.

President Chris Sillisen said due to the leave of absence granted Robert McDonald at the May Board of Trustees meeting, Russa Gentry, business education, Buena Park, has been appointed to perform the duties of representative to the College Council. McDonald has received a study grant from the University of Nevada, where he will work on his doctorate.

## Electrifying Your Patio

Portable electric aluminum cooking appliances are a big help in broadening patio menus. If you don't have outdoor outlets convenient to your patio, make sure you use heavy-duty rubberized extension cords to supply adequate power safely.

# MID-JUNE BONANZA

SALE DAYS: SUN. THRU WED., JUNE 16-19

## PATIO DEPARTMENT



"BIG BOY" DELUXE COVERED WAGON GRILL

Cover has heat indicator and ventilators. Motor and electrode. Formica work boards. U.L. approved.

**39<sup>88</sup>**  
Reg. 44.97



"BIG BOY" COVERED WAGON GRILL

Ventilated cover, divided grill and side towel bars. Sunburst orange finish.

**17<sup>88</sup>**



VORNADO 24" DELUXE BARBECUE GRILL

With hood, motor and spit. Heavy duty fire resistant bowl. U.L. approved motor with 6-ft. electrical cord. Steel legs.

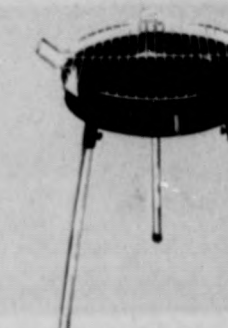
**13<sup>97</sup>**



BIG 22" FAMILY SIZE BARBECUE GRILL

Perma-lift grid positioner. 1" steel legs. Chrome plated grip, side handles. Green color.

**4<sup>44</sup>**  
Reg. 5.97



STURDY 16-INCH BARBECUE

Easy-to-handle grill. Small enough to move around. Big enough for a crowd!

**2<sup>99</sup>**  
Reg. 3.29



ECONOMY 12-INCH TABLE TOP BARBECUE

Sturdy table-top grill. Easy to use. Perfect for the patio.

**1<sup>99</sup>**  
Reg. 2.29

## HARDWARE DEPARTMENT



HURRICANE 7" POWER SAW

Full 2x4-9.0 amp. motor develops 1 1/2 H.P. cuts full 2 1/2" at 90°, 2" at 45°. Model H-850.

**19<sup>95</sup>**  
Reg. 26.95



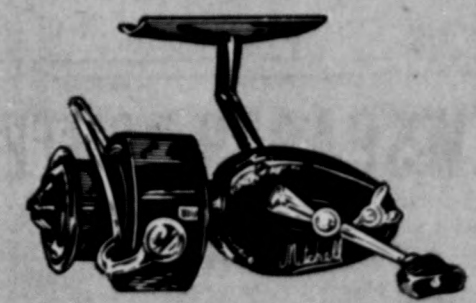
AMERICAN MADE 28-PC. SOCKET SET

Guaranteed unconditionally for life. Squaredrive sockets; 1/2", 3/4", 1". Case included.

**6<sup>99</sup>**  
Reg. 9.95

## MITCHELL "300"

## SPIN REEL BONUS OFFER



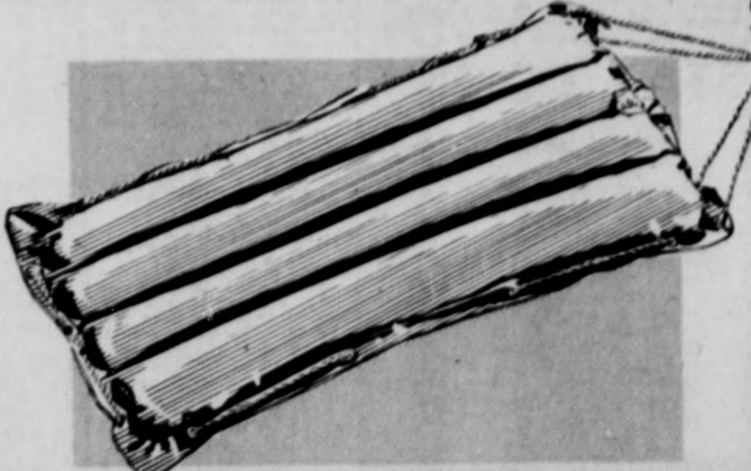
Full bail pick up, duraloy line guide, positive anti-reverse. Large and small capacity spool with reel.

Bonus Offer: Two spools of Western 40 Mono. fishing line.

**15<sup>89</sup>**  
41.00 Value

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## RUBBERIZED CANVAS SURFRIDER



Sturdy 1 beam construction, brass lock type air valve and wrap around tow rope. Complete with repair kit.

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GYM SET

4-passenger lawn glider, 2 non-tilt swings, 2-passenger scooter ride plus tubular trapeze and 8-ft. slide.

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## JOHNSON'S CARNU AND



CHROME CLEANER

16-oz. size Carnu. 14-oz. size Chrome Cleaner.

**99<sup>c</sup>**

## PRESTONE



HEAVY DUTY BRAKE FLUID

Surpasses SAE specifications. 12-oz. size.

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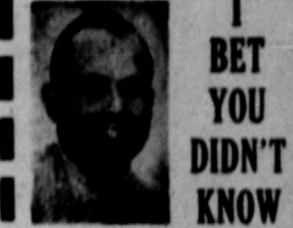
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I BET YOU DIDN'T KNOW

by Ron White Some baseball fans go a whole lifetime without ever seeing a triple play—but fans who attended a minor league game in Ponca City, Okla., June 28, 1967, had the unusual experience of seeing not only one triple play, but two of them — IN SUCCESSIVE INNINGS! ... The first triple play came in the last half of the first inning, and then there was another one in the top half of the second!

What was the worst beating a pitcher ever took in one inning in big league baseball history? ... Well, there was a poor fellow named Tony Mullane who pitched for Baltimore in 1894. ... In one inning that season he was allowed to stay on the mound while 22 men came to the plate! ... He gave up seven walks, 12 hits and 16 runs in that one inning!

Here's an interesting quiz for you ... The following sports stars had movies made about their lives — Knute Rockne, George Gipo, Babe Ruth, Lou Gehrig and Ben Hogan ... Now see if you can name the actors who took the part of each of these sports stars ... Rockne was played by Pat O'Brien ... Gipo by Ronald Reagan ... Ruth by William Bendix ... Gehrig by Gary Cooper ... And Hoya by Glenn Ford.

I bet you didn't know ... Datsun Model 2000 has a new powerful 135 HP overhead cam engine ... All synchromesh 5-speed transmission, Disc Brakes (up front). A car that captures admiring looks wherever you go! Get your's today at:

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"WATCH FOR OPENING OF 2nd LOCATION IN UPLAND"

**20-Child Care**  
WOULD LIKE TO BABYSIT - MY home. Hrs. avail. 6 a.m. to 6 p.m. Child 2 to 5 yrs. 982-3644.

**24-Help Wanted Male**  
NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

**ESTABLISHED ROUTES**  
Sales Service, Salary & comm. Excellent fringe benefits. Inc. retirement program. Ages 25 to 49. Call 626-3585.

**WANTED HANDY MAN**  
to do odd jobs occasionally. For info, call 599-5391 after 5.

**26-Help Wanted Female**  
Women wanted part time to supervise carriers for local newspaper. Must have car for delivery. Needed for Montclair, Upland, Cucamonga and San Dimas areas. For appointment call 982-1385 or 624-8815. Apply 257 E. 9th St., Upland.

**RECEPTIONIST ASSISTANT**  
wanted for Veterinary Clinic. 595-7491. 21323 Cold Spring Lane, Diamond Bar.

**BABYSITTER**  
wanted in my home \$20 a week. Phone 599-4845 after 6 p.m.

**PRINCESS HOUSE INC.**  
Earn extra money. No experience necessary. School teachers, homemakers, hi school grads., etc. Call 599-5960.

**GIRLS!!**  
Ever considered being an Avon Representative? Investigate this wonderful part time earning opportunity NOW! We train you. 629-2587 or 986-6671.

**30-Situations Wanted-Female**  
TYPING and/or shorthand transcribing in my home. Call 599-1140

**32-Apartments Furnished**  
2 bdrm. furnished, split level, drapes and carpet; also pool, \$143 mo. Call 874-1130, 317 Glenwood, Rialto.

Come to 1449 E. "D" St. in Ontario and see what Jay L. Jay has to offer. One bdrm. furnished, all utilities paid. Very reasonable. Will accept one small child.

1 bdrm. completely furnished in good Montclair location. Pool. \$100 mo. Adults and no pets. For further information call Robertsons Real Estate 986-6666.

**34-Apartments Unfurnished**  
SPACIOUS 2 bdrm. 1-1/2 bath water pd. Drapes, carpets. \$115 mo. 317 Glenwood, Rialto, 874-1130

**FAMILY 1 bdrm.** gas, water pd. Carpets, drapes, built-ins. \$95 mo. 317 Glenwood, Rialto, 874-1130

**36-Houses Furnished**  
One bdrm. 4 plex in Ontario. Furnished, gas, electric, water, trash pick up paid. Laundry rm. 984-8121.

**38-Houses Unfurnished**  
SPACIOUS 2 bdrm. 1 bath, sm. yard & garage in LaVerne. Water pd. \$100 mo. Available July 1. Call 593-2006.

**56-Leases**  
5 Acres - M zone 5555 Arrow, Montclair. Call (213) 474-8546. MacClosky Co., P.O. Box 64451, L.A. 64.

**INDUSTRIAL BUILDINGS**  
for lease. Various sizes available. 982-6710 or 982-6196.

**58-Trust Deeds**  
I BUY TRUST DEEDS 985-1723

**62-Ranches**  
FOR LEASE OR SALE near 3 bdrm. 1 ba. home on 1-1/2 acre. Ideal for horses. Lots of room, plenty of privacy. San Dimas Area. Call 599-1475.

**70-Real Estate Wanted**  
G I WANTING to buy home in Diamond Bar area. 595-8080.

**WHY WAIT TO SELL?**  
No listing, no comm., no costs. Private party will pay all cash for your Real Estate. Agent 624-8060 or 984-5544

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NEW SPANISH STYLE  
Trade in your lot, trust deed or what have you, as down payment. 3 bdrm. 2 bath custom built. 13040 Pinon, Etiwanda, 982-4236.

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SINGER ZIG-ZAG 1966-67 sewing machine, no attachment needed. Full size, with walnut cabinet. Guarantee included. \$48.50 or 8 pmts. of \$7.50. 624-3304

**GET THE BEST DEAL HERE**  
Recaps \$10.87, tax & casing included. Mounting and balancing free. J & J TIRE CENTER Ontario 5556 W. Mission NA 7-1019

**SINGER AUTOMATIC SLANT NEEDLE** sewing machine - Complete with cabinet and guarantee. Mendis, darts, sews on buttons, fancy patterns, makes button holes, blind hems, etc. All without attachments. Cost over \$400. new. Take 9 payments of \$9.93 or \$91.26 cash. Call Covina Credit Dept. (213) 331-5919.

**FOR SALE - Norge freezer** - chest type, 20 cu. ft. \$100 cash. Good condition. 603 Jan. sen Ave., San Dimas.

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**FOR SALE 1967** avocado Magic Chef gas range. Excellent condition, 1 yr. old. \$250. 595-2653.

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**MILLERS SURPLUS** - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ont. Open 9-9 Sun. 9-6.

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PRIVATE PARTY WANTS TO BUY PIANO FOR CASH. CALL 623-3541.

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NEW RCA Radio & TV tubes 40% discount. KITRON Radio Cor. 5th & Garey. 622-7898

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\$100.00 discount on any 23" color TV in stock. CAGLE'S FURN. 299 N. 2nd Ave., Upland.

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'48 Chevrolet, 6 cyl. stick shift, 4 dr. Good cond. \$125. Call 599-1452.

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**Sharp-Sharp-Sharp BIG BARGAIN**  
Formal dining room has sliding glass opening to fully enclosed rear yard full of flower shrubs and beautiful tropical plants. Living area also has sliding glass opening to covered patio, 3 huge bedrooms all carpeted and serviced by 1 1/2 baths. Kitchen has built-in even and range garbage disposal, ample cupboards with glistening counters. In fact the entire home looks like it's been scrubbed with a fine tooth brush. BUY TODAY! BE GLAD YOU BOUGHT TOMORROW. No down payment \$107 per mo. including both principal and interest.

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We Trade & Buy Equities

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450 N Garey at Holt

**50-Child Care**  
Models Open Daily 3 Bedroom--2 story 1 & 2 Bedroom--Single story From '85 Per Mo. A Complete Apartment Community, Emphasizing Privacy, Recreation, Landscaping & Luxury. ADULT, PET AND CHILDREN AREAS Upland, just North of tree way and West of Mountain YU 2-6412

## SD Freeway Detours Reported Near Colton

Motorists traveling the San Bernardino Freeway (Interstate Route 10) in Colton will be placed on detours across Warm Creek Channel this week. Clyde Kane, District Engineer of the Division of Highways in San Bernardino, states the purpose of these detours is to permit the construction of new bridges over the channel and to widen the freeway from four to eight lanes. The detour will provide two lanes of traffic in each direction. This condition is expected to be in effect for ten months. Even though minimum restriction of traffic is anticipated while the detours are in effect, motorists are cautioned to be aware of adjacent construction operations in the area. The westbound off-ramp to Mt. Vernon Ave. will be closed on the day the westbound detour is open to allow highway connections. This one-day ramp closure will be from about 8 a.m. to 4 p.m.

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Shulberry and Foothill Blvd. in Upland. High gallonage potential. Money maker. Financing available for qualified dealer. Small investment. (4) Weeks paid training program. Contact Sales office, 10795 RIVERSIDE AVE., BLOOMINGTON, IN 47401 or 874-0180. Ask for Dave Hardisty

**Friendship Garden**  
Mother has a green thumb For flowers and people too. She has a friendship garden And one of flowering rue. There is a time for everything She says and seems to know When to tender her affection And when to let things go. For the rhythm of all growing things Like flowers and you and I Is an alternate standing by And a silent attention by. A friendship must grow slowly Nor the flower plucked anon. When it's time the bud will open And the shyness will be gone. In friendship garden mother works As with her flowering rue. She says it makes her fit to be A friend and have one too. And every flower that blossoms there Begging Nature's pardon Seems to have its human counterpart In mother's friendship garden. —dorothy morrison

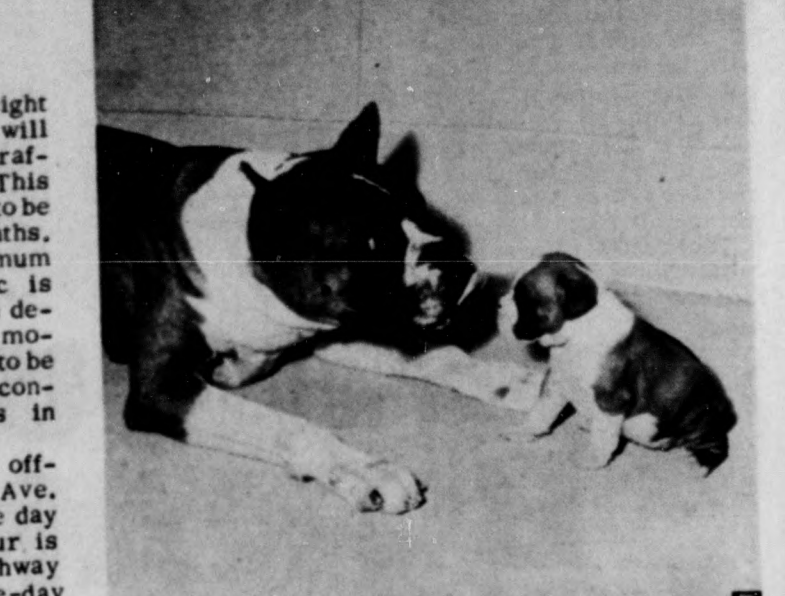
**Paint 'n Save**  
\$13,200  
Imagination is what you need to see the value of this good well built 3 bedroom, 2 bath home. REALLY! If only needs cleaning and painting — and the saving is yours. Located close in — good China area — near school and major shopping. Full Price \$13,200. No Down payment to Vets — \$200. Total investment to any Ex-Serviceman, 10% down to anyone. Hurry come a runner with your paint brush and mop.

**SPLISH SPLASH**  
Home and Pool \$18,500  
Really nice 3 BEDROOM Home in a quiet residential area among all nice homes. Hardwood floors enriched with beautiful tile and tile. Beautifully landscaped yard. Big roomy Bedrooms, and Two separate Bathrooms at different parts of the house. The Big Comfortable stevedown FAM-ILY ROOM, (or can be used as a Formal Dining Room) is adjacent to the convenient stevedown Kitchen. Features include: extra built-in features, while away the coming Summer days in the completely screened in Lanai overlooking the pool. Beautifully professionally built 18x32 Kidney POOL with loads of decking and Bar-B-Q area in the huge fully fenced rear yard. Located in a SEMI-PRIVATE area, but still close to schools and Major Shopping. A TREMENDOUS BUY AT ONLY \$18,500. NO DOWN PAYMENTS TO VETS \$200 Down to Anyone. Payment of only \$100 per month including Principal and Interest.

**WHY PAY RENT**  
\$99.00  
Total investment to any GI and this home is yours! How about that? Just redecorated inside and out. Beautiful hardwood floors, just refinished like new. Big Roomy Bedrooms with walk in Closets, Sparkling Master Bath. The Kitchen is loaded with beautiful Ceramic tile and plenty of cabinets. Top Separate Service porch for your washer and dryer. You'll love the Formal Dining room and sparkling over-size Living Room. Lots of Room for the Kids to Romp in the Fully Fenced BIG BIG rear yard and a Garage for Dad too! Hurry on this one, it can't last. Full Price \$11,950. NO DOWN PAYMENT to Vets. Only \$99.00 down. Cash \$200 Total investment to any X-Serviceman — \$400 Down to Anyone.

**CAPE COD**  
5 Bedrooms \$21,950  
Room for a big family here. Lovely 3 story Cape Cod home, located in a good residential area among all nice homes. 3 Bedrooms are upstairs complete with master bath. 2 bedrooms plus bath downstairs, one bedroom may be used as a den. Big reverse style living room complete with brand new carpets and floor to ceiling log burning fireplace. A kitchen to delight any woman, with its walls of natural wood cabinets, built in oven and range — there's a dishwasher too. You won't believe the closets and storage area in this home. — huge back yard. Full price \$21,950, no down payment to Vets. Low Down to anyone. 627-1506 Open Every Day & Sunday 9 a.m. to 8 p.m.

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65 Imperial \$2795  
Country sedan station wagon. Green with matching interior. AIR CONDITIONED!

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Country sedan station wagon. Green with matching interior. AIR CONDITIONED!

64 Ambassador \$1395  
2 door hardtop. Bucket seats. 2 tone blue with matching cloth interior. AIR CONDITIONED!

65 Pontiac \$2395  
Catalina sedan. 4 door. Gold with black interior. AIR CONDITIONED!

65 Pontiac \$2395  
Catalina sedan. 4 door. Gold with black interior. AIR CONDITIONED!

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Emancipator 4 door hardtop. Front wheel drive. 4 door. Gold with black interior. AIR CONDITIONED!

65 Pontiac \$1895  
Catalina 4 door hardtop. Grey with black interior. AIR CONDITIONED!

65 Le Mans \$1895  
2 door hardtop. Blue with black vinyl interior. AIR CONDITIONED!

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4 door hardtop. White with black interior. Pure Luxury! AIR CONDITIONED!

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Red in color with Perchle Chrome wheels.

64 VW (BUG) \$1095  
2 door with green finish. Chrome wheels.

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| '63 IMPALA 4 DR.  | \$1295  |
| HARDTOP, V8, Automatic, Radio, Heater, Power Steering, Excellent Condition.   |         |
| '67 CAMARO SS   | SPECIAL |
| 375 V8 Engine, 4 Speed, Positraction, Dark Green, Black Bucket Seats, 8,000 Miles. FACTORY WARRANTY.                      |         |
| ● WAGONS ●  |         |
| '67 BELAIR  |         |
| STATION WAGON, V8, Automatic, Radio, Heater, Power Steering.  | \$2395  |
| '62 CHEVY II  | \$895   |
| STATION WAGON, 6 Cyl. Standard Trans. New Paint. Very clean. Runs good.   |         |
| '62 FALCON  | \$795   |
| STATION WAGON, Automatic, 6 Cyl., Radio, Heater, FACTORY AIR. Runs and looks good.  |         |
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| 2 DOOR HARDTOP, 6 Cyl. Automatic, Power Steering, Factory Air, White with Blue Bucket Seats. Immaculate. WAS \$2195 — NOW |         |
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| 6 Cyl. Automatic, Radio, Heater, Silver with black bucket seats.  |         |
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| Automatic, Power Steering, Bucket Seats. Loaded including Factory Air. SPECIAL  |         |
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| COUPE, Automatic, 140 H.P. Radio, Heater, 24,000 orig. miles. Yellow with black Bucket Seats.                             |         |
| '66 CHEVROLET   | SPECIAL |
| 1/2 TON PICKUP, V8, Automatic, Radio, Heater, Power Steering, Long Base Fleetside. New Paint. Runs good.                  |         |

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| '66 PONTIAC "GTO Spt. Cpe"  | \$2145 |
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| '66 VOLKSWAGEN "Fastback"   | \$1945 |
| AIR CONDITIONING, Radio, Heater, 4 Speed, Bucket Seats, Full Vinyl Interior.  |        |
| '66 MUSTANG Hardtop Coupe   | \$1845 |
| POWER Steering, V8, Automatic, Radio, Heater, Decor Trim, WSW Tires.  |        |
| '65 MERCURY "Comet Caliente"  | \$1745 |
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| '65 DODGE "Palara Sed."   | \$1545 |
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| '64 DODGE "Palara Sed."   | \$1395 |
| FACTORY AIR CONDITIONING, POWER Steering, Brakes, V8, Automatic, Radio, Heater.   |        |
| '65 VOLKSWAGEN "Deluxe Sedan"   | \$1295 |
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| '63 ALFA ROMEO "Giulia 1600 Ti"   | \$1195 |
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| POWER Steering, Brakes, V8, Automatic, Radio, Heater, Extra Nice, Red-All Over!   |        |
| '62 VOLKSWAGEN "Convertible"  | \$845  |
| 4-Speed, Radio, Heater, WSW Tires.  |        |

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**SPECTACULAR VIEW** -- An artist's rendering depicts the inlets and coves as well as the mountainous backdrop at Canyon Lake in Riverside County. Lower right foreground shows the country general store, marina, and Canyon Lodge across a sailing channel with its huge recreational facilities. Canyon Lake's development is valued at \$45 million, and it involves 2,017 acres of scenic terrain at the southern end of the Perris Valley about 20 miles south-east of Corona.

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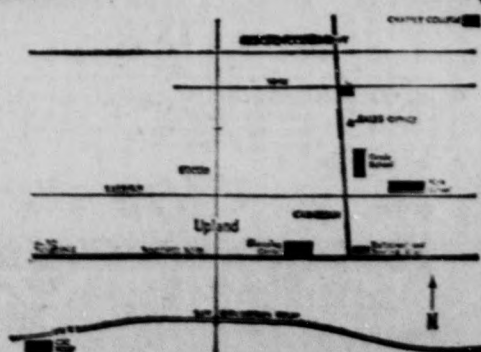
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2 Door Hardtop, Radio, Heater, Automatic, AIR CONDITIONING, Power Steering, Brakes, Like NEW!  
BALANCE OF NEW CAR WARRANTY.

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Galaxie 500 2 Door Hardtop, Radio, Heater, Automatic, Power Steering, Brakes, AIR CONDITIONING. Bucket Seats. Top condition thru-out!

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4 Door Sedan V8. Automatic, Radio, Heater. Very Economical. Ideal 2nd. Car.

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Long Bed, Heater, Sleeping Camper Shell. READY TO GO!

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Automatic, V8 engine, Excellent. 325 Down \$24 Monthly on Balance \$60. CREDIT O.K. BY PHONE—986-1914 36 Months & Tax, License Dealer

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4 Door, Full Power Factory Air  
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Fully Equipped and FACTORY AIR CONDITIONING. Excellent throughout. \$25 Down and \$24 Monthly on Full Balance Only \$60. CREDIT O.K. BY PHONE—986-1914 36 Months & Tax, License Dealer

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| <b>65 CHEVROLET Impala Hardtop \$1995</b><br>4 DOOR. Fully Power Equipped, AIR CONDITIONING, V8 engine, Automatic transmission. Stock No. P-23.             | <b>65 OPEL Station Wagon \$995</b><br>LUGGAGE RACK, Radio, heater, 4 SPEED TRANSMISSION. Stock No. P-3-A.   | <b>63 CHEVROLET Impala \$1295</b><br>4 DOOR HARDTOP. Completely equipped with power steering, brakes, etc. Stock No. 310-A.                                |
| <b>64 CHEVROLET Malibu S.S. \$1595</b><br>2 DOOR HARDTOP. Bucket seats, V8 engine, Automatic, Full Power, AIR CONDITIONING. Stock No. 29-A.                 | <b>65 CHEVROLET Impala S.S. \$1995</b><br>2 DOOR HARDTOP. Bucket seats, Automatic, V8 engine, Full Power, AIR CONDITIONING. Stock No. P-40.         | <b>65 FORD Fairlane \$1595</b><br>2 DOOR HARDTOP. Completely equipped with power steering, brakes, etc. Stock No. 310-A.                                   |
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| <b>64 RAMBLER</b><br>4 DOOR HARDTOP. Sea-foam Green with White top. Radio, heater, Automatic transmission. Stock No. 348-A. Economy and Beauty.<br><b>\$1087</b>  | <b>65 BARRACUDA</b><br>HARDTOP, V8 engine, Standard transmission, Powder Blue with full vinyl interior. 44,000 miles. Outstanding condition throughout. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2212-A.<br><b>\$1487</b> | <b>64 FORD WAGON</b><br>COUNTRY SQUIRE. 9 Passenger. Full Power, EQUIPMENT, FACTORY AIR CONDITIONING. Automatic, V8 engine, 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-368-A.<br><b>\$1587</b>            | <b>64 CHEV IMPALA</b><br>STATION WAGON. Airline White with contrasting interior. V8 engine, Automatic, Power steering, Radio, heater. Outstanding condition. 12,000 miles. 1 year warranty. Stock No. P-100.<br><b>\$1687</b>           |
| <b>67 DATSUN</b><br>1 1/2 TON PICKUP. Radio, heater, 4 SPEED TRANSMISSION, 4 cylinder engine, FACTORY AIR CONDITIONING. Stock No. 2222-A.<br><b>\$1397</b>  | <b>67 CHRYSLER</b><br>NEWPORT 2 DOOR HARDTOP. 18,000 actual miles. Equipped with V8 engine, Automatic, Power steering, FACTORY AIR CONDITIONING. Vinyl landau roof. Stock No. 2136-A.<br><b>\$3287</b>  | <b>66 MUSTANG</b><br>HARDTOP V8 engine, Radio, heater, 4 SPEED TRANSMISSION, FACTORY AIR CONDITIONING. Jet Black with Black interior. Stock No. P-287. 100% financing available.<br><b>\$2087</b>                                   | <b>63 CHEVROLET</b><br>4 PASSENGER STATION WAGON. V8 engine, Automatic, Radio, heater, Power steering. Stock No. 4153-A. 100% financing available.<br><b>\$1095</b>   |
| <b>65 DODGE</b><br>1 1/2 TON PICKUP. Equipped with V8 engine, Heater, etc. 4 SPEED TRANSMISSION. Ready for your camper and raring to go on a vacation. Stock No. 408-A.<br><b>\$1487</b>                                    | <b>64 CHEVROLET</b><br>1 1/2 TON PICKUP. V8 engine, Automatic transmission, Radio, heater, Flatbed body. Long bed. Stock No. 3032-A. BUY IT TODAY.<br><b>\$1487</b>   | <b>66 PLYMOUTH</b><br>FURY II 2 DOOR. Light metallic Blue with vinyl and nylon interior. FULL Power Equipment, FACTORY AIR CONDITIONING. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 330.<br><b>\$1887</b>   | <b>65 CHEV IMPALA</b><br>4 DOOR HARDTOP. V8 engine, Automatic, Full Power, FACTORY AIR CONDITIONING. 160,000 miles. 1 year warranty. 100% financing available. Stock No. P-317.<br><b>\$1687</b>  |
| <b>67 DODGE</b><br>CHARGER. Fastback by Dodge. Bronze finish with color keyed bucket seats. FACTORY AIR CONDITIONING. V8 engine, Automatic. Stock No. R-118.<br><b>\$2887</b>   | <b>63 RAMBLER</b><br>'66 AMBASSADOR STATION WAGON. Fully Equipped with V8 engine, Automatic, Radio, heater, Power steering, FACTORY AIR CONDITIONING. Stock No. 2220-B.<br><b>\$1187</b>  | <b>64 CHRYSLER</b><br>NEW YORKER 4 Door. He-3 top. Full Power, FACTORY AIR CONDITIONING. Airline White with luxurious brocade upholstery. Low mileage, luxury car. Stock No. P-315. 12,000 miles. 1 year warranty.<br><b>\$1787</b> | <b>59 CHEVROLET</b><br>Impala 4 Door Hardtop. Ivory finish with immaculate interior. V8 engine, Automatic transmission, Power steering, etc. Stock No. 1127-A.<br><b>\$595</b>  |
| <b>62 PONTIAC</b><br>CATALINA 10 Passenger Station Wagon. Radio, heater, with full vinyl Red interior. Beautifully cared for car. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 302-A.<br><b>\$887</b> | <b>66 FORD WAGON</b><br>CLUB WAGON. Automatic transmission, Radio, heater, Economical 4 cylinder engine. Flarey Red finish with color keyed interior. Stock No. 3060-A.<br><b>\$1887</b>  | <b>64 DODGE</b><br>'330 SEDAN. V8 engine, Automatic, Full Power, Bucket seats, Chrome wheels. 10,000 miles. 1 year warranty. 100% financing available. Stock No. 216-A.<br><b>\$887</b>   | <b>66 FORD GALAXIE</b><br>2 DOOR HARDTOP. Fully Power Equipped, FACTORY AIR CONDITIONING. Low Mileage. Light Blue with contrasting interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-291.<br><b>\$1987</b> |

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| <b>68 EL CAMINO</b><br>Finished in beautiful ermine white with saddle interior. Full safety equipment and lot of extras including super light shocks!<br><b>\$2347.</b><br>Plus Tax and License | <b>68 STEPSIDE</b><br>1 1/2 TON PICKUP. Stock No. 473. Finished in white with blue vinyl interior and equipped with 3 speed windshield wipers, radio, heater, a cylinder engine, shock absorbers, rugged dash, seat belts and all the latest safety features. Equipment \$399.00 and 36 Payments of \$66.66. (Excludes tax, license and finance charge.) With Autowerd Credit.<br><b>\$2133.</b><br>Plus Tax and License |
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| <b>64 PONTIAC</b><br>Catalina 4 door with an automatic transmission, V8 engine, power steering, radio, heater and air conditioning.<br><b>\$1545</b>             | <b>66 GALAXIE 500</b><br>2 door hardtop with V8 engine, power steering, radio, heater and air conditioning. BEAUTIFUL!<br><b>\$2045</b> | <b>67 MALIBU</b><br>2 door hardtop by Chevrolet. Beautifully equipped with a V8 engine, automatic transmission, power steering and air conditioning. EXCELLENT!<br><b>\$2845</b> | <b>64 PLYMOUTH</b><br>Fury 2 door hardtop with a V8 engine, automatic transmission, power steering, radio and heater.<br><b>\$1545</b>                |
| <b>62 STUDE 1/2 TON</b><br>Pickup with a 2 speed transmission. Real economical!<br><b>\$845</b>  | <b>66 CAPRICE</b><br>Coupe with full power and factory air conditioning. Absolutely BEAUTIFUL!<br><b>\$2645</b>                         | <b>62 FORD</b><br>Stations wagon with V8 engine and an automatic transmission. Real economical transportation.<br><b>\$845</b>   | <b>65 FORD F250</b><br>STAKE BODY with a V8 engine, standard transmission and power steering. A BEAUTIFUL CAR with loads of GOODIES!<br><b>\$1745</b> |
| <b>67 BUICK</b><br>Electra 325 4 door equipped with full power and factory air conditioning. Buick's finest and this one is LOADED with extras!<br><b>\$3645</b> | <b>61 IMPALA</b><br>Station wagon with a V8 engine, automatic transmission, radio, heater and air conditioning.<br><b>\$945</b>         | <b>67 CAPRICE</b><br>2 door hardtop with power steering, automatic transmission, power windows and a big 296 V8 engine.<br><b>\$2945</b>   | <b>67 MUSTANG</b><br>Coupe with a V8 engine, automatic transmission and power steering. A BEAUTIFUL CAR with loads of GOODIES!<br><b>\$2645</b>       |

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### El Dorado QUALITY FEATURES

NEW 10 1/2' Mohawk 8' UTE NEW

EL DORADO CAMPER. Yellow appliances. Dark ash interior. Stainless steel sink. Dinette seats. Propane tank and regulator. Clearance lights. Ventilators. Stove hood. 75 lb. icebox. 20 gallon water tank.

**\$1599** **\$1399**

NO DOWN PAYMENT

**\$59 MONTH** **\$52 MONTH**

### Roll-A-Long

NEW 11' '68 NEW 10 1/2'

MODEL 1100, toilet room, dressing room, double wardrobe, dual stainless steel sinks, electric water pump, icebox, double lighting system, Magic Chef stove and oven, etc. #P94.

**\$1799** **\$1699**

\$67 DN. \$67 MO. \$64 DN. \$64 MO.

Credit on all cars purchased on time payments must be approved by an independent financing institution willing to purchase the sales contract. '68 Models based on 48 months financing. Used cars on 36 months financing.

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NEW 10 1/2' '68 8 1/2' NEW 10 1/2'

Sleeps 6, King-size bed, full wardrobe, side dinette, 4 burner stove and oven, Magic - air icebox, triple lighting system. Blue upholstery. Stock No. P-82.

**\$1499** **\$1399** **\$1499**

**\$56 MONTH** **\$49 MONTH** **\$56 MONTH**

**NO DOWN PAYMENT**

### Open Road CAMPERS

10 1/2' BALBOA NEW MALIBU 8'

Sleeps 6, dressing w/table, large cabinets, mirror, wardrobe, 3 burner stove and oven, Mobilair icebox, dinette, dual sinks, king size bed. #P-563.

**\$1599** **\$999**

**\$59 MONTH** **\$37 MONTH**

NO DOWN PAYMENT

1968-F-250  
FORD TRUCK  
& CAMPER

ELDORADO 10 1/2'

Mohawk, yellow appliances, dark ash interior, stainless steel sink, dinette seats, propane tank and regulator, clearance lights, ventilators, stove hood, 75-lb. ice box, 20 gallon water tank, etc. #P-308 with 1968 FORD F-250 3/4 T. PICKUP 3 speed manual, 4 8.00x16 & PR TT, emergency flasher, padded visors, windshield washer, padded dash, side view mirror, smog system. #X-60. 3,500 actual miles.

**\$3699** **\$84 DOWN MONTH**

'65 FORD  
PICKUP &  
FAIRLANE CAMPER

Equipped with built-in cabinets, lighting system, sleeps four, completely insulated. Truck has radio, heater, heavy duty tires, etc. White with red vinyl interior. Stock No. P-547 and P-351.

**\$1399**

\$52 Dn. \$52 Mo.

'68 8'  
Tiltin-Hiltin  
FULL CABOVER

SLIDE-IN CAMPER. Front dinette, 3 burner stove, oven, icebox, 2 full size beds, full wardrobe, porcelain sinks. Stock No. P-171.

**\$999**

No Dn. \$37 Mo.

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F-250 STOCK #X-60  
3,500 ACTUAL MILES

**\$2399**

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'63 FORD 1/2T. 6-cyl. #C-194 .....\$1199  
'63 FORD 1/2T. V-8 #C-619 .....\$1299  
'61 FORD F-250 V-8 #C-79 .....\$1099  
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